

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner-Sr. Pastor

**Sunday, October 9, 2022**

**The Eighteenth Sunday after Pentecost**

Office of Matins (page 219)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 662 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.



*Refrain*  
On - ward, Chris - tian sol - diers, March - ing as to war,



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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **T** Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

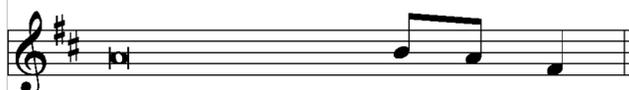
**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.

**C Amen.**



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

**Antiphon**

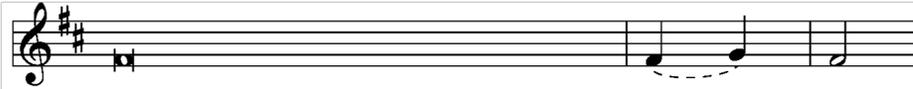


**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

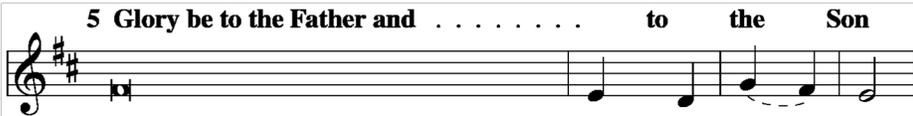


**C** O come, let us wor - ship Him.

**Venite**

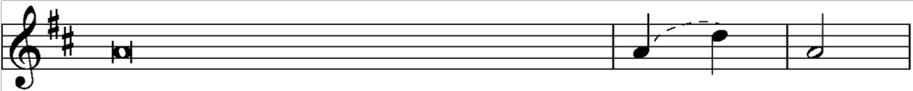


**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

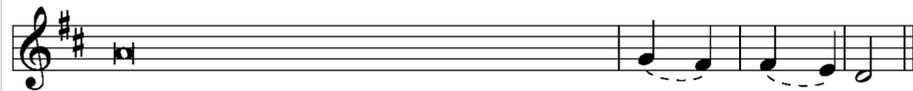


5 Glory be to the Father and . . . . . to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

Sit

**Psalm** *Psalm 111*

<sup>1</sup>Praise the LORD!  
I will give thanks to the LORD with my | whole heart,\*  
in the company of the upright, in the congre- | gation.

<sup>2</sup>**Great are the works | of the LORD,\*  
studied by all who de- | light in them.**

<sup>3</sup>Full of splendor and majesty | is his work,\*  
and his righteousness endures for- | ever.

<sup>4</sup>**He has caused his wondrous works to be re- | membered;\***  
**the LORD is gracious and | merciful.**

<sup>5</sup>He provides food for those who | fear him;\*  
he remembers his covenant for- | ever.

<sup>6</sup>**He has shown his people the power | of his works,\*  
in giving them the inheritance of the | nations.**

<sup>7</sup>The works of his hands are faith- | ful and just;\*  
all his precepts are | trustworthy;

<sup>8</sup>**they are established forever and | ever,\*  
to be performed with faithfulness and up- | rightness.**

<sup>9</sup>He sent redemption to his people;  
he has commanded his covenant for- | ever.\*  
Holy and awesome | is his name!

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good under- | standing.\*  
His praise endures for- | ever!**

**Old Testament Reading** *Ruth 1:1–19a*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These

took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years,<sup>5</sup> and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food.<sup>7</sup> So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.<sup>8</sup> But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me.<sup>9</sup> The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept.<sup>10</sup> And they said to her, "No, we will return with you to your people."<sup>11</sup> But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands?<sup>12</sup> Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons,<sup>13</sup> would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me."<sup>14</sup> Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."<sup>16</sup> But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.<sup>17</sup> Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you."<sup>18</sup> And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

### **Epistle** *2 Timothy 2:1–13*

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus,<sup>2</sup> and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also.<sup>3</sup> Share in suffering as a good soldier of Christ Jesus.<sup>4</sup> No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him.<sup>5</sup> An athlete is not crowned unless he competes according to the rules.<sup>6</sup> It is the hard-working farmer who ought to have the first share of the crops.<sup>7</sup> Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in

my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;  
<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he also will deny us;  
<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**L** O Lord, have mercy upon us.

**C Thanks be to God.**

*Stand*

**Holy Gospel** *Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C Glory be to Thee, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** O Lord, have mercy upon us.

**C Thanks be to God.**

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Responsory

Common LSB 221



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep— it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*



Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

*Sit*

**Sermon Hymn 846 Your Hand, O Lord, in Days of Old**



1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

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## Sermon — Pastor Wagner

### Prayer Hymn 941 We Praise You and Acknowledge You, O God

1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
 2 The band of the a - pos - tles in glo - ry sing Your praise;  
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
 4 You sit in splen - did glo - ry, en - throned at God's right hand,

The Fa - ther ev - er - last - ing, by all the earth a - dored.  
 The fel - low - ship of proph - ets their death - less voic - es raise.  
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com - mand.

To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
 The mar - tyrs of Your king - dom, a great and no - ble throng,  
 You laid a - side Your glo - ry, were born of vir - gin's womb,  
 We know that You will come as our Judge that fi - nal day,

The cher - u - bim and ser - a - phim their prais - es to You bring:  
 Sing with the ho - ly Church through - out all the world this song:  
 Were cru - ci - fied for us and were placed in - to a tomb;  
 So help Your ser - vants You have re - deemed by blood, we pray;

“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,  
 Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en’s king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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## Offering

*Stand*

### Kyrie

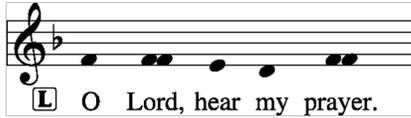
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Lord's Prayer

**L** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
**hallowed be thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

## Collects



### Collect of the Day

**P** Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Additional Collects of Intercession and Thanksgiving

#### Luther's Morning Prayer

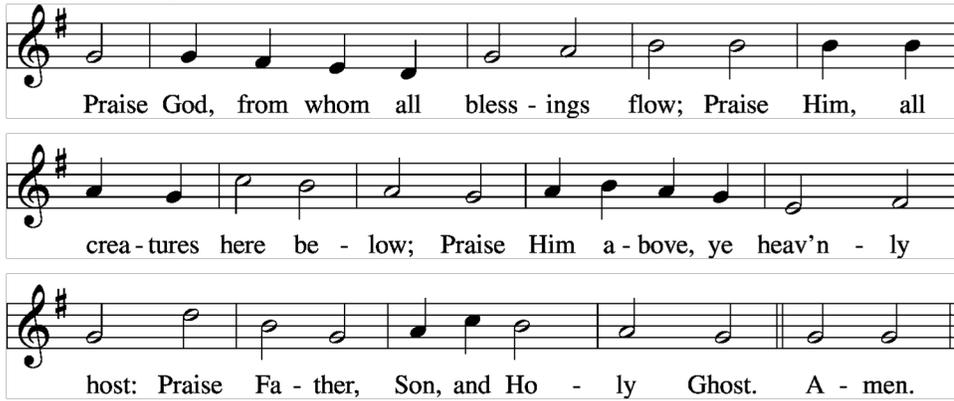
**C** **I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**  
**Amen.**

#### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Benediction Hymn 805 Praise God From Whom All Blessings Flow**



Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**Benedicamus** *LSB 228*



**L** Let us bless the Lord.  
**G** Thanks be to God.

**Benediction**

**P** The grace of our Lord **T** Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



**G** A - men.

*Sit*

**Dismissal Hymn 806 Give Thanks with a Grateful Heart**

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Give thanks with a grate - ful heart, Give thanks to the". The second staff contains: "Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus". The third staff contains: "Christ His Son. Give thanks with a grate - ful heart, Give". The fourth staff contains: "thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_". The music consists of a single melodic line with various note values including quarter, eighth, and half notes, along with rests and slurs.

Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus

Christ His Son. Give thanks with a grate - ful heart, Give

thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_

Je-sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. Give thanks, give thanks.

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