

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner-Sr. Pastor

**Wednesday, March 2, 2022**  
**Ash Wednesday**

Divine Service Setting Three (page 184)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father and of the  Son and of the Holy Spirit.

*~* **Amen.**

## Confession and Absolution

□ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

□ Our help is in the name of the Lord,

☩ **who made heaven and earth.**

□ I said, I will confess my transgressions unto the Lord,

☩ **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

□ O almighty God, merciful Father,

☩ **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

□ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the □ Son and of the Holy Spirit.

☩ **Amen.**

**Introit** *Ps. 51:1–3, 10–12; antiphon: Ps. 51:17*

The sacrifices of God are a broken | spirit;\*  
a broken and contrite heart, O God, you will | not despise.

**Have mercy on me, O God, according to your | steadfast love;\*  
according to your abundant mercy blot out my trans- | gressions.**

Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!

**For I know my trans- | gressions,\*  
and my sin is ever be- | fore me.**

Create in me a clean heart, | O God,\*  
and renew a right spirit with- | in me.

**Cast me not away from your | presence,\*  
and take not your Holy Spirit | from me.**

Restore to me the joy of your sal- | vation,\*  
and uphold me with a willing | spirit.



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

- Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Ash Wednesday Address

- Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection.*

### Litany for Ash Wednesday

- O Lord,  
☩ **have mercy.**
- O Christ,  
☩ **have mercy.**
- O Lord,  
☩ **have mercy.**
- O Christ,  
☩ **hear us.**
- God the Father in heaven,  
☩ **have mercy.**

□ God the Son, Redeemer of the world,  
☩ **have mercy.**

□ God the Holy Spirit,  
☩ **have mercy.**

□ Be gracious to us.  
☩ **Spare us, good Lord.**

□ Be gracious to us.  
☩ **Help us, good Lord.**

□ By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
☩ **Help us, good Lord.**

□ In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:  
☩ **Help us, good Lord.**

□ We poor sinners implore You  
☩ **to hear us, O Lord.**

□ To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:  
☩ **We implore You to hear us, good Lord.**

□ To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the forsak-

en, the abandoned, and all who stand in our need of prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all;

☩ **We implore You to hear us, good Lord.**

☐ To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and to graciously hear our prayers;

☩ **We implore You to hear us, good Lord.**

☐ Lord Jesus Christ, Son of God,

☩ **we implore You to hear us.**

☐ Christ, the Lamb of God, who takes away the sin of the world,

☩ **have mercy.**

☐ Christ, the Lamb of God, who takes away the sin of the world,

☩ **have mercy.**

☐ Christ, the Lamb of God, who takes away the sin of the world,

☩ **grant us Your peace.**

☐ O Christ,

☩ **hear us.**

☐ O Lord,

☩ **have mercy.**

☐ O Christ,

☩ **have mercy.**

☐ O Lord,

☩ **have mercy. Amen.**

☐ O God, you desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for

those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ **Amen.**

*Sit*

**Old Testament Reading**

*Joel 2:12–19*

<sup>12</sup>“Yet even now,” declares the LORD,  
“return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments.”

Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.  
<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?  
<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.  
Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.  
Let the bridegroom leave his room,  
and the bride her chamber.  
<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep  
and say, “Spare your people, O LORD,  
and make not your heritage a reproach,  
a byword among the nations.  
Why should they say among the peoples,  
‘Where is their God?’”

<sup>18</sup>Then the LORD became jealous for his land  
and had pity on his people.  
<sup>19</sup>The LORD answered and said to his people,  
“Behold, I am sending to you  
grain, wine, and oil,  
and you will be satisfied;  
and I will no more make you

a reproach among the nations.

→ This is the Word of the Lord.

∞ **Thanks be to God.**

**Psalm** *Psalm 51:4–9*

<sup>4</sup>Against you, you only, have I sinned  
and done what is evil | in your sight,\*  
so that you may be justified in your words  
and blameless in your | judgment.

<sup>5</sup>**Behold, I was brought forth in in- | iquity,\*  
and in sin did my mother con- | ceive me.**

<sup>6</sup>Behold, you delight in truth in the inward | being,\*  
and you teach me wisdom in the | secret heart.

<sup>7</sup>**Purge me with hyssop, and I | shall be clean;\*  
wash me, and I shall be whit- | er than snow.**

<sup>8</sup>Let me hear joy and | gladness;\*  
let the bones that you have bro- | ken rejoice.

<sup>9</sup>**Hide your face | from my sins,\*  
and blot out all my in- | iquities.**

**Epistle**

*2 Corinthians 5:20b—6:10*

<sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

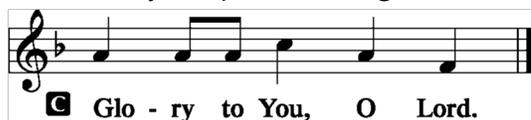
↪ This is the Word of the Lord.

∞ **Thanks be to God.**

*Stand*

**Holy Gospel** *Matthew 6:1-6, 16-21*

- The Holy Gospel according to St. Matthew, the sixth chapter.



<sup>1</sup>[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. <sup>2</sup>"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

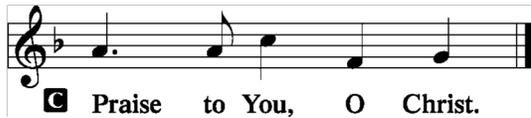
<sup>16</sup>[Jesus said:] "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

<sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

<sup>21</sup>For where your treasure is, there your heart will be also.

□ This is the Gospel of the Lord.



### Apostles' Creed

∞ I believe in God, the Father Almighty,  
maker of heaven and earth.

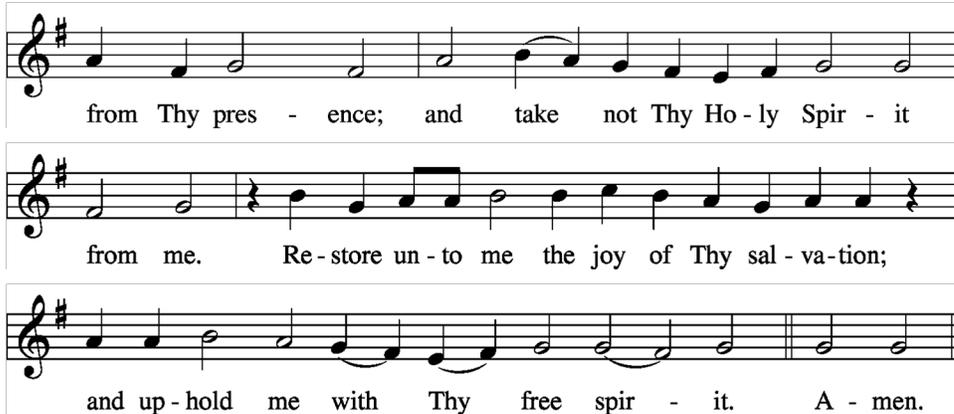
**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life □ everlasting. Amen.**

*Sit*

### Sermon Hymn 956 Create in Me (Sung 2 times)





from Thy pres - ence; and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va - tion;  
 and up - hold me with Thy free spir - it. A - men.

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## Sermon ~ Pastor Wagner

Stand

### Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit  
**Offering**

Stand  
**Prayer of the Church**

**A Word About Holy Communion at Trinity:**

*Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.*

**Service of the Sacrament**

**Preface**

The Lord be with you.

**☛** And with thy spir - it.

Lift up your hearts.

**☛** We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.

**☛** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

### The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My □ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My □ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



□ The peace of the Lord be with you al - ways.

□ A - men.

The musical notation for 'Pax Domini' consists of two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains a series of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The second staff continues with a treble clef, one flat, and common time. It contains a half note G4, a half note A4, a half note Bb4, a half note C5, a half note D5, a half note E5, a half note F5, a half note G5, a half note A5, a half note Bb5, a half note C6, a half note D6, a half note E6, a half note F6, a half note G6, a half note A6, a half note Bb6, a half note C7. The piece ends with a double bar line.

### Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The musical notation for 'Agnus Dei' consists of four staves. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The first staff contains the melody for the first line of text. The second staff continues the melody for the second line of text. The third staff continues the melody for the third line of text. The fourth staff continues the melody for the fourth line of text. The piece ends with a double bar line.

world, grant us Thy peace. A - men.

Sit

**Distribution Hymn 640 Thee We Adore, O Hidden Savior**

1 Thee we a - dore, O hid - den Sav - ior, Thee,  
 2 In this me - mo - rial of Thy death, O Lord,  
 3 Thou, like the pel - i - can to feed her brood,  
 4 Foun - tain of good - ness, Je - sus, Lord and God:  
 5 O Christ, whom now be - neath a veil we see,

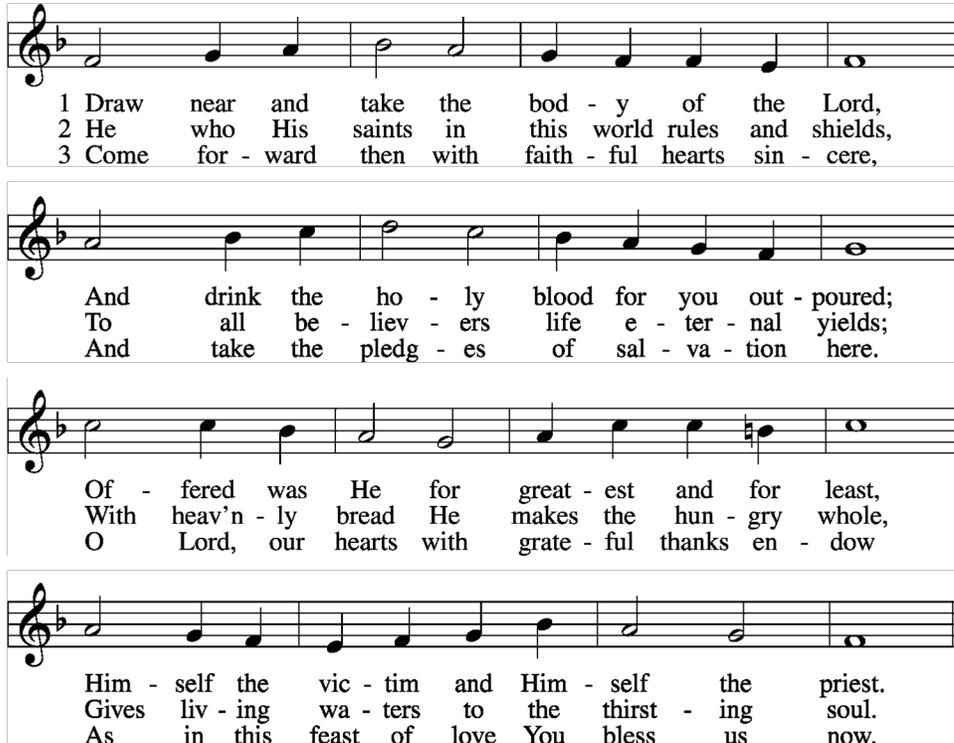
Who in Thy Sac - ra - ment art pleased to be;  
 Thou dost Thy bod - y and Thy blood af - ford:  
 Didst pierce Thy - self to give us liv - ing food;  
 Cleanse us, un - clean, with Thy most cleans - ing blood;  
 May what we thirst for soon our por - tion be:

Both flesh and spir - it in Thy pres - ence fail,  
 Oh, may our souls for - ev - er feed on Thee,  
 Thy blood, O Lord, one drop has pow'r to win  
 In - crease our faith and love, that we may know  
 To gaze on Thee un - veiled and see Thy face,

Yet here Thy pres - ence we de - vout - ly hail.  
 And Thou, O Christ, for - ev - er pre - cious be.  
 For - give - ness for our world and all its sin.  
 The hope and peace which from Thy pres - ence flow.  
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

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**Distribution Hymn 637 Draw Near and Take the Body of the Lord**



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

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*Stand*  
**Nunc Dimittis**



Lord, now lettest Thou Thy servant de - part in peace ac -

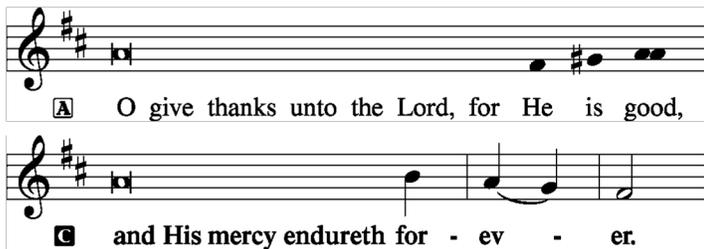
cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

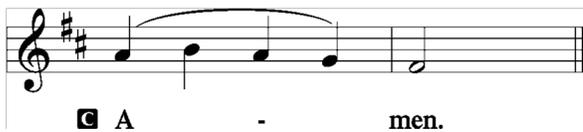
### Thanksgiving



**A** O give thanks unto the Lord, for He is good,  
**B** and His mercy endureth for - ev - er.

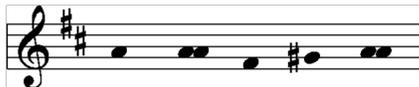
OA Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

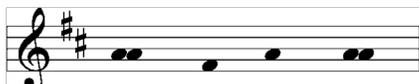
## Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

- The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  give you peace.



**C** A-men, a-men, a - men.

*Sit*

## The Imposition of Ashes

### Dismissal Hymn 607 From Depths of Woe I Cry to Thee



1	From	depths	of	woe	I	cry	to	Thee,	In	trial	and
2	Thy	love	and	grace	a - lone	a -	vail	To	blot	out	
3	There - fore	my	hope	is	in	the	Lord	And	not	in	
4	And	though	it	tar - ry	through	the	night	And	till	the	
5	Though	great	our	sins,	yet	great - er	still	Is	God's	a -	



trib - u - la - tion;      Bend down Thy gra - cious  
 my trans - gres - sion;      The best and ho - liest  
 mine own mer - it;      It rests up - on His  
 morn - ing wak - en,      My heart shall nev - er  
 bun - dant fa - vor;      His hand of mer - cy



ear to me,      Lord, hear my sup - pli - ca - tion.  
 deeds must fail      To break sin's dread op - pres - sion.  
 faith - ful Word      To them of con - trite spir - it  
 doubt His might      Nor count it - self for - sak - en.  
 nev - er will      A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin,      Who then could heav - en  
 Be - fore Thee none can boast - ing stand,      But all must fear Thy  
 That He is mer - ci - ful and just;      This is my com - fort  
 O Is - rael, trust in God your Lord.      Born of the Spir - it  
 Our shep - herd good and true is He,      Who will at last His



ev - er win      Or stand be - fore Thy pres - ence?  
 strict de - mand      And live a - lone by mer - cy.  
 and my trust.      His help I wait with pa - tience.  
 and the Word,      Now wait for His ap - pear - ing.  
 Is - rael free      From all their sin and sor - row.

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