

Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner-Sr. Pastor

Sunday, September 27, 2020 The Seventeenth Sunday after Pentecost

Office of Matins (page 219)

Please use this worship folder along with the hymns in the hymnal

Opening Hymn 579 The Law of God Is Good and Wise (Verses 1 and 2)



1 The Law of God is good and wise And sets His
2 Its light of ho - li - ness im - parts The knowl - edge
3 To those who help in Christ have found And would in
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

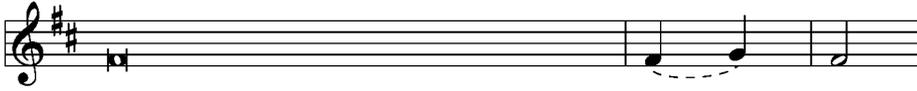
P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and

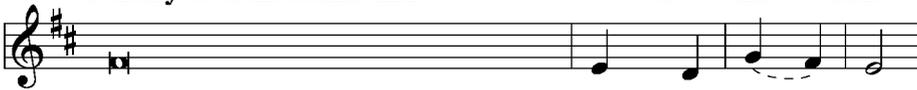
Antiphon

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

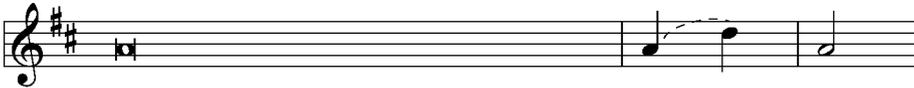
Venite



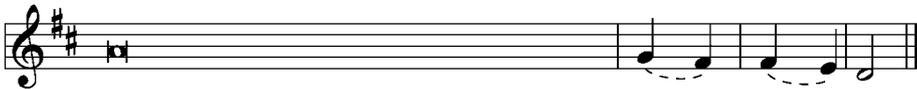
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,
5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.
5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

Antiphon

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

Sit

Psalm *Psalm 25:1–10 (antiphon: v. 4)*

¹To you, | O LORD,* I lift | up my soul.

²**O my God, in you I trust;
let me not be | put to shame;***
let not my enemies exult | over me.

³Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

⁴**Make me to know your ways, | O LORD;***
teach me | your paths.

⁵Lead me in your truth and teach me,
for you are the God of my sal- | vation;*
for you I wait all the | day long.

⁶**Remember your mercy, O LORD, and your | steadfast love,***
for they have been | from of old.

⁷Remember not the sins of my youth or my trans- | gressions;*
according to your steadfast love remember me,
for the sake of your goodness, | O LORD!

⁸**Good and upright | is the LORD;***
therefore he instructs sinners | in the way.

⁹He leads the humble in | what is right,*
and teaches the humble | his way.

¹⁰**All the paths of the LORD are steadfast love and | faithfulness,***
for those who keep his covenant and his testi- | monies.

Old Testament Reading *Ezekiel 18:1–4, 25–32*

¹The word of the LORD came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge?’ ³As I live, declares the Lord God, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the

soul of the son is mine: the soul who sins shall die.

²⁵"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns

away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?

³²For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

L O Lord, have mercy upon us.

C Thanks be to God.

Epistle *Philippians 2:1–4, 14–18*

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others.

¹⁴Do all things without grumbling or questioning, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

L O Lord, have mercy upon us.

C Thanks be to God.

Stand

Holy Gospel *Matthew 21:23–27*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people

came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"²⁴ Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things."²⁵ The baptism of John, from where did it come? From heaven or from

man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'"²⁶ But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet."²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

P O Lord, have mercy upon us.

C **Thanks be to God.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,**

Stand

Prayer Hymn 940 Holy God, We Praise Thy Name (Verses 1 and 2)



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.

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Offering

Kyrie



would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus *LSB 228*

L Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Sit

Dismissal Hymn 970 Jesus, Name above All Names (Sung 2x)

Je - sus, name a - bove all names, Beau-ti-ful
Sav - ior, glo-ri-ous Lord. Em-

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Je - sus, name a - bove all names, Beau-ti-ful'. The second staff contains the melody for the second line: 'Sav - ior, glo-ri-ous Lord. Em-'. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the second staff is a half note with a fermata, indicating a long, sustained ending.

man - u - el, God is with us, Bless-ed Re-
deem - er, liv - ing Word.

The image shows two staves of musical notation in a single system. The first staff contains the lyrics 'man - u - el, God is with us, Bless-ed Re-'. The second staff contains the lyrics 'deem - er, liv - ing Word.' The music is written in a single treble clef with a key signature of one flat (B-flat). The first staff has a melody of quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4. The second staff has a melody of quarter notes: D4, C4, Bb3, A3, G3, F3, E3, D3. The lyrics are aligned with the notes: 'man - u - el,' under the first staff; 'God is with us, Bless-ed Re-' under the first staff; 'deem - er, liv - ing Word.' under the second staff. The second staff ends with a double bar line and repeat dots.

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