

Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner—Sr. Pastor

November 16 & 17, 2025

The Weekend of Stewardship Sunday

Divine Service Setting One (page 151)

Please use this worship folder along with the hymns in the hymnal

Opening Hymn 728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Stand (Sunday only)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Introit *Psalm 121:1–2, 5, 7–8; antiphon: Luke 21:33*

Heaven and earth will | pass away,*
but my words will not | pass away.

**I lift up my eyes | to the hills.*
From where does my | help come?**

My help comes | from the LORD,*
who made | heaven and earth.

**The LORD is your | keeper;*
the LORD is your shade on your | right hand.**

The LORD will keep you from all | evil;*
he will | keep your life.

**The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Heaven and earth will | pass away,*
but my words will not | pass away.

Kyrie

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

This Is the Feast *LSB 155*

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain
 This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Malachi 3:6–12*

⁶"For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, 'How shall we return?' ⁸Will man rob God? Yet you are robbing me. But you say, 'How have we robbed you?' In your tithes and contributions. ⁹You are cursed with a curse, for you are robbing me, the whole nation of you. ¹⁰Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. ¹¹I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. ¹²Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

A This is the Word of the Lord.

C Thanks be to God.

Epistle *2 Corinthians 9:6–15*

⁶The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written,

"He has distributed freely, he has given to the poor;
his righteousness endures forever."

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. ¹²For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. ¹³By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, ¹⁴while they long for you and pray for you, because of the surpassing grace of God upon you. ¹⁵Thanks be to God for his inexpressible gift!

A This is the Word of the Lord.

C Thanks be to God.

Stand (Sunday only)

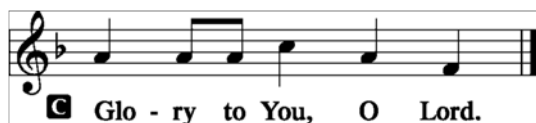
Common Alleluia and Verse LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel Luke 20:19–26

P The Holy Gospel according to St. Luke, the twentieth chapter.



Glo - ry to You, O Lord.

¹⁹The scribes and the chief priests sought to lay hands on Jesus at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. ²¹So they asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God. ²²Is it lawful for us to give tribute to Caesar, or not?" ²³But he perceived their craftiness, and said to them, ²⁴"Show me a denarius. Whose likeness and inscription does it have?" They said, "Caesar's." ²⁵He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's." ²⁶And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent.

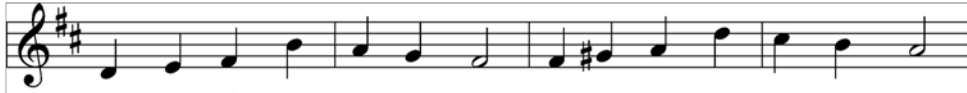
P This is the Gospel of the Lord.



Praise to You, O Christ.

Sit

Sermon Hymn 783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Sermon ~ Pastor Wagner

Stand (Sunday only)

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Prayer of the Church

Sit

Offering

Sharing of the Peace (Sunday only)

Stand (Sunday only)

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

P The Lord be with you.



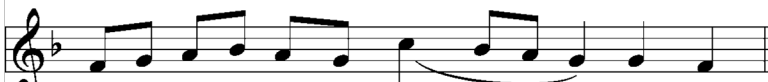
C And al - so with you.

P Lift up your hearts



C We lift them to the Lord.

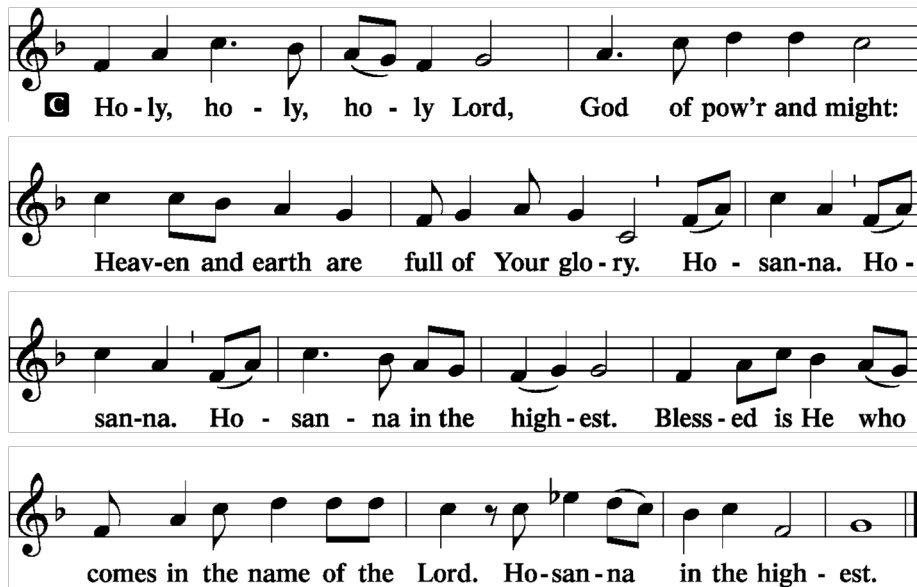
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

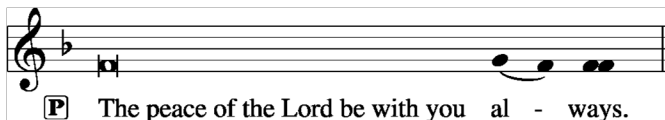
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

A WORD ABOUT HOLY COMMUNION: Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

Vocal Voluntary

Distribution Hymn 623 Lord Jesus Christ, We Humbly Pray



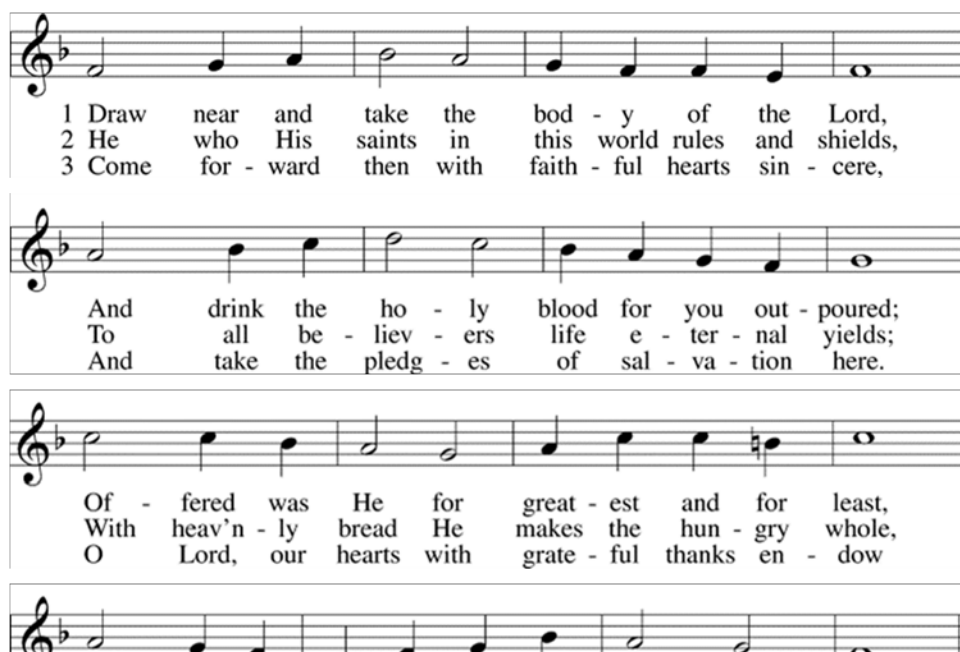
1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won-drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.
 Tune: Canticale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

Distribution Hymn 637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

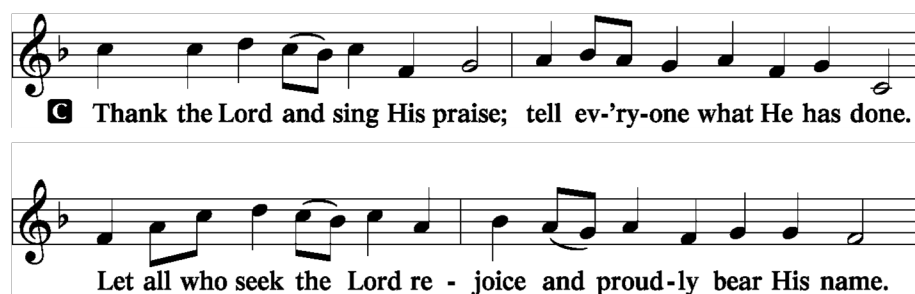
Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Stand (Sunday only)

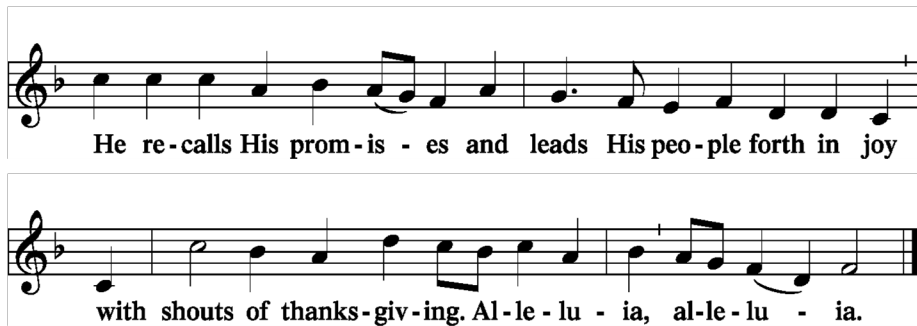
Post-Communion Cantic

Thank the Lord LSB 164



 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.



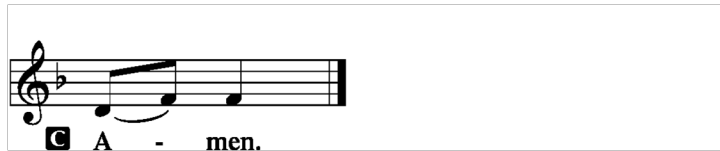
Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



Sit

Dismissal Hymn 809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;

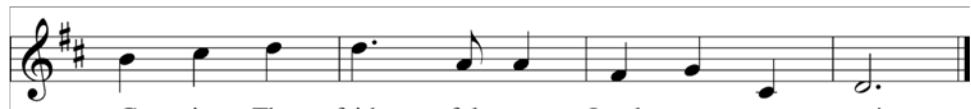
Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,

As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!

Refrain
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960
Tune: William M. Runyan, 1870-1957
Text: Public domain
Tune: Public domain

The image shows a single line of musical notation on a five-line staff. The key signature has one sharp (F#), indicating the key of D major or F# minor. The melody consists of the following notes: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C#4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The lyrics are written below the staff, aligned with the notes. The text is: 'Great is Thy faith - ful-ness, Lord, un - to me!'. The hyphens indicate that the syllables are spread across multiple notes. The copyright information is provided below the lyrics.

