

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148

630-629-8765 + www.trinitylombard.org

Rev. Steve Wagner-Sr. Pastor

## February 7 & 8, 2021

### The Weekend of the Fifth Sunday after the Epiphany

Divine Service Setting Three (page 184)

Please use this worship folder along with the hymns in the hymnal

#### Opening Hymn 551 When to Our World the Savior Came



1 When to our world the Sav - ior came The sick and  
2 That good phy - si - cian! Night and day The peo - ple  
3 His prais - es then were heard and sung By o - pened  
4 Of long a - go: yet liv - ing still, Who died for  
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
thronged a - bout His way; And won - der ran from  
ears and loos - ened tongue, While light - ened eyes could  
us on Cal - v'ry's hill; Who tri - umphed o - ver  
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
soul to soul, "The touch of Christ has made us whole!"  
see and know The heal - ing Christ of long a - go.  
cross and grave, His heal - ing hands stretched forth to save.  
fess His praise, The heal - ing Christ of all our days.

© 1984 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100011847.  
Public domain

*Stand (Sunday only)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

**Introit** *Ps. 13:3–5; antiphon: Ps. 13:6*

I will sing | to the LORD,\*  
because he has dealt bountifully | with me.

**Consider and answer me, O | LORD my God;\***  
**light up my eyes, lest I sleep the | sleep of death,**

lest my enemy say, "I have prevailed | over him,"\*  
lest my foes rejoice because I am | shaken.

**But I have trusted in your | steadfast love;\***  
**my heart shall rejoice in your sal- | vation.**



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

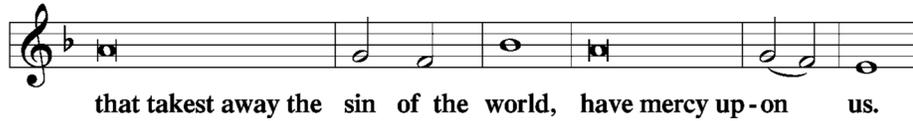
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie**

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis** *LSB 187*

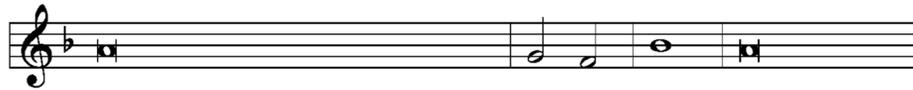
Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

**P** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Old Testament Reading**     *Isaiah 40:21–31*

<sup>21</sup>Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
 and its inhabitants are like grasshoppers;  
 who stretches out the heavens like a curtain,  
 and spreads them like a tent to dwell in;  
<sup>23</sup>who brings princes to nothing,  
 and makes the rulers of the earth as emptiness.  
<sup>24</sup>Scarcely are they planted, scarcely sown,  
 scarcely has their stem taken root in the earth,  
 when he blows on them, and they wither,  
 and the tempest carries them off like stubble.  
<sup>25</sup>To whom then will you compare me,  
 that I should be like him? says the Holy One.  
<sup>26</sup>Lift up your eyes on high and see:  
 who created these?  
 He who brings out their host by number,  
 calling them all by name,  
 by the greatness of his might,  
 and because he is strong in power  
 not one is missing.  
<sup>27</sup>Why do you say, O Jacob,  
 and speak, O Israel,  
 "My way is hidden from the LORD,  
 and my right is disregarded by my God"?  
<sup>28</sup>Have you not known? Have you not heard?  
 The LORD is the everlasting God,  
 the Creator of the ends of the earth.  
 He does not faint or grow weary;  
 his understanding is unsearchable.  
<sup>29</sup>He gives power to the faint,  
 and to him who has no might he increases strength.  
<sup>30</sup>Even youths shall faint and be weary,  
 and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
 they shall mount up with wings like eagles;  
 they shall run and not be weary;  
 they shall walk and not faint.

**A** This is the Word of the Lord.

**C Thanks be to God.**

**Epistle 1 Corinthians 9:16–27**

<sup>16</sup>For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship.

<sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand (Sunday only)*

### **Alleluia and Verse**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### **Holy Gospel** *Mark 1:29–39*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** **Glory be to Thee, O Lord.**

<sup>29</sup>And immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

**Apostles' Creed**

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life  $\text{✠}$  everlasting. Amen.

*Sit*

**Sermon Hymn 398 Hail to the Lord's Anointed**



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.

Public domain

## Sermon ~ Pastor Wagner

Stand (Sunday only)

### Prayer of the Church

#### A Word About Holy Communion at Trinity:

*Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.*

## Service of the Sacrament

### Preface

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord our God.
- C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

**Distribution Hymn 611 Chief of Sinners Though I Be**



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.

Public domain

### Distribution Hymn 638 Eat This Bread



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be-lieve and eat this bread, we will have e - ter - nal life.

© 1998 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011847.

© 1984 Ateliers et Presses de Taizé, Taizé Community, France; admin. GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011847.

### Distribution Hymn 541 "Away from Us!" the Demon Cried



1 "A - way from us!" the de - mon cried  
2 But Je - sus spoke with God's own pow'r;  
3 O ris - en Christ, God's liv - ing Word,  
4 Drive out the doubt that crip - ples faith;  
5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. "Our dark, dis - or - dered  
"Come forth!" was His com - mand; For e - vil can - not  
To us, we pray, draw near. Come, speak the truth that  
Ex - pel our pride and greed That we, from pow'rs that  
With hearts and wills made new And, when You call us

world is lost When You, the Light, ap - pear!"  
 bear the Light Nor sin the Truth with - stand.  
 cleans - es sin With love that con - quers fear.  
 threat - en us, May, by Your grace, be freed.  
 forth to serve, To rise and fol - low You.

© 2000 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011847.  
 Public domain

*Stand*  
**Nunc Dimittis**

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,



### Thanksgiving

- P** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### Salutation and Benedicamus

- P** The Lord be with you.
- C** And with thy Spirit.

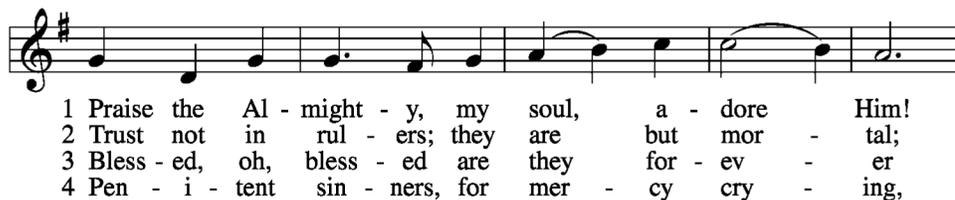
- P** Bless we the Lord.
- C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.
- C** Amen.

*Sit*

### Closing Hymn 797 Praise the Almighty





Yes, I will laud Him un - til death; With songs and  
Earth - born they are and soon de - cay. Vain are their  
Whose help is from the Lord Most High, Whom from sal -  
Par - don and peace from Him ob - tain; Ev - er the



an - thems I come be - fore Him As long as  
coun - sels at life's last por - tal, When the dark  
va - tion can noth - ing sev - er, And who in  
wants of the poor sup - ply - ing, Their faith - ful



He al - lows me breath. From Him my life and  
grave en - gulfs its prey. Since mor - tals can no  
hope to Christ draw nigh. To all who trust in  
God He will re - main. He helps His chil - dren



all things came; Bless, O my soul, His ho - ly name.  
help af - ford, Place all your trust in Christ, our Lord.  
Him, our Lord Will aid and coun - sel now af - ford.  
in dis - tress, The wid - ows and the fa - ther - less.



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Public domain



## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.