Trinity Lutheran Church

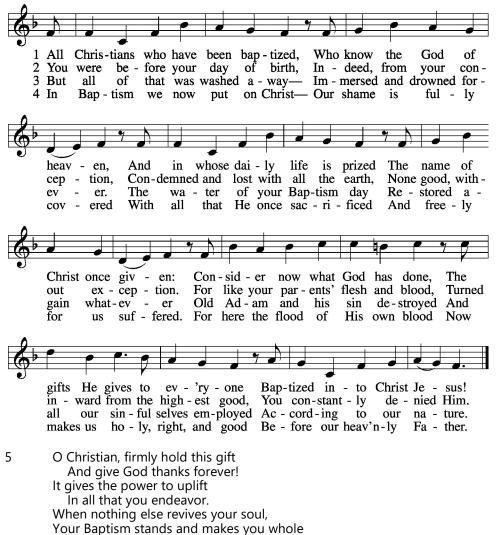
A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

Sunday, September 24, 2023 The Seventeenth Sunday after Pentecost

Office of Matins (page 219) Please use this worship folder along with the hymns in the hymnal

Opening Hymn 596 All Christians Who Have Been Baptized



And then in death completes you.

 So use it well! You are made new— In Christ a new creation!
 As faithful Christians, live and do Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness Bestowed on you forever!

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal

punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

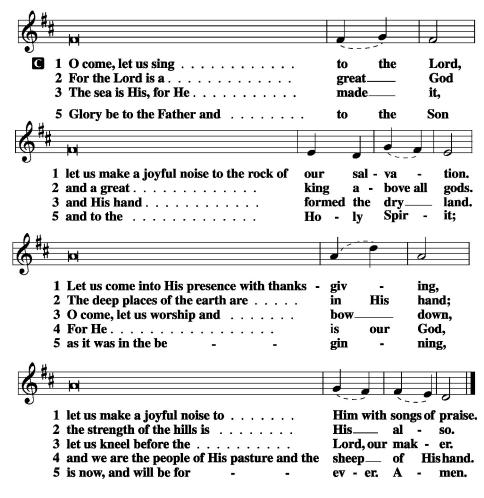
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.



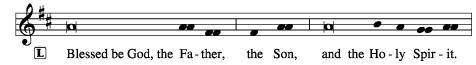
L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



Venite



Antiphon





Sit

Psalm Psalm 27:1–9 (antiphon: v. 4a)

¹The LORD is my light and my salvation; whom | shall I fear?* The LORD is the stronghold of my life; of whom shall I | be afraid?

²When evildoers assail me to eat | up my flesh,* my adversaries and foes, it is they who stum- | ble and fall.

³Though an army encamp against me, my heart | shall not fear;* though war arise against me, yet I will be | confident.

⁴One thing have I asked of the LORD, that will I seek | after:* that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.

 ⁵For he will hide me in his shelter in the day of trouble;*
 he will conceal me under the cover of his tent; he will lift me high up- on a rock.

⁶And now my head shall be lifted up above my enemies all around me, and will offer in his tent sacrifices with | shouts of joy;* I will sing and make melody | to the LORD.

⁷Hear, O LORD, when I | cry aloud;* be gracious to me and | answer me!

⁸You have said, | "Seek my face."* My heart says to you, "Your face, LORD, | do I seek."

⁹Hide not your face from me. Turn not your servant away in anger,*
O you who have been my help. Cast me not off; forsake me not, O God of my sal- vation!

Order of Holy Baptism *p. 268*

Old Testament Reading Isaiah 55:6–9

⁶"Seek the LORD while he may be found; call upon him while he is near;
⁷let the wicked forsake his way, and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

L O Lord, have mercy upon us.

C Thanks be to God.

Epistle *Philippians* 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with

Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one

spirit, with one mind striving side by side for the faith of the gospel, ²⁸ and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰ engaged in the same conflict that you saw I had and now hear that I still have.

L O Lord, have mercy upon us.

C Thanks be to God.

Stand Holy Gospel Matthew 20:1–16

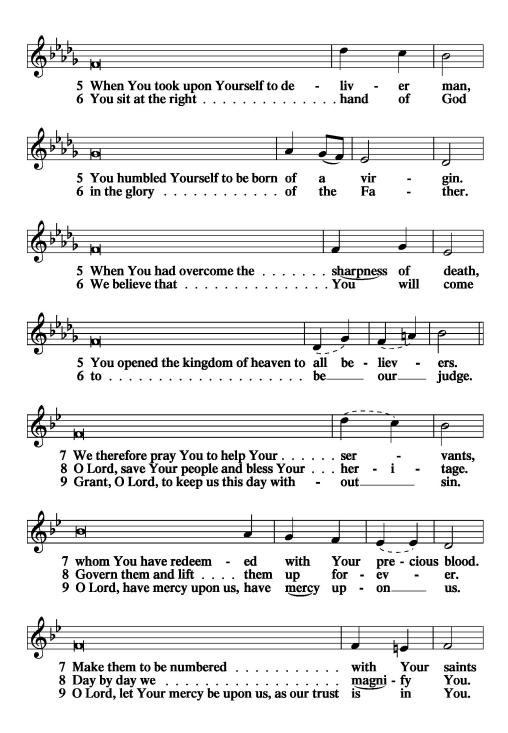
P The Holy Gospel according to St. Matthew, the twentieth chapter.

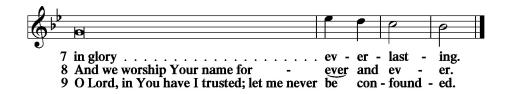
C Glory to You, O Lord.

¹Jesus said, "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

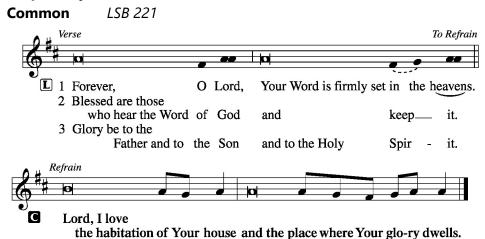
- **P** O Lord, have mercy upon us.
- C Thanks be to God.



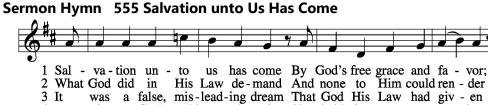




Responsory



Sit



4 From sin our flesh could not ab-stain, Sin held its sway un-ceas-ing;

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		wrath a sin - r	can - not and woe lers could was use	e on d them-	ev - 'r selves 1	ur doom y hand e-deem n vain,	For r And	nan, the by thei	vile r works g	us nev of - fend gain heav in - creas	- er. '-en.
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	world Law sin guile	re - to	tone; quires, light heart—		nd los at lurk	t is ts with	one our - in our	Re - con - our cor -	deem di na rup	- er. tion. ture. tion.	
5	 5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled, Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended. 										
6	Since Christ has full atonement made And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.										
7	You You N Bapt My 1	our Wo r call ri o false tized ir faith ca	doubt, ord canr ngs out, hood ha nto Your annot be all neve	not be k , "Come ave You precio e put to	oroken e unto u spoke ous nan o sham	Me!" en. ne,					
8	The	Law re	veals th	e guilt	of sin						

And makes us conscience-stricken; But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.

9

Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply The proof that faith is living.

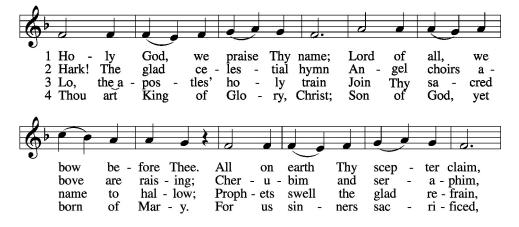
 All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit.
 O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow.

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Sermon — Pastor Wagner

Stand

Prayer Hymn 940 Holy God, We Praise Thy Name



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e	In u And th	in - ceas - in he white - ro	ng cho-rus	fol - low,	Fill the	- nite Thy heav'ns with morn to break the
\$ •	vast sweet set bars	do - main, ac - cord: of sun of death,	Ev - er - Ho - ly, Through the Thou hast	last - ing ho - ly, Church the o - pened	is ho - song heav'n	Thy reign. ly Lord! goes on. to faith.

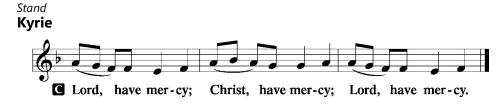
- 5 Holy Father, holy Son, Holy Spirit, three we name Thee; Though in essence only one, Undivided God we claim Thee And, adoring, bend the knee While we own the mystery.
- From Thy high celestial home, Judge of all, again returning,
 We believe that Thou shalt come On that final judgment morning,
 When Thy voice shall shake the earth And the startled dead come forth.

 Spare Thy people, Lord, we pray, By a thousand snares surrounded; Keep us without sin today, Never let us be confounded. Lo, I put my trust in Thee; Never, Lord, abandon me.

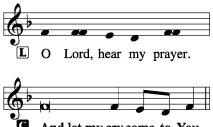
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Sit Offering

Public Profession of Faith



Collects



• And let my cry come to You.

Collect of the Day

P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

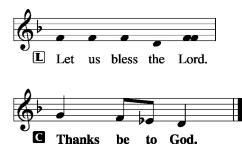
Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty

power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 228



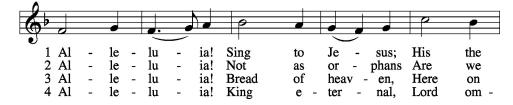
Benediction

P The grace of our Lord **T** Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with you all.



Sit

Opening Hymn 821 Alleluia! Sing to Jesus



6 scep - ter, His the throne; Al le - lu ia! His the - lu left in sor row now; Al le ia! He is le - lu food, Al ÷. Here the earth our our stay; ia! Al le - lu -_ ia! Born of nip - 0 tent own; we His the tri umph, vic to ry а lone. be - lieves, ques -Faith near us; nor tions how. đay ful Flee You day. sin to from to foot Mar у, Earth Your stool, heav'n Your throne. Hark! The songs of peace ful Zi on Thun - der Though the cloud from sight re ceived Him When the _ ter - ces of Earth's Re -In sor, Friend sin ners, with - in tered, Robed As the veil You en in . like "Je might - y flood: of а sus out -Shall hearts for ty days were o'er, our for -deem - er, hear our plea Where the songs of flesh, our great High Priest, Here on earth both . \overline{a} Has re - deemed us His blood." ev 'ry na - tion by ΰ er - more"? His get prom - ise: am with you ev - er crys - tal Sweep all the sin - less a cross the sea. vic eu cha - ris - tic priest and tim In the feast. 5 Alleluia! Sing to Jesus; His the scepter, His the throne; Alleluia! His the triumph, His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: "Jesus out of ev'ry nation Has redeemed us by His blood."

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