# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

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# Sunday, October 8, 2023 The Nineteenth Sunday after Pentecost

Office of Matins (page 219) Please use this worship folder along with the hymns in the hymnal

#### Opening Hymn 644 The Church's One Foundation



5 Yet she on earth has union With God, the Three in One, And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace That we, like saints before us, May see You face to face.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

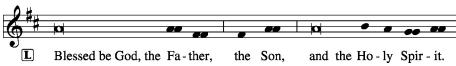
- **P** In the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

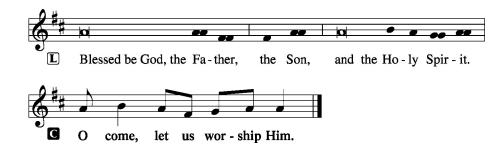








#### Venite the to Lord, God great 3 The sea is His, for He..... made. it, 5 Glory be to the Father and . . . . . . . to the Son 1 let us make a joyful noise to the rock of our sal - va tion. king a bove all gods. formed the dry\_ land. Но ly Spir it; o 1 Let us come into His presence with thanks giv ing, -2 The deep places of the earth are . . . . His in hand; **3** O come, let us worship and . . . . . . bow down, **4** For He..... is our God, 5 as it was in the be ning, gin -D 1 let us make a joyful noise to . . . . . . Him with songs of praise. 2 the strength of the hills is . . . . . . . His\_ \_ al - so. 3 let us kneel before the . . . . . . . . . . . . Lord, our mak - er. 4 and we are the people of His pasture and the sheep of Hishand. 5 is now, and will be for ev - er. A men. --



Sit

Psalm Psalm 80:7–19 (antiphon: v. 7)

<sup>7</sup>Restore us, O | God of hosts;\* let your face shine, that we | may be saved!

# <sup>8</sup>You brought a vine out of | Egypt;\* you drove out the nations and | planted it.

- <sup>9</sup>You cleared the ground for it;\* it took deep root and filled the land.
- <sup>10</sup>The mountains were covered | with its shade,\* the mighty cedars with its | branches.
- <sup>11</sup>It sent out its branches to the sea\* and its shoots to the River.

# <sup>12</sup>Why then have you broken | down its walls,\* so that all who pass along the way | pluck its fruit?

<sup>13</sup>The boar from the forest rav- | ages it,\* and all that move in the field | feed on it.

## <sup>14</sup>Turn again, O | God of hosts!\* Look down from | heaven, and see;

have regard for this vine, <sup>15</sup>the stock that your right hand | planted,\* and for the son whom you made strong | for yourself.

### <sup>16</sup>They have burned it with fire; they have | cut it down;\* may they perish at the rebuke | of your face!

<sup>17</sup>But let your hand be on the man of your | right hand,\* the son of man whom you have made strong | for yourself!

### <sup>18</sup>Then we shall not turn | back from you;\* give us life, and we will call up- | on your name!

<sup>19</sup>Restore us, O LORD | God of hosts!\* let your face shine, that we | may be saved!

#### **Old Testament Reading** Isaiah 5:1–7

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed;

for righteousness, but behold, an outcry!

L O Lord, have mercy upon us.

#### C Thanks be to God.

#### **Epistle** *Philippians* 3:4b–14

<sup>4</sup>though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- **L** O Lord, have mercy upon us.
- C Thanks be to God.

Stand

Holy Gospel Matthew 21:33–46

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

#### C Glory to You, O Lord.

<sup>33</sup>[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

<sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when

the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

<sup>42</sup>Jesus said to them, "Have you never read in the Scriptures:

"'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to

pieces; and when it falls on anyone, it will crush him."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** O Lord, have mercy upon us.

C Thanks be to God.

#### **Nicene Creed**

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

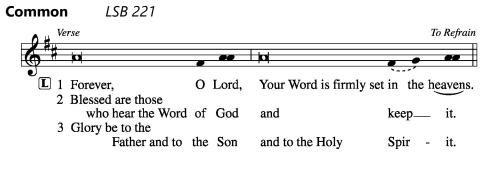
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life  $T \quad \mbox{of the world to come.}$  Amen.

#### Responsory





the habitation of Your house and the place where Your glo-ry dwells.

Sit

Sermon Hymn 544 O Love, How Deep



- For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

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#### Sermon — Pastor Wagner

Prayer Hymn 941 We Praise You and Acknowledge You, O God 1 We praise You and ac - knowl-edge You, O the Lord, God, to be 2 The band of the tles in glo - ry sing Your praise; a - pos glo ev - er - last - ing Son, 3 You, Christ, are King of ry, the 4 You in splen-did glo ry, en-throned at God's right hand, sit . The all the earth a - dored. Fa - ther ev - er - last - ing, by The fel - low - ship of proph - ets their death-less voic - es raise. Yet You, with bound-less love, sought to res - cue ev - 'ry - one: forc - es You com-mand. Up - hold - ing earth and heav - en by 7 To You all an - gel pow - ers cry a - loud, the heav-ens sing, The mar - tyrs of Your king-dom, a great and no - ble throng great and no - ble throng, You laid a - side Your glo - ry, were born of vir-gin's womb, We know that You will come as our Judge that fi - nal day, ser - a - phim their prais - es The cher - u - bim and to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for and were placed in - to a tomb; us So help Your ser-vants You have re-deemed by blood, we pray; "Õ ho - ly, ho - ly Lord God of Sab - a oth; ho - ly, "О all - ma - jes - tic Fa - ther, Your true and on - ly Son, Then by Your res - ur - rec - tion You won for us re-prievenum-bered where prais-es nev-er May we with saints be end, 6 Your maj - es - ty and glo - ry fill the heav-ens and the earth!" And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!" You o - pened heav-en's king - dom to all who would be - lieve. In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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## Offering



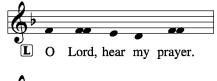
#### Lord's Prayer

- L Taught by our Lord and trusting in His promises, we are bold to pray:
- C Our Father who art in heaven,

hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.







• And let my cry come to You.

**Collect of the Day** 

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

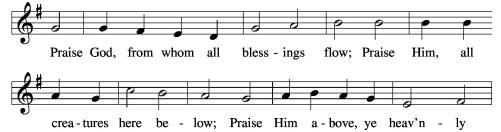
#### Additional Collects of Intercession and Thanksgiving

#### Luther's Morning Prayer

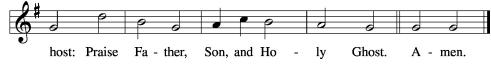
C I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **Collect for Grace**

- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

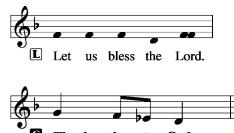


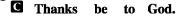
#### Benediction Hymn 805 Praise God From Whom All Blessings Flow



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Benedicamus LSB 228



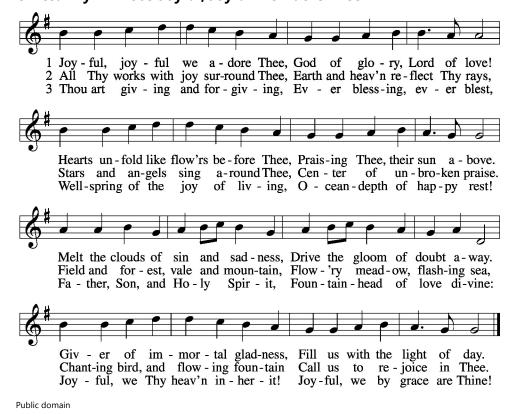


# Benediction

**P** The grace of our Lord **T** Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



#### Sit Dismissal Hymn 803 Joyful, Joyful We Adore Thee



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