# Trinity Lutheran Church

#### A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

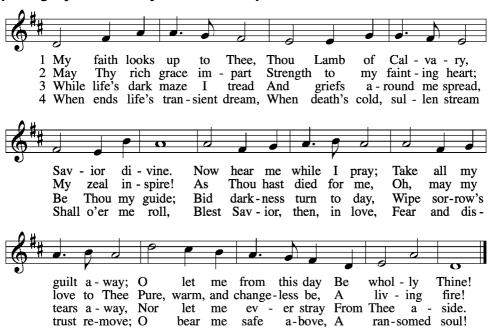
1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

# Sunday, June 11, 2023 The Second Sunday after Pentecost

Office of Matins (page 219)

Please use this worship folder along with the hymns in the hymnal

## Opening Hymn 702 My Faith Looks Up to Thee LSB 702



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#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- □ In the name of the Father and of the □ Son and of the Holy Spirit.  $\sim$  **Amen.**
- ☐ If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- ☐ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\Box$ Son and of the Holy Spirit.





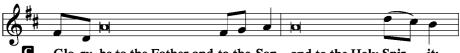
and my mouth will de-clare Your praise.



Make haste, O God, to de-liv-er



make haste to help Lord. me.

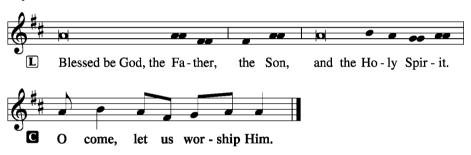


Glo-ry be to the Father and to the Son and to the Holy Spir - it;

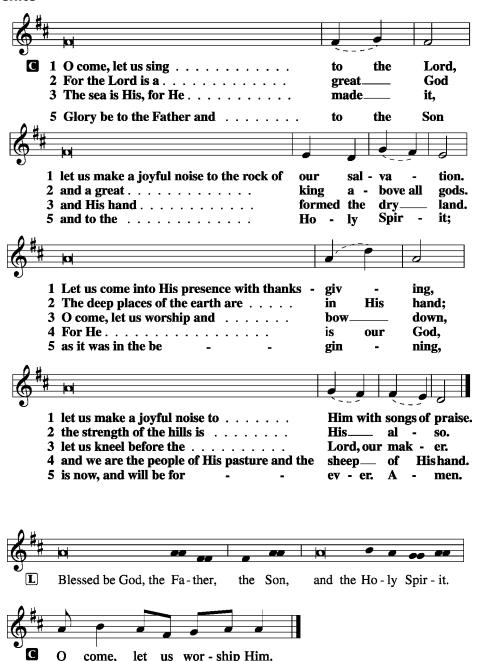




# **Antiphon**



#### Venite



Sit

## **Psalm** *Psalm* 119:65–72 (antiphon: v. 65)

- <sup>65</sup>You have dealt well with your | servant,\*
  O LORD, according | to your word.
- <sup>66</sup>Teach me good judgment and | knowledge,\* for I believe in your com- | mandments.
- <sup>67</sup>Before I was afflicted I | went astray,\* but now I | keep your word.
- <sup>68</sup>You are good and | do good;\* teach me your | statutes.
- <sup>69</sup>The insolent smear | me with lies,\*
  but with my whole heart I keep your | precepts;
- <sup>70</sup>their heart is unfeeling | like fat,\* but I delight | in your law.
- <sup>71</sup>It is good for me that I was af- | flicted,\* that I might learn your | statutes.
- <sup>72</sup>The law of your mouth is bet- | ter to me\* than thousands of gold and silver | pieces.

## **Old Testament Reading** Hosea 5:15—6:6

<sup>15</sup>I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

<sup>1</sup>"Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers. as the spring rains that water the earth." <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. <sup>5</sup>Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

☐ O Lord, have mercy upon us.

## **Epistle** Romans 4:13–25

<sup>13</sup> The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a

hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No dis

trust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was "counted to him as righteousness." <sup>23</sup>But the words "it was counted to him" were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

| <ul> <li>O Lord, have mercy upon u</li> </ul> |  | O Lor | l, have | mercy | upon | us |
|---|--|-------|---------|-------|------|----|
|---|--|-------|---------|-------|------|----|

Thanks be to God.

Stand

**Holy Gospel** *Matthew 9:9–13* 

☐ The Holy Gospel according to St. Matthew, the ninth chapter.

**≤** Glory to You, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. <sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

□ O Lord, have mercy upon us.

**≤** Thanks be to God.

#### **Nicene Creed**

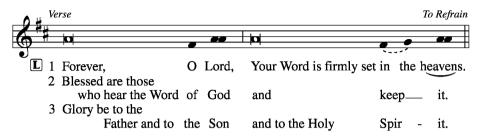
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life □ of the world to come. Amen.

# Responsory

Common LSB 221





the habitation of Your house and the place where Your glo-ry dwells.

Sit

#### Sermon Hymn 689 Let Me Be Thine Forever



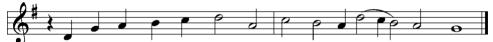
- 1 Let me be Thine for ev er, My faith ful God and Lord; 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
- 3 And Thou, O Ho ly Spir it, My com fort er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy My on - ly con - so - la - tion, O make me whol - ly Thine! Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness, For Thou hast dear - ly bought me With blood and bit - ter pain. Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless. Let me, since Thou hast sought me, E - ter - nal life ob - tain. Give me Thy con-stant bless - ing And grant a Chris - tian death.

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#### Sermon — Pastor Wagner

## Prayer Hymn 941 We Praise You and Acknowledge You, O God



- 1 We praise You and ac-knowl-edge You, O God, to be the Lord, 2 The band of the a pos tles in glo ry sing Your praise;
- 3 You, Christ, are King of glo ry, the ev er last ing Son,
- 4 You sit in splen did glo ry, en-throned at God's right hand,



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#### Offering

#### Stand **Kyrie**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## **Lord's Prayer**

☐ Taught by our Lord and trusting in His promises, we are bold to pray:

Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

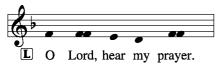
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Collects**





## **Collect of the Day**

☐ Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

≤ Amen.

# **Additional Collects of Intercession and Thanksgiving**

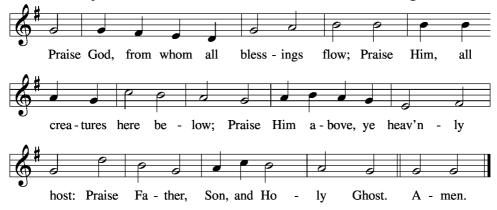
## **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

#### **Collect for Grace**

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

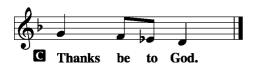
## **Benediction Hymn** 805 Praise God From Whom All Blessings Flow



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#### **Benedicamus** LSB 228





#### **Benediction**

 $\hfill\Box$  The grace of our Lord  $\hfill\Box$  Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



#### Sit

# Dismissal Hymn 803 Joyful, Joyful We Adore Thee



- 1 Joy ful, joy ful we a dore Thee, God of glo ry, Lord of love!
- 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays, 3 Thou art giv ing and for giv ing, Ev er bless-ing, ev er blest,



Hearts un-fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove. Stars and an-gels sing a-round Thee, Cen - ter of un-bro-ken praise. Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way. Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea, Fa - ther, Son, and Ho-ly Spir - it, Foun-tain-head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day. Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee. Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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