

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner-Sr. Pastor

**January 11 & 12, 2026**  
**The Weekend of the Baptism of our Lord**

Divine Service Setting Three (page 184)

*Please use this worship folder along with the hymns in the hymnal*

**Opening Hymn 594 God's Own Child, I Gladly Say It**



1 God's own child, I glad - ly say it: I am bap - tized  
2 Sin, dis - turb my soul no long - er: I am bap - tized  
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
4 Death, you can - not end my glad-ness: I am bap - tized  
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
in - to Christ! I have com - fort e - ven strong - er:  
in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
I am not so soon en - ticed. Now that to the  
To in - her - it par - a - dise! Though I lie in  
E - ven there I'll sleep se - cure. Though my flesh a -



tre - sures man - y? I have one worth  
con - science seize me Since my Bap - tism  
font I've trav - eled, All your might has  
dust and ash - es Faith's as - sur - ance  
waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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*Stand (Sunday only)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

### Confession and Absolution

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to**

**me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a**

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

**I will tell of | the decree:\***

**The L ORD said to me, "You are my Son; today I have be- | gotten you.**

Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

**You shall break them with a | rod of iron\***

**and dash them in pieces like a potter's | vessel."**

Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

**Serve the | L ORD with fear,\***  
**and rejoice with | trembling,**

for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in Excelsis LSB 187

Glory be to God on high: and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are bap-

tized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit (Sunday only)*

## **Old Testament Reading**

*Isaiah 42:1-9*

<sup>1</sup>Behold my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
    he will bring forth justice to the nations.  
<sup>2</sup>He will not cry aloud or lift up his voice,  
    or make it heard in the street;  
<sup>3</sup>a bruised reed he will not break,  
    and a faintly burning wick he will not quench;  
    he will faithfully bring forth justice.  
<sup>4</sup>He will not grow faint or be discouraged  
    till he has established justice in the earth;  
    and the coastlands wait for his law.  
<sup>5</sup>Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people on it  
    and spirit to those who walk in it:  
<sup>6</sup>"I am the LORD; I have called you in righteousness;  
    I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
    a light for the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.  
<sup>8</sup>I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to carved idols.  
<sup>9</sup>Behold, the former things have come to pass,  
    and new things I now declare;  
before they spring forth  
    I tell you of them."

**A** This is the Word of the Lord.

## C Thanks be to God.

### **Epistle Romans 6:1–11**

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand (Sunday only)*

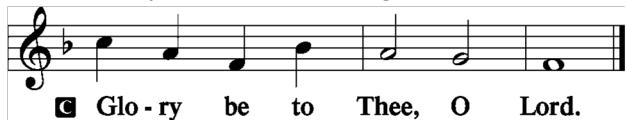
### **Alleluia and Verse**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### **Holy Gospel Matthew 3:13–17**

**P** The Holy Gospel according to St. Matthew, the third chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**P** This is the Gospel of the Lord.

A musical staff in G clef and common time. It consists of six notes: a quarter note, a eighth note, a eighth note, a eighth note, a quarter note, and a eighth note. Below the staff, the text 'Praise be to Thee, O Christ.' is written in a bold, black, serif font.

**Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  everlasting. Amen.

*Sit (Sunday only)*

**Sermon Hymn 407 To Jordan Came the Christ, Our Lord**

A musical staff in G clef and common time. It consists of eight notes: a quarter note, a eighth note, and a eighth note. Below the staff, the first four lines of the hymn text are written in a black, serif font.

1 To Jor - dan came the Christ, our Lord, To do His Fa-ther's  
2 O hear and mark the mes - sage well, For God Him-self has  
3 These truths on Jor - dan's banks were shown By might - y word and  
4 There stood the Son of God in love, His grace to us ex -

plea - sure; Bap - tized by John, the Fa - ther's Word  
 spo - ken. Let faith, not doubt, a - mong us dwell  
 won - der. The Fa - ther's voice from heav'n came down,  
 tend - ing; The Ho - ly Spir - it like a dove

Was giv - en us to trea - sure. This heav'n - ly wash-ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -

now shall be A cleans - ing from trans - gres - sion  
 Word en-dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,

And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a

pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
 "Go out to ev'ry nation,  
 And bring to them the living Word  
 And this My invitation:  
 Let ev'ryone abandon sin  
 And come in true contrition  
 To be baptized and thereby win  
 Full pardon and remission  
 And heav'nly bliss inherit."

6      But woe to those who cast aside  
       This grace so freely given;  
       They shall in sin and shame abide  
       And to despair be driven.  
       For born in sin, their works must fail,  
       Their striving saves them never;  
       Their pious acts do not avail,  
       And they are lost forever,  
       Eternal death their portion.

7      All that the mortal eye beholds  
       Is water as we pour it.  
       Before the eye of faith unfolds  
       The pow'r of Jesus' merit.  
       For here it sees the crimson flood  
       To all our ills bring healing;  
       The wonders of His precious blood  
       The love of God revealing,  
       Assuring His own pardon.

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### Sermon ~ Pastor Wagner

#### Prayer Hymn    923 Almighty Father, Bless the Word

1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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*Stand (Sunday only)*

**Offertory**

C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit (Sunday only)*

**Offering**

**Sharing of the Peace (Sunday only)**

*Stand (Sunday only)*

**Prayer of the Church**

**A Word About Holy Communion at Trinity:**

*Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear*

*Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.*

## Service of the Sacrament

### Preface

**P** The Lord be with you.

A musical staff in G clef and common time. It consists of two measures. The first measure has a dotted half note followed by a quarter note. The second measure has a dotted half note followed by a quarter note. The lyrics 'And with thy spir - it.' are written below the staff.

**P** Lift up your hearts.

A musical staff in G clef and common time. It consists of four measures. The first measure has a dotted half note followed by a quarter note. The second measure has a dotted half note followed by a quarter note. The third measure has a dotted half note followed by a quarter note. The fourth measure has a dotted half note followed by a quarter note. The lyrics 'We lift them up un - to the Lord.' are written below the staff.

**P** Let us give thanks unto the Lord our God.

A musical staff in G clef and common time. It consists of five measures. The first measure has a dotted half note followed by a quarter note. The second measure has a dotted half note followed by a quarter note. The third measure has a dotted half note followed by a quarter note. The fourth measure has a dotted half note followed by a quarter note. The fifth measure has a dotted half note followed by a quarter note. The lyrics 'It is meet and right so to do.' are written below the staff.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



A musical staff in G clef and common time. It consists of six measures. The first measure has a dotted half note followed by a quarter note. The second measure has a dotted half note followed by a quarter note. The third measure has a dotted half note followed by a quarter note. The fourth measure has a dotted half note followed by a quarter note. The fifth measure has a dotted half note followed by a quarter note. The sixth measure has a dotted half note followed by a quarter note. The lyrics 'Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;' are written below the staff.

heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

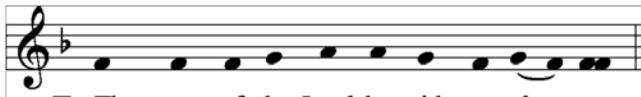
**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\tfrac{1}{2}}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{1}{2}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

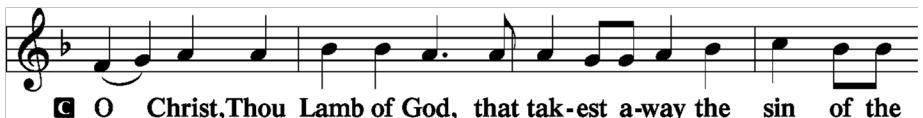


The peace of the Lord be with you al - ways.

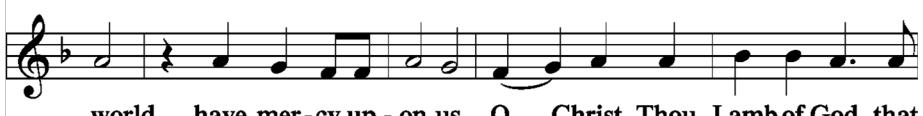


A men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



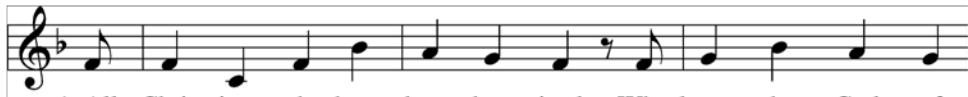
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A men.

*Sit (Sunday only)*  
**Vocal Voluntary**

**Distribution Hymn 596 All Christians Who Have Been Baptized**



1 All Chris-tians who have been bap - tized, Who know the God of  
2 You were be - fore your day of birth, In - deed, from your con-  
3 But all of that was washed a - way— Im - mersed and drowned for -  
4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of  
cep - tion, Con-demned and lost with all the earth, None good, with -  
ev - er. The wa - ter of your Bap-tism day Re - stored a -  
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
gain what-ev - er Old Ad - am and his sin de - stroyed And  
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!  
in - ward from the high - est good, You con-stant - ly de - nied Him.  
all our sin - ful selves em-ployed Ac - cord-ing to our na - ture.  
makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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**Distribution Hymn 594 God's Own Child, I Gladly Say It**

1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -

treas - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free      Last - ing to e - ter - ni - ty!  
 giv - ing flood,      Sprin - kling me with Je - sus' blood?  
 tyr - an - ny,      God, my Lord, u - nites with me!  
 strength di - vine      To make life im - mor - tal mine.  
 in - to Christ;      I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695-1755, alt.

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*Stand (Sunday only)*

**Nunc Dimittis**

Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Holy Ghost; as it was in the beginning,

is now, and ever shall be, world without end. Amen.

## Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

## Salutation and Benedicamus

P The Lord be with you.

C And with thy spir - it.  
 A Bless we the Lord.  
 C Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\ddagger$  give you peace.

C A-men, a-men, a - men.

*Sit (Sunday only)*

### Dismissal Hymn 411 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.  
 2 I want to see the brightness of God.  
 3 I'm looking for the coming of Christ.

I want to follow Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

*Refrain*

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