Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

Sunday, July 2 & 3, 2023 The Fifth Sunday after Pentecost

Divine Service Setting Three (page 184) Please use this worship folder along with the hymns in the hymnal

Opening Hymn America the Beautiful

Oh, beautiful for spacious skies For amber waves of grain, For purple mountains' majesty Above the fruited plains. America, America, God shed His grace on thee; And crowned thy good with brotherhood From sea to shining sea.

Oh, beautiful for pilgrim's feet Whose stern impassion'd stressed A thoroughfare for freedom beat Across the wilderness. America, America, God mend thy every flaw Confirm thy soul with self control Thy liberty in law.

Oh, beautiful, for hero's feet Proved in lib'rating strife; Who more than self their country loved And mercy more than life. America, America, May God thy gold refine Till all success be nobleness And every gain divine.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **T** Son and of the Holy Spirit.

C Amen.

Confession and Absolution

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us for-giveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit Ps. 89:15–18; antiphon: Ps. 89:1

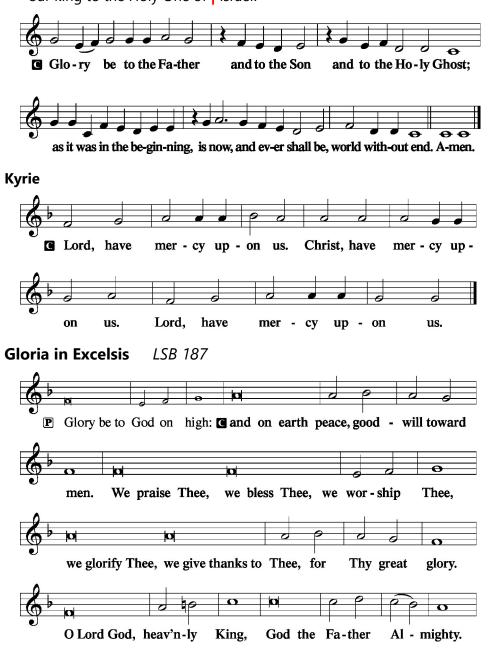
I will sing of the steadfast love of the LORD, for- | ever;* with my mouth I will make known your faithfulness to all gener- | ations.

Blessèd are the people who know the | festal shout,* who walk, O LORD, in the light | of your face,

who exult in your name | all the day* and in your righteousness are ex- | alted.

For you are the glory | of their strength;* by your favor our horn is ex- | alted.

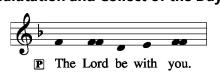
For our shield belongs | to the LORD,* our king to the Holy One of | Israel.

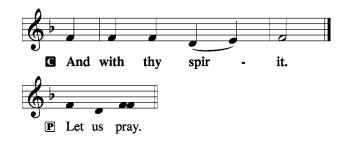


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Salutation and Collect of the Day





P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so

that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

¹What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel Matthew 10:34–42

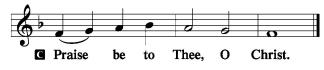
P The Holy Gospel according to St. Matthew, the tenth chapter.



³⁴[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Sit

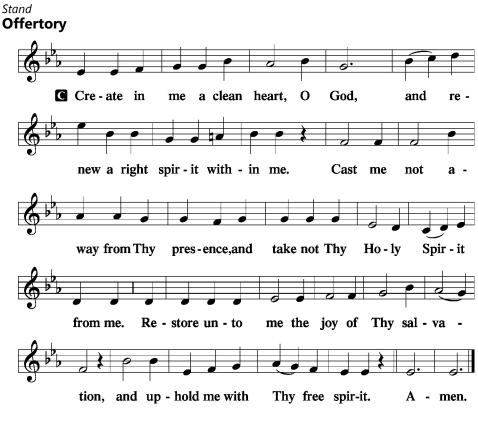
Sermon Hymn 964 Lift Every Voice and Sing

. 1 Lift ev - 'ry voice sing Till earth and heav - en and ring, $\hat{2}$ 2 Ston-y the road we 3 God of our wea - ry we trod, Bit - ter the chas - t'ning rod God of si - lent years, our tears, . er - ty. had died; Ring with the har - mo nies of lib Felt in the days hope when un born -Thou who hast brought us thus far the way; on lis - t'ning re - joic - ing High the rise as skies, Let our Yet with a stead - y beat, Have not our wea - ry feet Thy Thou who hast by might Led us in - to the light, re - sound Let it loud as the roll _ ing sea. Come to the place for which our par ents sighed? _ Keep us for - ev er in the path, we _ pray. 7 7 7 full of the faith that the dark past has taught us; Sing a song We have come o - ver a way that with tears has been wa-tered; Lest our feet stray from the plac - es, our God, where we met Thee; *o* • 24 Sing a song full of the hope that the pres-ent has brought us; We have come, tread - ing our path through the blood of the slaugh - tered, Lest, our hearts drunk with the wine of the world, we for - get Thee; ø Fac - ing Out from Of our new day gun, the ris - ing sun be Out from the gloom - y Shad-owed be - neath Thy past, Till now we stand at last May we for - ev - er hand, stand,



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Sit Offering

Stand Prayer of the Church

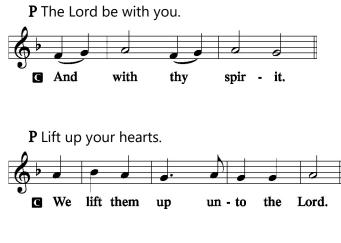
A Word About Holy Communion at Trinity:

Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear

Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

Service of the Sacrament

Preface

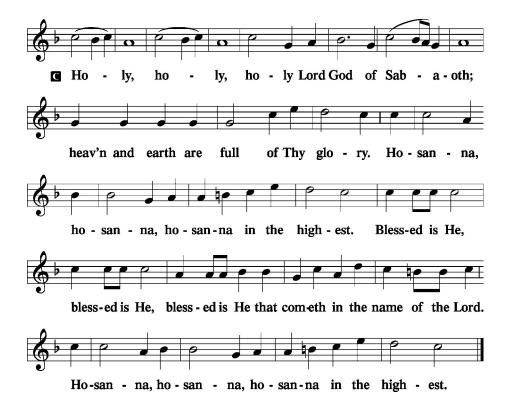


P Let us give thanks unto the Lord our God.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

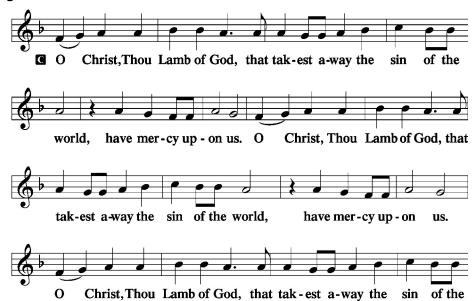
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini









Sit

Distribution Hymn 574 Before the Throne of God Above

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6 At one with Him, I cannot die, My soul is purchased by His blood; My life is hid with Christ on high, With Christ, my Savior and my God.

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Distribution Hymn The Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord; He is trampling out the vintage where the grapes of Wrath are stored; He hath loosed the fateful lightning of His terrible swift sword; His truth is marching on.

<u>CHORUS</u> Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! His truth is marching on.

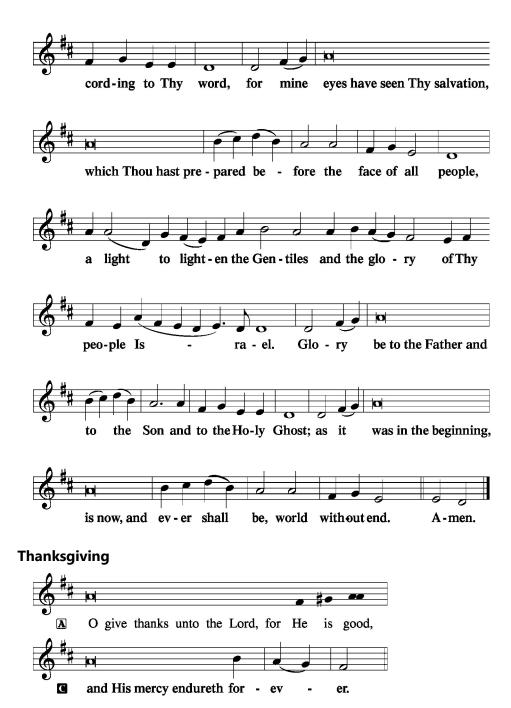
He has sounded forth the trumpet that shall never call Retreat; He is sifting out the hearts of men before His judgment seat; Oh, be swift, my soul, to answer Him! Be jubilant, My feet! Our God is marching on.

<u>CHORUS</u> Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! Since God is marching on.

In the beauty of the lilies, Christ was born across the Sea, With a glory in His bosom that transfigures you and me; As He died to make men holy, let us die to make men free, While God is marching on.

<u>CHORUS</u> Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! Our God is marching on.

Stand Nunc Dimittis

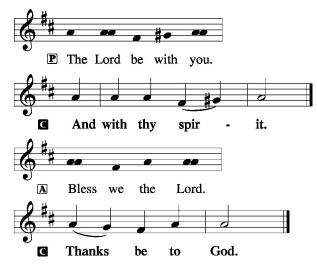


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus



Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Sit