Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD
1165 Westmore Meyers Rd., Lombard, IL 60148
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Rev. Steve Wagner-Sr. Pastor

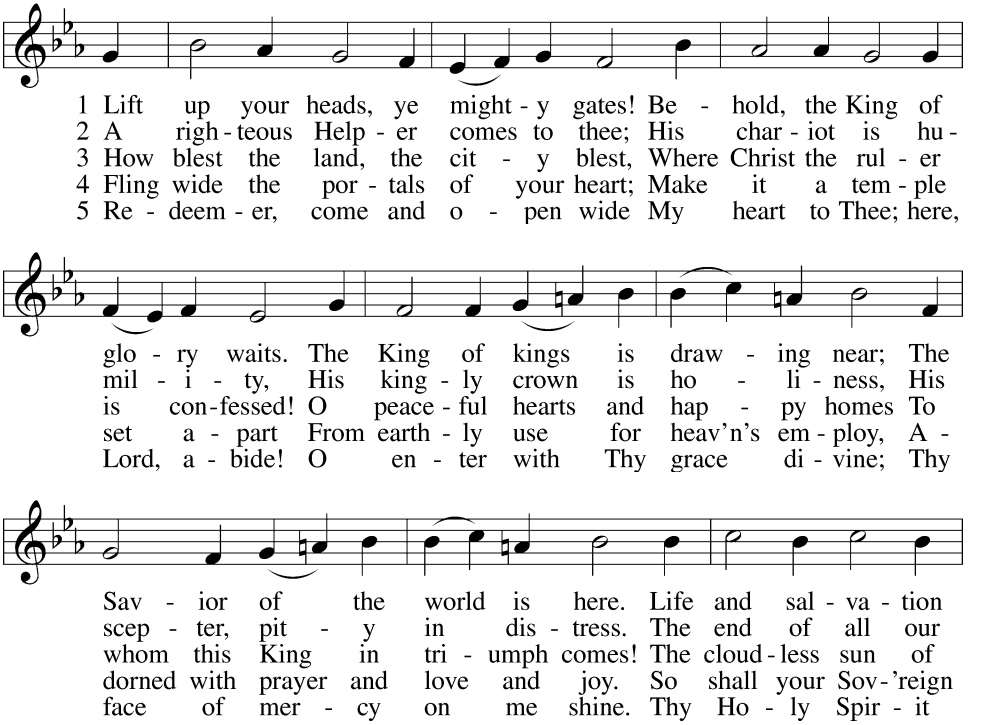
November 29 & 30, 2026

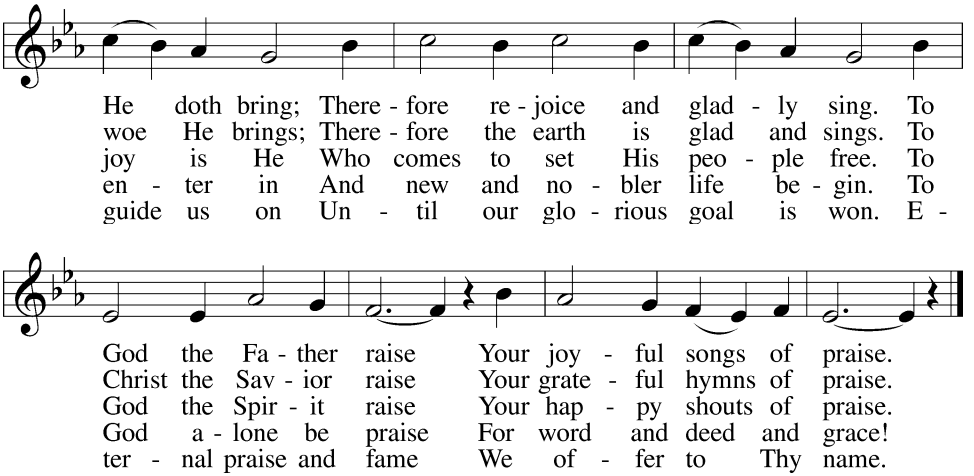
The Weekend of the First Sunday in Advent

Divine Service Setting Three *(page 184)*

Please use this worship folder along with the hymns in the hymnal

Opening Hymn 340 Lift Up Your Heads, Ye Mighty Gates





Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Stand (Sunday only)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter**

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

℃ **Amen.**

Service of the Word

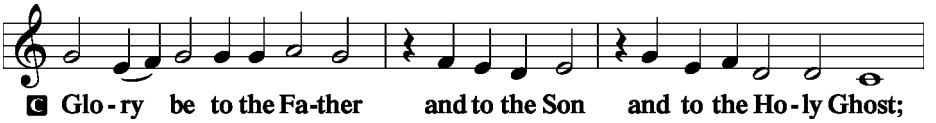
Introit *Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.*

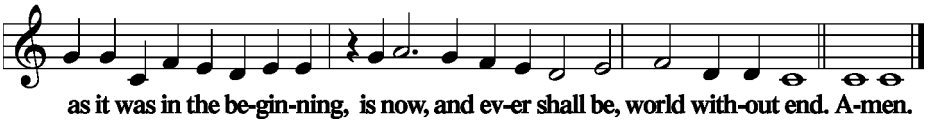
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

To you, | O LORD,*
I lift | up my soul.

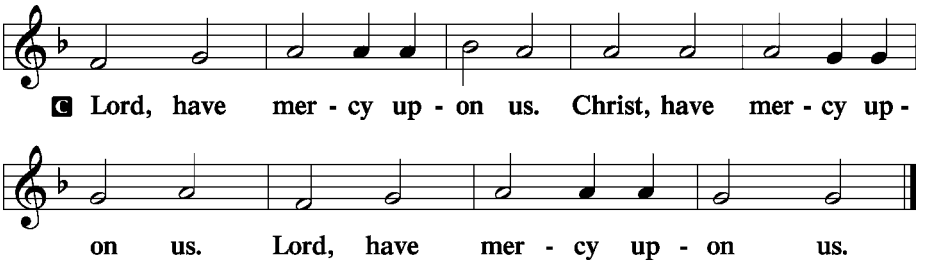
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

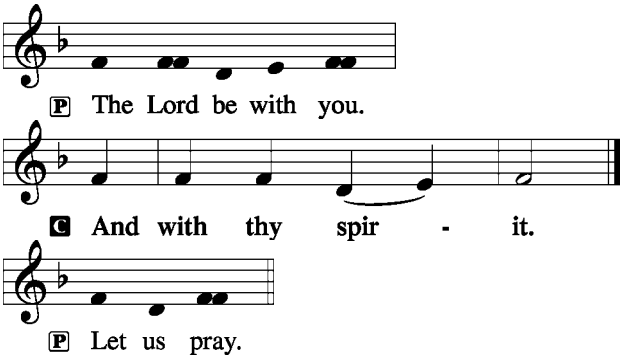




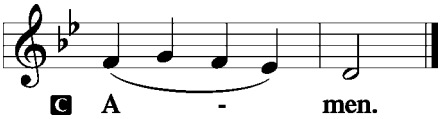
Kyrie



Salutation and Collect of the Day



P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit (Sunday only)

Old Testament Reading *Isaiah 64:1–9*

[1]Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
[3]When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.

[4]From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
[5]You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
[6]We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7]There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
[8]But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9]Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

A This is the Word of the Lord.
C **Thanks be to God.**

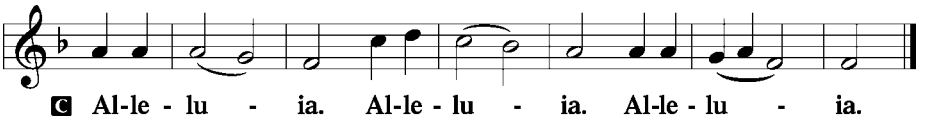
Epistle *1 Corinthians 1:3–9*

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.
[4]I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, [5]that in every way you were enriched in him in all speech and all knowledge—[6]even as the testimony about Christ was confirmed among you—[7]so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, [8]who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. [9]God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.
C **Thanks be to God.**

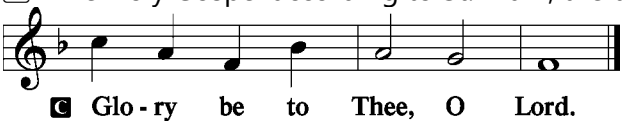
Stand (Sunday only)

Alleluia and Verse



Holy Gospel *Mark 13:24–37*

P The Holy Gospel according to St. Mark, the thirteenth chapter.

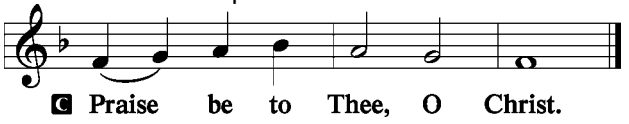


[24][Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the
moon will not give its light, [25]and the stars will be falling from heaven, and the powers in
the heavens will be shaken. [26]And then they will see the Son of Man coming in clouds with
great power and glory. [27]And then he will send out the angels and gather his elect from the
four winds, from the ends of the earth to the ends of heaven.

[28]"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its
leaves, you know that summer is near. [29]So also, when you see these things taking place,
you know that he is near, at the very gates. [30]Truly, I say to you, this generation will not pass
away until all these things take place. [31]Heaven and earth will pass away, but my words will
not pass away.

[32]"But concerning that day or that hour, no one knows, not even the angels in heaven, nor
the Son, but only the Father. [33]Be on guard, keep awake. For you do not know when the
time will come. [34]It is like a man going on a journey, when he leaves home and puts his
servants in charge, each with his work, and commands the doorkeeper to stay awake.
[35]Therefore stay awake—for you do not know when the master of the house will come, in
the evening, or at midnight, or when the cock crows, or in the morning— [36]lest he come
suddenly and find you asleep. [37]And what I say to you I say to all: Stay awake."

P This is the Gospel of the Lord.



Apostles' Creed

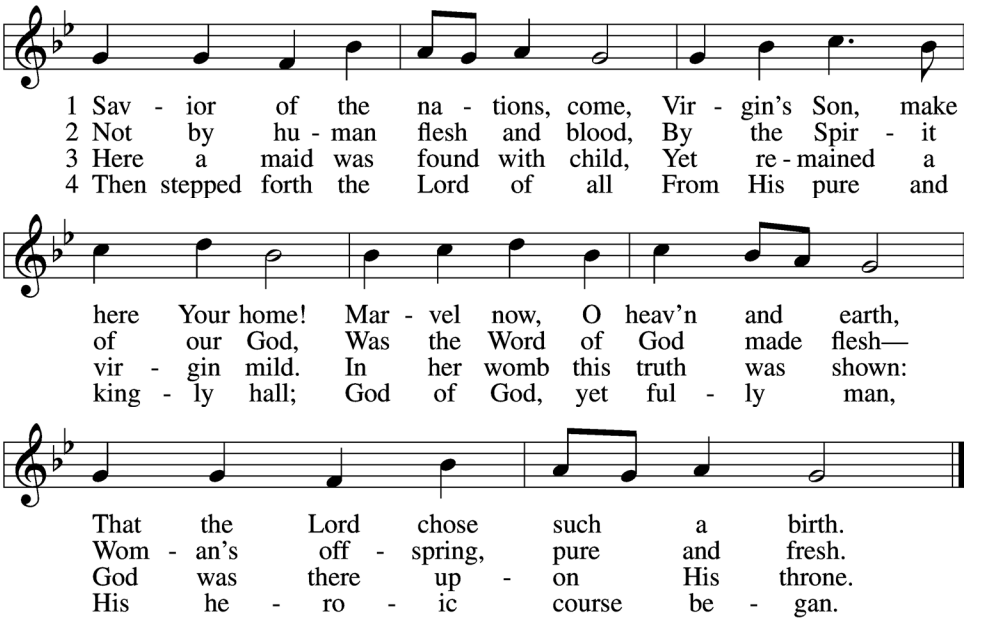
C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

Sit (Sunday only)

Sermon Hymn 332 Savior of the Nations, Come



5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

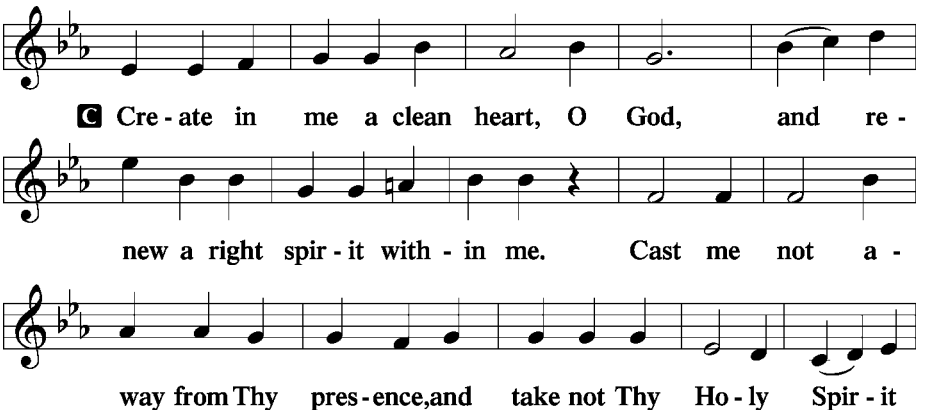
△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

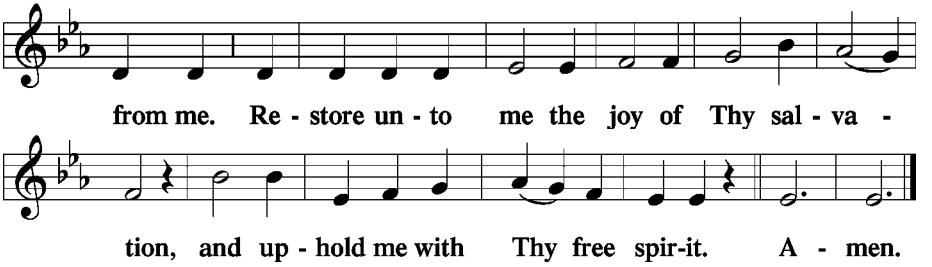
Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001328
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Sermon ~ Pastor Wagner

Stand (Sunday only)

Offertory





Sit (Sunday only)

Offering

Sharing of the Peace (Sunday only)

Stand (Sunday only)

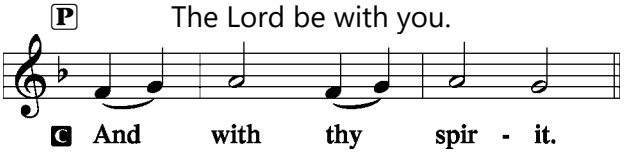
Prayer of the Church

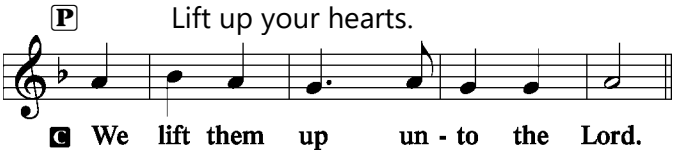
A Word About Holy Communion at Trinity:

Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

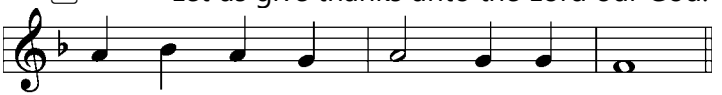
Service of the Sacrament

Preface



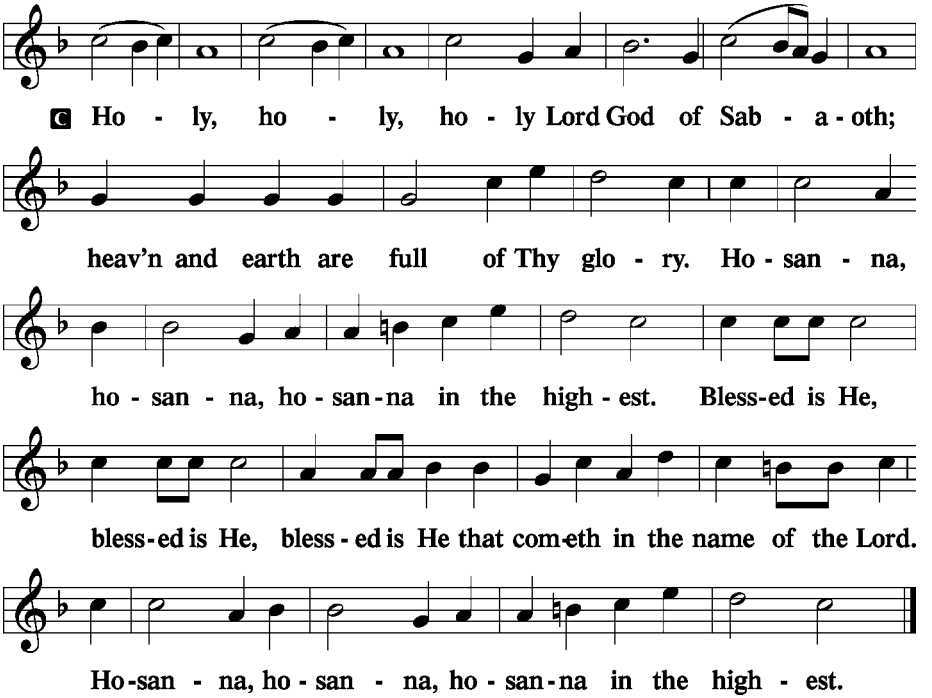


℗ Let us give thanks unto the Lord our God.



℗ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on His cross overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Lord's Prayer

℃ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

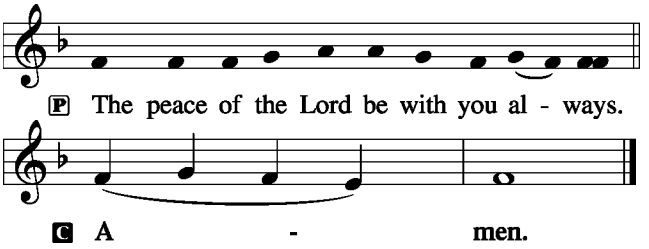
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

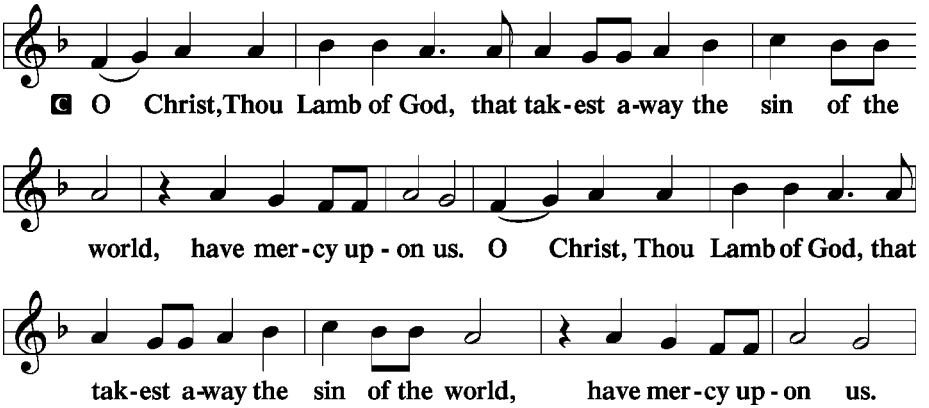
℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

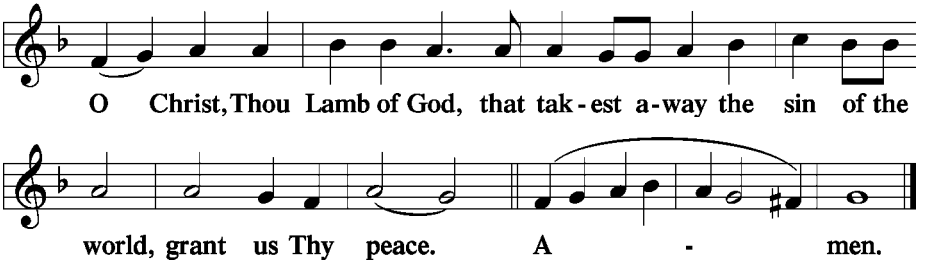
℗ In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



Agnus Dei

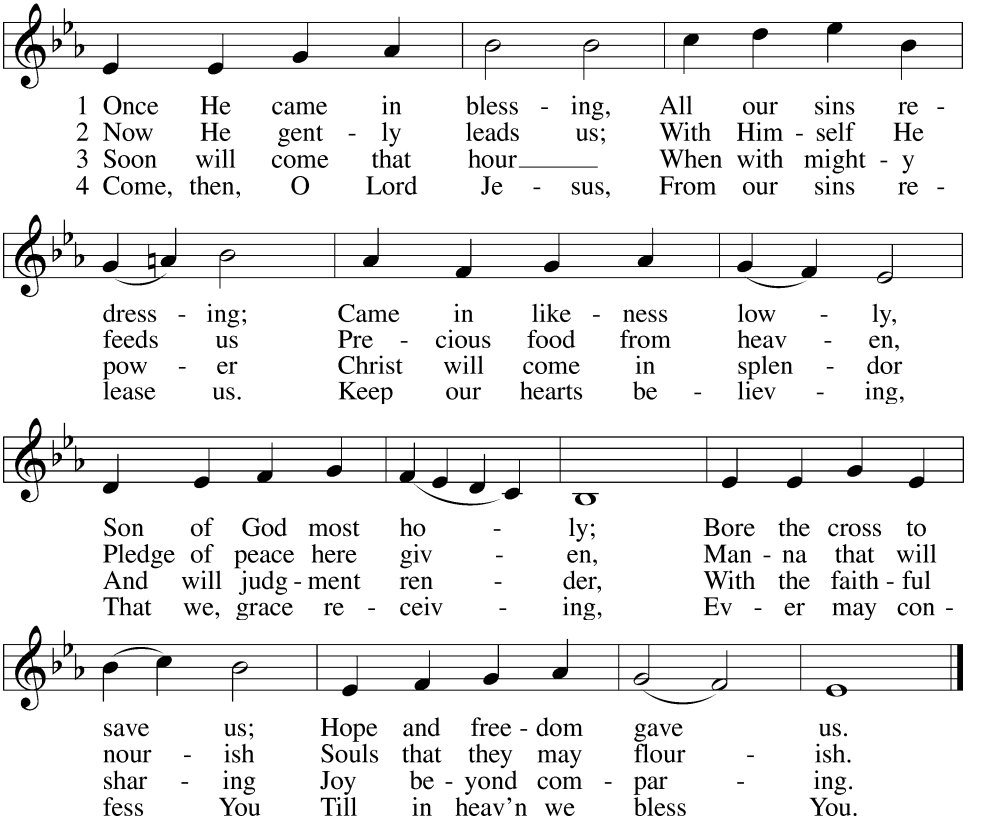




Sit (Sunday only)

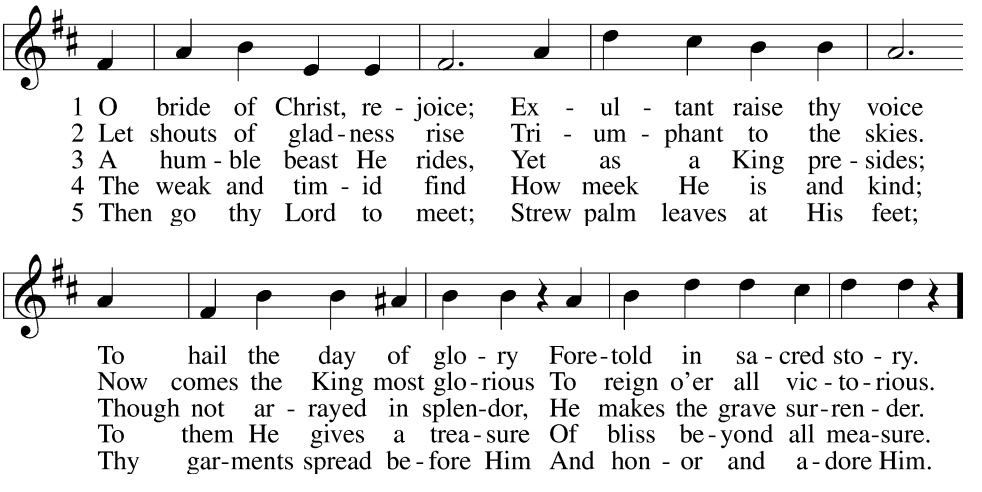
Vocal Voluntary

Distribution Hymn 333 Once He Came in Blessing



Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
Tune: Michael Weisse, c. 1480–1534
Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001328
Text (sts. 1, 4) and tune: Public domain

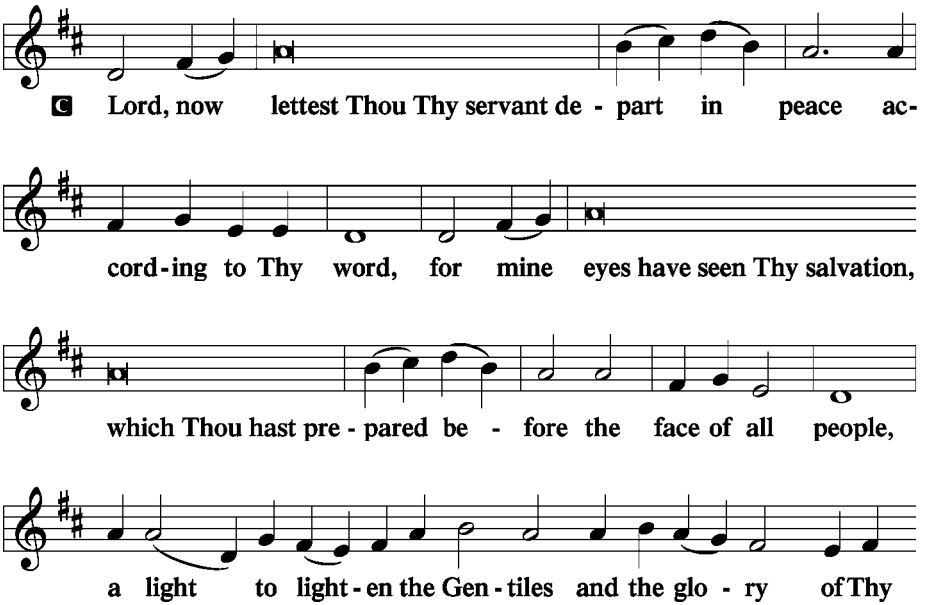
Distribution Hymn 335 O Bride of Christ, Rejoice

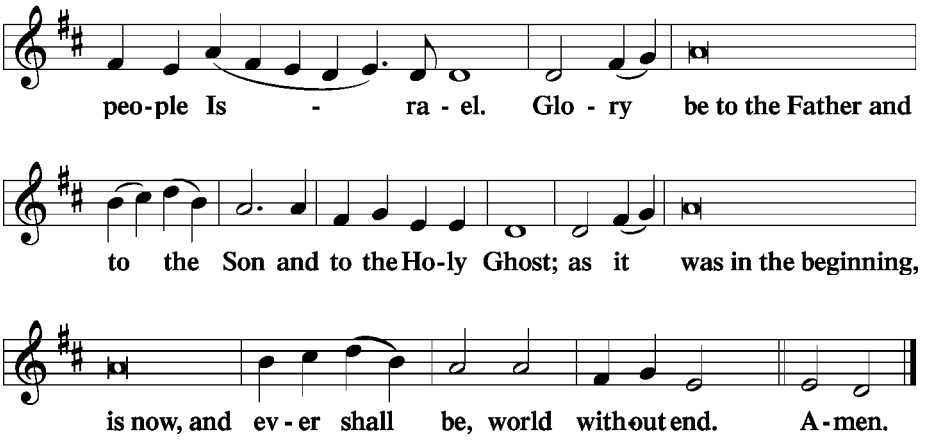


Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt.
Tune: Der Bussfertige Sünder, 1679, Nürnberg
Text and tune: Public domain

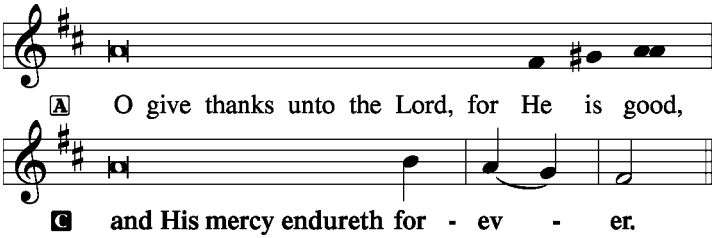
Stand (Sunday only)

Nunc Dimittis

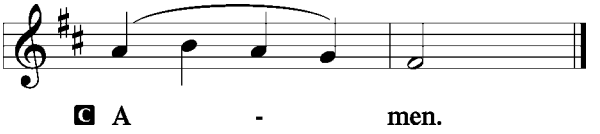




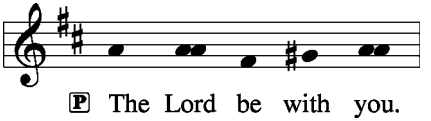
Thanksgiving

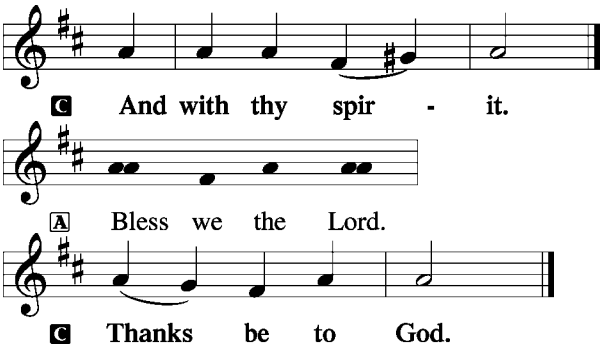


A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



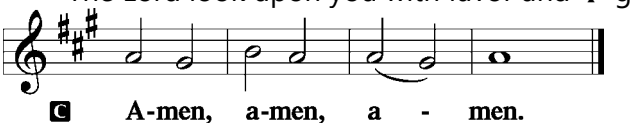
Salutation and Benedicamus





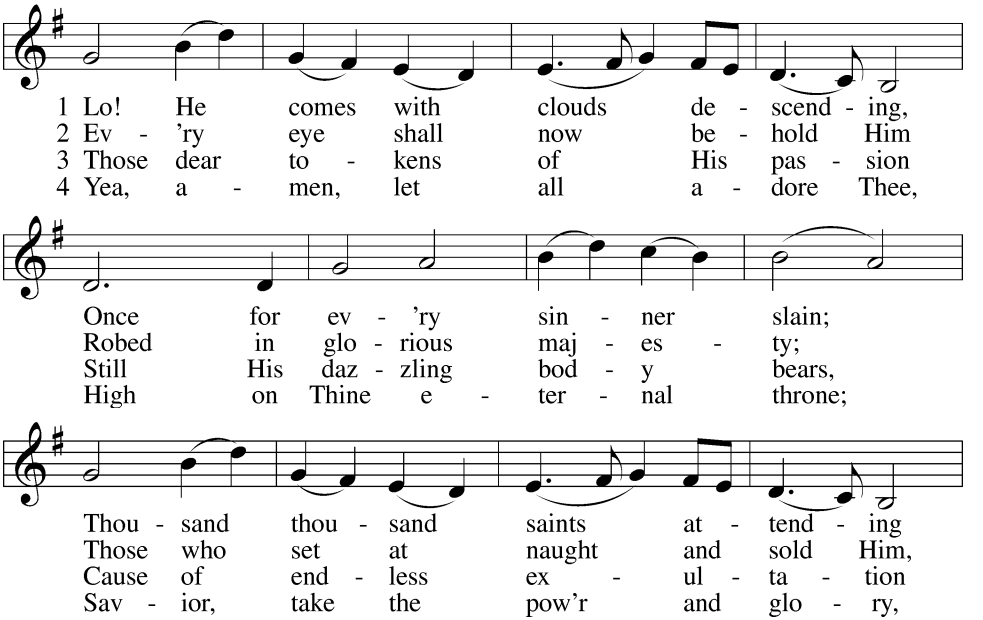
Benediction

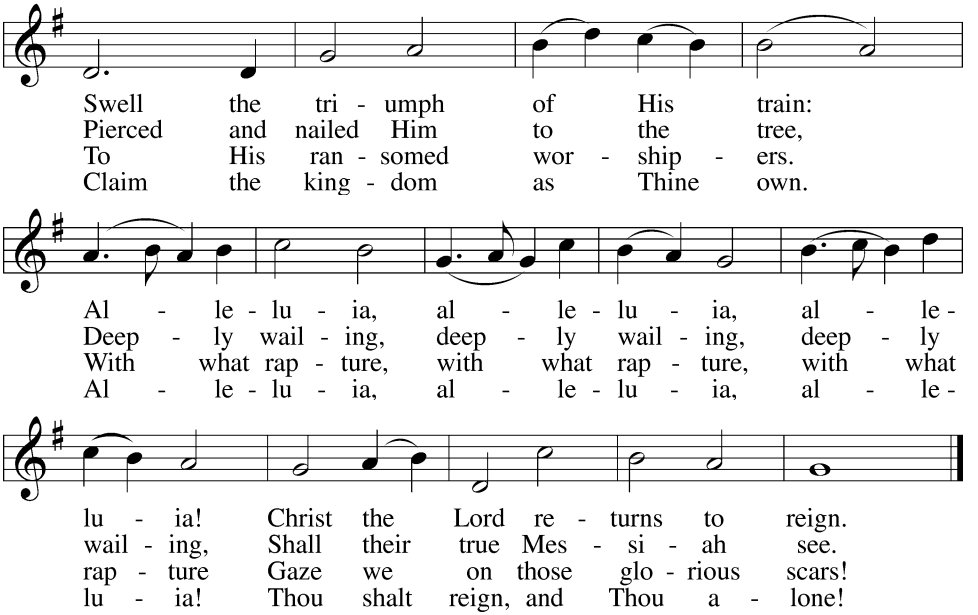
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



Sit (Sunday only)

Dismissal Hymn 336 Lo! He Comes with Clouds Descending





Text: Charles Wesley, 1707–88, alt.
Tune: Thomas Olivers, 1725–99
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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