Trinity Lutheran Church

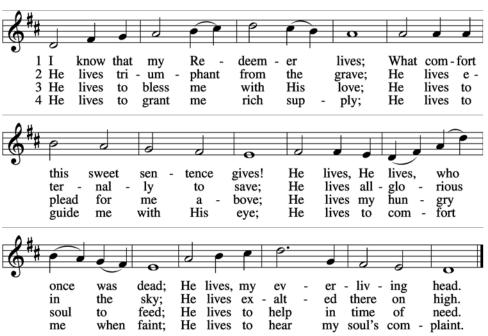
A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

Sunday, November 9, 2025 The Twenty-Second Sunday after Pentecost

Office of Matins (page 219)
Please use this worship folder along with the hymns in the hymnal

Opening Hymn 461 I Know That My Redeemer Lives



- He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Stand

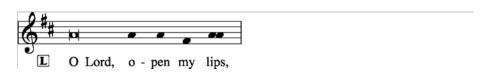
The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- **G** Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

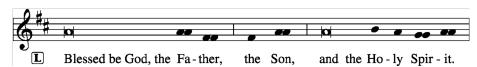
Silence for reflection on God's Word and for self-examination.

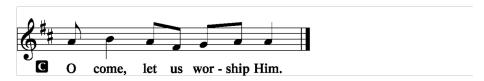
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- Amen.



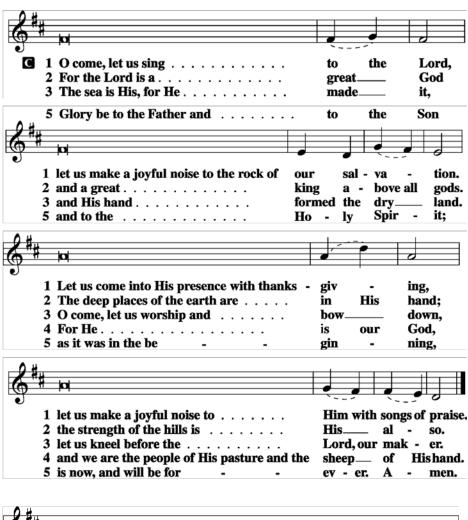


Antiphon





Venite







Cit

Psalm Psalm 148; antiphon: v. 13

¹Praise the LORD!
Praise the LORD from the | heavens;*
praise him | in the heights!

²Praise him, all his | angels;* praise him, | all his hosts!

³Praise him, | sun and moon,* praise him, all you | shining stars!

⁴Praise him, you highest | heavens,* and you waters above the | heavens!

⁵Let them praise the name | of the LORD!*
For he commanded and they were cre- | ated.

⁶And he established them forever and | ever;* he gave a decree, and it shall not | pass away.

⁷Praise the LORD | from the earth,* you great sea creatures and | all deeps,

⁸fire and hail, | snow and mist,* stormy wind fulfill- | ing his word!

⁹Mountains and | all hills,* fruit trees and all | cedars!

¹⁰Beasts and all | livestock,* creeping things and | flying birds!

¹¹Kings of the earth and all | peoples,* princes and all rulers | of the earth!

12Young men and maidens to- | gether,* old men and | children!

¹³Let them praise the name of the LORD, for his name alone is ex- | alted;* his majesty is above earth and | heaven.

¹⁴He has raised up a horn for his people, praise for | all his saints,* for the people of Israel who are near to him. | Praise the LORD!

Baptism of Addison Mann - LSB p. 268

Old Testament Reading *Exodus 3:1–15*

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L O Lord, have mercy upon us.

Thanks be to God.

Epistle 2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed,

either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. 3Let no one deceive you in any way. For that day

will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our let-

ter.

16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and hand through grace. 17 comfort your hearts and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

- **L** O Lord, have mercy upon us.
- Thanks be to God.

Stand

Holy Gospel Luke 20:27–40

P The Holy Gospel according to St. Luke, the twentieth chapter.

Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then

some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

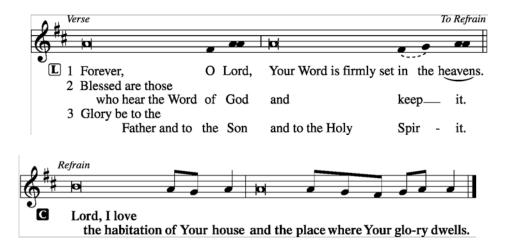
- P O Lord, have mercy upon us.
- Thanks be to God.

Nicene Creed

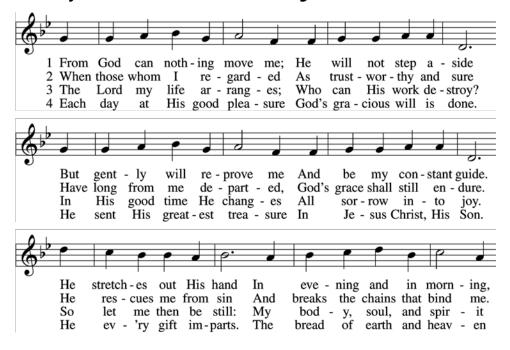
☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

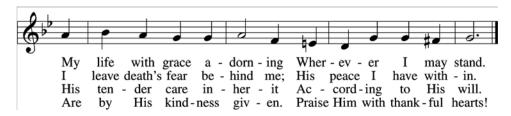
Responsory

Common LSB 221



Sermon Hymn 713 From God Can Nothing Move Me



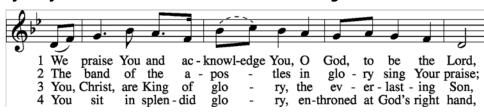


- Praise God with acclamation And in His gifts rejoice. Each day finds its vocation Responding to His voice. Soon years on earth are past; But time we spend expressing The love of God brings blessing That will forever last!
- 6 Yet even though I suffer The world's unpleasantness, And though the days grow rougher And bring me great distress, That day of bliss divine, Which knows no end or measure, And Christ, who is my pleasure, Forever shall be mine.
- \triangle 7 For thus the Father willed it, Who fashioned us from clay; And His own Son fulfilled it And brought eternal day. The Spirit now has come, To us true faith has given; He leads us home to heaven.

O praise the Three in One! Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959
Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.
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Sermon — Pastor Wagner

Prayer Hymn 941 We Praise You and Acknowledge You, O God





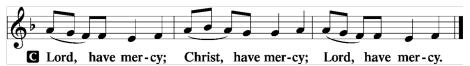
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Offering

Sharing of the Peace

Trinity Lutheran School Student Choir

Stand **Kyrie**



Lord's Prayer

- **L** Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



Collect of the Day

Let us pray.
Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

Luther's Morning Prayer

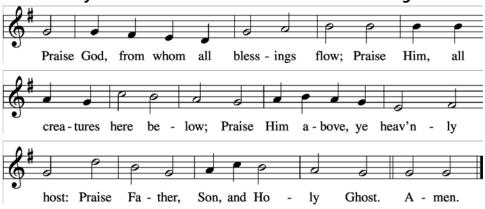
I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

Collect for Grace

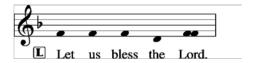
- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

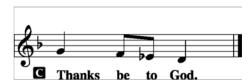




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Benedicamus LSB 228





Benediction

The grace of our Lord
 → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



Sit

Dismissal Hymn 727 On Eagles' Wings



