# Trinity Lutheran Church

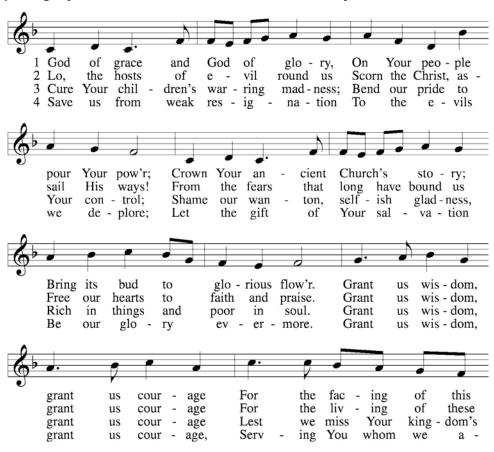
#### A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

# Sunday, August 24, 2025 The Eleventh Sunday after Pentecost

Office of Matins (page 219)
Please use this worship folder along with the hymns in the hymnal

# Opening Hymn 850 God of Grace and God of Glory





#### Stand

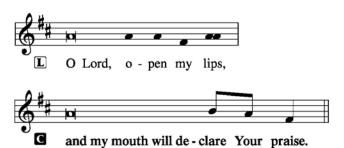
The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **G** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

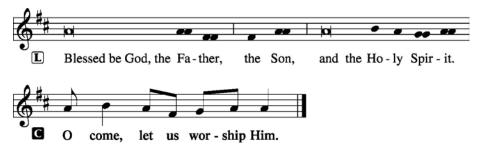
Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- Amen.

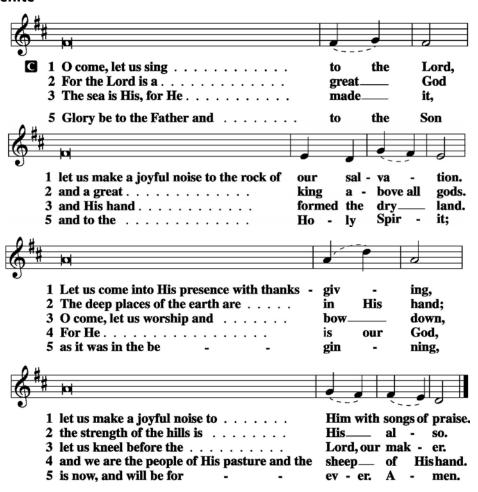




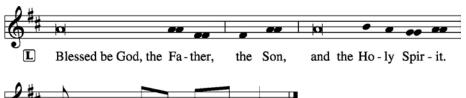
# **Antiphon**



#### Venite



## **Antiphon**



### Psalm Psalm 50:1–15; antiphon: v. 23

<sup>1</sup>The Mighty One, God the LORD, speaks and sum- | mons the earth\* from the rising of the sun to its | setting.

# <sup>2</sup>Out of Zion, the perfection of | beauty,\* God | shines forth.

<sup>3</sup>Our God comes; he does not keep | silence;\* before him is a devouring fire, around him a mighty | tempest.

# <sup>4</sup>He calls to the heav- ens above\* and to the earth, that he may judge his people:

<sup>5</sup>"Gather to me my | faithful ones,\*
who made a covenant with me by | sacrifice!"

# <sup>6</sup>The heavens declare his | righteousness,\* for God him- | self is judge!

<sup>7</sup>"Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.\* I am | God, your God.

# <sup>8</sup>Not for your sacrifices do I re- | buke you;\* your burnt offerings are continually be- | fore me.

<sup>9</sup>I will not accept a bull | from your house\* or goats | from your folds.

# <sup>10</sup>For every beast of the for- est is mine,\* the cattle on a thousand hills.

<sup>11</sup>I know all the birds of the hills,\* and all that moves in the field is mine.

# 12"If I were hungry, I would not | tell you,\* for the world and its full- | ness are mine.

<sup>13</sup>Do I eat the | flesh of bulls\* or drink the | blood of goats?

# <sup>14</sup>Offer to God a sacrifice of thanks- | giving,\* and perform your vows to the | Most High,

### **Old Testament Reading** *Isaiah 66:18–23*

<sup>18</sup>"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup> and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup> And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup> And some of them also I will take for priests and for Levites, says the LORD.

22"For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.
23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD."

- L O Lord, have mercy upon us.
- Thanks be to God.

## **Epistle** *Hebrews 12:4–24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives."

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides

<sup>15</sup> and call upon me in the day of | trouble;\*
I will deliver you, and you shall glo- | rify me."

this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us

for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been

trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- L O Lord, have mercy upon us.
- Thanks be to God.

Stand

Holy Gospel Luke 13:22–30

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

# **G** Glory to You, O Lord.

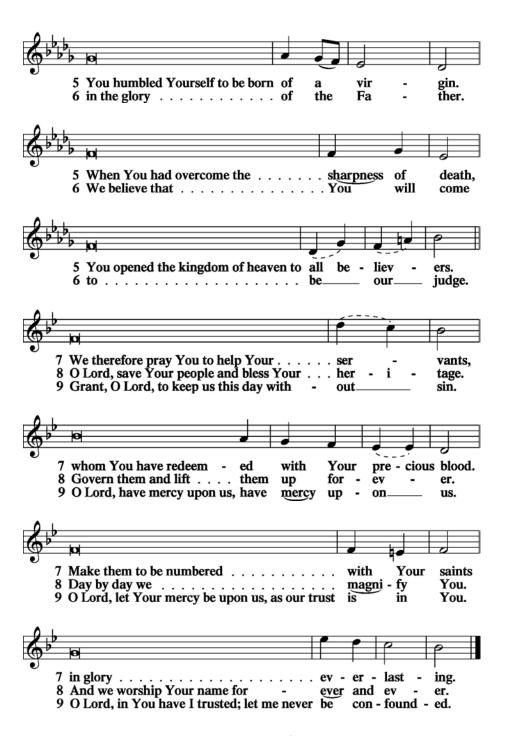
<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the king-

dom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

P O Lord, have mercy upon us.

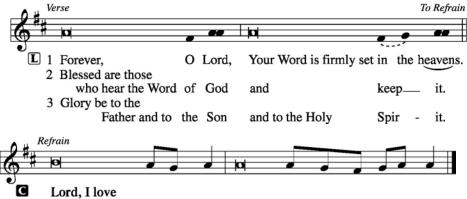
#### Thanks be to God.





# Responsory

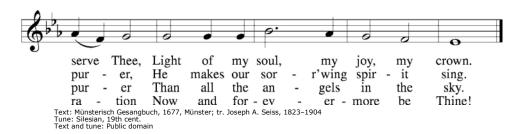




the habitation of Your house and the place where Your glo-ry dwells.

# Sit Sermon Hymn 537 Beautiful Savior





# Sermon — Pastor Wagner

Stand

### Prayer Hymn 940 Holy God, We Praise Thy Name



5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,

Undivided God we claim Thee And, adoring, bend the knee While we own the mystery.

- 6 From Thy high celestial home,
  Judge of all, again returning,
  We believe that Thou shalt come
  On that final judgment morning,
  When Thy voice shall shake the earth
  And the startled dead come forth.
- 7 Spare Thy people, Lord, we pray,
  By a thousand snares surrounded;
  Keep us without sin today,
  Never let us be confounded.
  Lo, I put my trust in Thee;
  Never, Lord, abandon me.

Public domain

Sit

# Offering

## **Sharing of the Peace (Sunday only)**

#### Stand **Kyrie**



### **Lord's Prayer**

- **L** Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

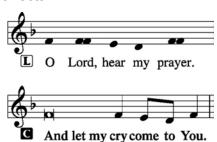
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Collects**



### **Collect of the Day**

Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### Additional Collects of Intercession and Thanksgiving

### **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

#### **Collect for Grace**

- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### **Benedicamus** LSB 228





# **Benediction**

The grace of our Lord 

→ Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with you all.



Dismissal Hymn 790 Praise to the Lord, the Almighty

