

Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148

630-629-8765 + www.trinitylombard.org

Rev. Steve Wagner - Sr. Pastor

Friday, March 29, 2024

Good Friday

Tenebrae Service of Darkness

11:00 am & 7:00 pm

About Today's Service:

Good Friday is part of the sacred Triduum, the three-day observance of Christ's Passion. Good Friday is not observed as a funeral for Christ. It is a day for repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with the character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted. The altar remains bare, having been stripped on Holy Thursday.

The service of Tenebrae (meaning 'darkness') historically occurred early in the morning at the Offices of Matins and Lauds on all three days of the Triduum. In recent times, the service has been observed only on the evening of Good Friday.

As the psalms, scriptures, and canticles are read, one by one the candles are extinguished except for the final candle. A more recent addition to the Tenebrae, sometimes referred to as the *strepitus*, occurs after the last candle is extinguished. The *strepitus* consists of a loud noise that is made by banging on a pew, slamming shut a large book or a door. This action has a variety of interpretations, including the scourging by the soldiers, the earthquake at the moment of Christ's death, or the closing/opening of the tomb. At the end of the service the candle is removed, taken to a place where it cannot be seen, and then it is returned, signifying the death and restoration to life of the Lord.

All enter in silence. Time for meditation and prayer.

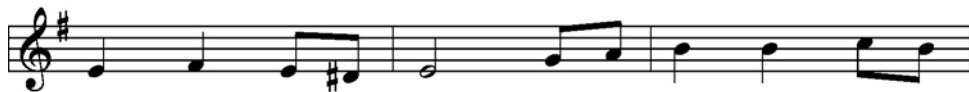
Opening Hymn 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

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Offering Collection

Stand

Opening Versicles

- O Lord, open my lips,
- and my mouth will declare Your praise.

- P** Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**
Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm 51:1–19

¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

²**Wash me thoroughly from my iniquity,
and cleanse me from my sin!**

³For I know my transgressions,
and my sin is ever before me.

⁴**Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**

⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

⁶**Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸**Let me hear joy and gladness;
let the bones that you have broken rejoice.**

⁹Hide your face from my sins,
and blot out all my iniquities.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

**¹²Restore to me the joy of your salvation,
and uphold me with a willing spirit.**

¹³Then I will teach transgressors your ways,
and sinners will return to you.

**¹⁴Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.**

¹⁵O Lord, open my lips,
and my mouth will declare your praise.

**¹⁶For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.**

¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

**¹⁸Do good to Zion in your good pleasure;
build up the walls of Jerusalem;**

¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, graciously behold us Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

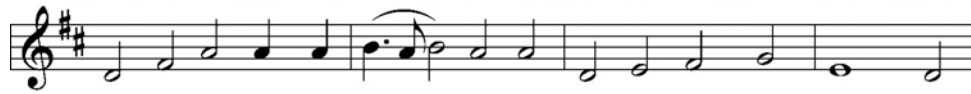
C **Amen.**

Sit

Reading Hymn 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

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Old Testament Reading

Isaiah 52:13—53:12

P The Old Testament Reading is from Isaiah, the fifty-second and fifty-third chapters.

¹³Behold, my servant shall act wisely;
 he shall be high and lifted up,
 and shall be exalted.

¹⁴As many were astonished at you—
 his appearance was so marred, beyond human semblance,
 and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;
 kings shall shut their mouths because of him;
 for that which has not been told them they see,
 and that which they have not heard they understand.

¹Who has believed what they heard from us?
 And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
 and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;

yet he bore the sin of many,
and makes intercession for the transgressors.

P O Lord, have mercy on us.

C **Thanks be to God.**

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord,

C **Amen.**

A candle is extinguished.

Epistle

Hebrews 4:14–16; 5:7–9

P The Epistle is from Hebrews, the fourth and fifth chapters.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him,

P O Lord, have mercy on us.

C **Thanks be to God.**

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's Passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord,

C **Amen.**

A candle is extinguished.

The Passion of our Lord Jesus Christ

Reading Hymn 438 A Lamb Goes Uncomplaining Forth - Verse 1 only

The musical score is written in a single system with seven staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics printed below the notes. The lyrics are: "1 A Lamb goes un - com - plain - ing forth, The guilt of sin - ners bear - ing And, lad - en with the sins of earth, None else the bur - den shar - ing; Goes pa - tient on, grows weak and faint, To slaugh - ter led with - out com-plaint, That spot-less life to of - fer, He bears the stripes, the wounds, the lies, The mock - er - y, and yet re - plies, "All this I glad - ly suf - fer."

1 A Lamb goes un - com - plain - ing forth, The
guilt of sin - ners bear - ing And, lad - en with the
sins of earth, None else the bur - den shar - ing; Goes
pa - tient on, grows weak and faint, To slaugh - ter led with -
out com-plaint, That spot-less life to of - fer, He bears the
stripes, the wounds, the lies, The mock - er - y, and
yet re - plies, "All this I glad - ly suf - fer."

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Passion Reading

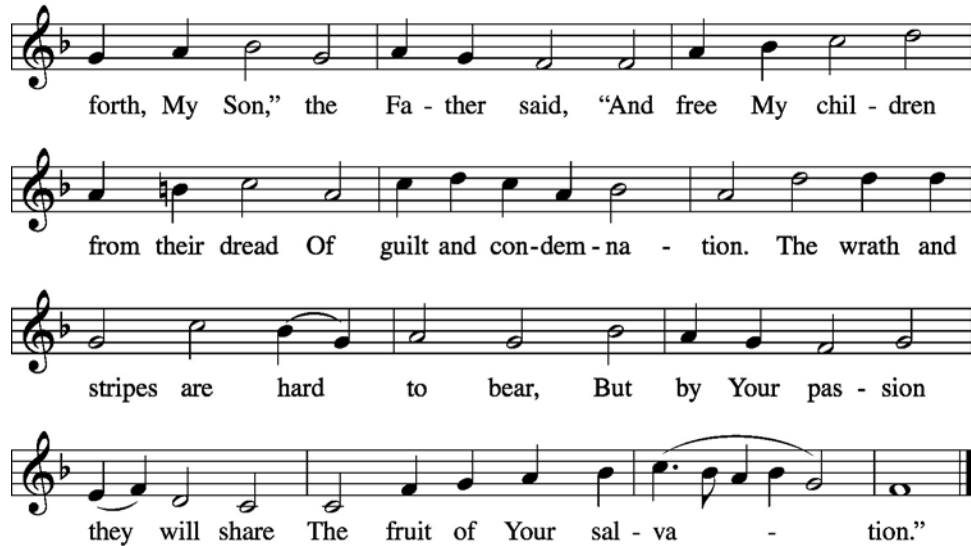
P The Passion of Our Lord Jesus Christ according to St. John, the 18th & 19th chapters.

John 18:1-11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

Reading Hymn 438 A Lamb Goes Uncomplaining Forth - Verse 2 only

2 This Lamb is Christ, the soul's great friend, The
Lamb of God, our Sav - ior, Whom God the Fa - ther
chose to send To gain for us His fa - vor. "Go



forth, My Son," the Fa - ther said, "And free My chil - dren
 from their dread Of guilt and con-dem - na - tion. The wrath and
 stripes are hard to bear, But by Your pas - sion
 they will share The fruit of Your sal - va - tion."

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John 18:12-27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

"Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

A candle is extinguished.

John 18:28-40

²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that

they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

A candle is extinguished.

John 19:1-16a

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his

headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

A candle is extinguished.

John 19:16b-24a

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

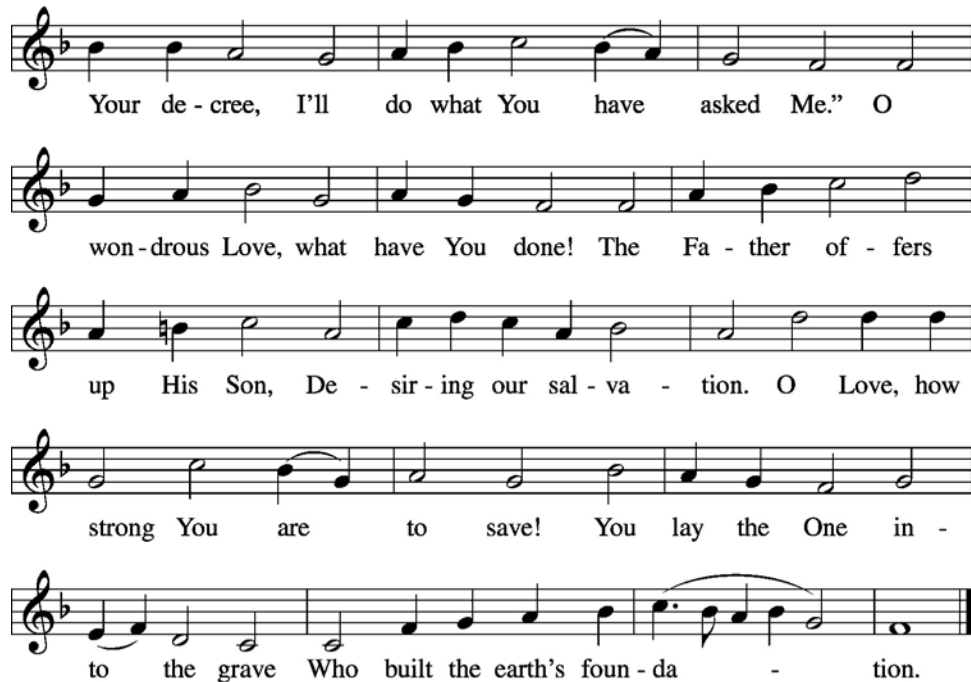
²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

A candle is extinguished.

Reading Hymn 438 A Lamb Goes Uncomplaining Forth - Verse 3 only

3 "Yes, Fa - ther, yes, most will - ing - ly I'll
bear what You com - mand Me. My will con - forms to



Your de - cree, I'll do what You have asked Me." O
 won - drous Love, what have You done! The Fa - ther of - fers
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 strong You are to save! You lay the One in -
 to the grave Who built the earth's foun - da - tion.

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John 19:24b-30

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Moment of Silence for mediation and prayer.

John 19:31-42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs.

³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

A candle is extinguished.

Reading Hymn 438 A Lamb Goes Uncomplaining Forth - Verse 4 only

4 Lord, when Your glo - ry I shall see And
taste Your king - dom's plea - sure, Your blood my roy - al
robe shall be, My joy be - yond all mea - sure! When
I ap - pear be - fore Your throne, Your righ - teous - ness shall
be my crown; With these I need not hide me. And there, in
gar - ments rich - ly wrought, As Your own bride shall



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Sermon - Rev. Steve Wagner

Stand

Kyrie

P Lord, have mercy.

C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

P Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C **Amen.**

P Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C **Amen.**

P Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C **Amen.**

P O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the

praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially our President and the Congress of the United States; our Governor of Illinois and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C Amen.

P O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C Amen.

P O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Reproaches

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin

and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O my people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death.

O Lord, have mercy. Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer, All sins Thou borest for us, Else had despair reigned o'er us: Have mercy on us, O Jesus! O Jesus!

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My

Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O my people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer, All sins Thou borest for us, Else had despair reigned o'er us: Have mercy on us, O Jesus! O Jesus!

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O my people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer, All sins Thou borest for us, Else had despair reigned o'er us: Thy peace be with us, O Jesus! O Jesus!

C We adore You, O Lord, and we praise and glorify Your holy resurrection. For behold, by the wood of Your cross Joy has come into all the world. God be merciful to us and bless us, And cause His face to shine upon us, and have mercy upon us. We adore You, O Lord, and we praise and glorify Your holy resurrection. For behold, by the wood of Your cross Joy has come into all the world.

Sit

Closing Hymn 436 Go To Dark Gethsemene (Verses 1—3 only)



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.

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Closing Collect

- P** The Lord be with you.
C **And with your spirit.**

- P** Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Removal of Christ Candle

To signify the death of Christ

The Closing of the Tomb

A loud noise is sounded to signify the sealing of Jesus' tomb

Return of Christ Candle

To foreshadow the resurrection of Jesus

All leave in silence.

Easter Services

The Feast Day of the Resurrection of Our Lord Sunday, March 31, 2024

7:00 a.m. Divine Service with Holy Communion

Breakfast served between services

10:00 a.m. Divine Service with Holy Communion

Easter Monday - April 1, 2024

No Monday evening worship service

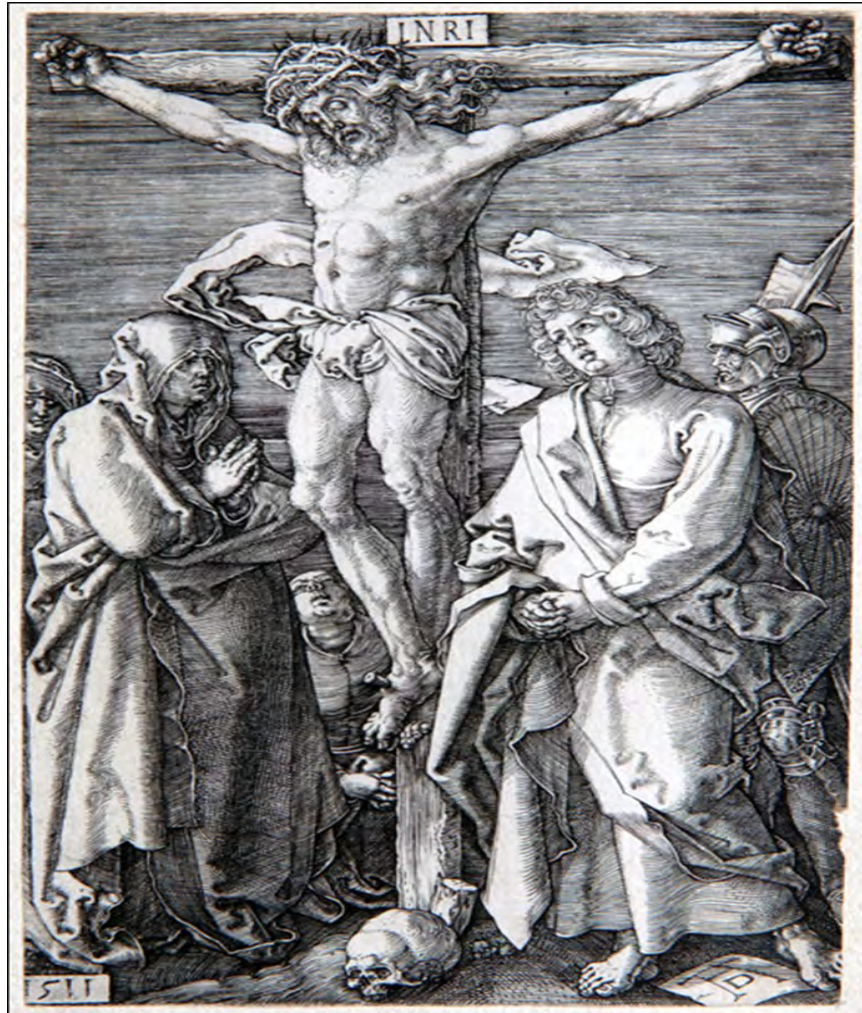
Monday, April 1 – Easter Break - No school

As an instrument of the Crucifixion, the cross has become a universal emblem of Christ's suffering as well as a symbol for Christianity. For centuries it has been a constant reminder to believers of the Savior's sacrifice.

The shape of the cross itself extending in four directions represents the universal effect of the Savior's Atonement. The early Christian Church acknowledged that Paul, in his letter to the Ephesians, was speaking of Christ's cross when he wrote, "That ye . . . may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge" (Ephesians 3:17–19).

Over time, the varied nature of Crucifixion images has reflected changing religious thought and emphasized prevailing doctrinal teachings. For example, in linking the Fall of Adam with the Crucifixion and Resurrection of the Savior, medieval writers maintained that Christ's Crucifixion occurred at the site of Adam's burial. Thus 1 Corinthians 15:22, "For as in Adam all die, even so in Christ shall all be made alive," takes

an artistic form in images such as the 1511 engraving of the *Crucifixion* from



the *Engraved Passion* series, by Albrecht Dürer. The skull at the base of the cross alludes not only to Golgotha as “the place of a skull,” but also specifically to Adam’s own skull.

Crucifixion from the *Engraved Passion*, 1511
Albrecht Dürer (1471–1528)
Engraving from private collection of Shawn and Andrea Merriman.