Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

Sunday, September 21, 2025 The Fifteenth Sunday after Pentecost

Office of Matins (page 219)
Please use this worship folder along with the hymns in the hymnal

Opening Hymn 772 In Holy Conversation



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- $lap{P}$ In the name of the Father and of the $lap{H}$ Son and of the Holy Spirit.
- C Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- **G** Amen.

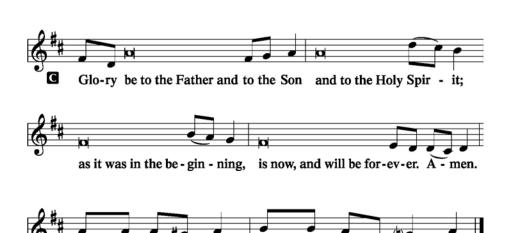


make haste to help

Lord.

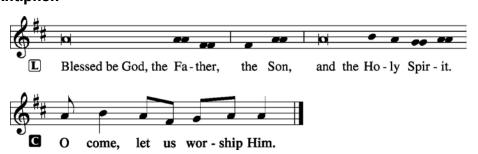
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me,



Antiphon

Common: Praise to You, O Christ.



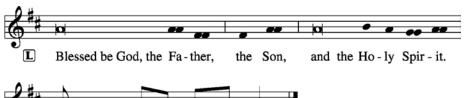
Al - le - lu

ia.

Venite



Antiphon



Psalm Psalm 113; antiphon: v. 3

¹Praise the LORD!
Praise, O servants of the LORD,*
praise the name of the LORD!

²Blessèd be the name | of the LORD* from this time forth and for- | evermore!

³From the rising of the sun to its | setting,* the name of the LORD is | to be praised!

⁴The LORD is high above all | nations,* and his glory above the | heavens!

⁵Who is like the | LORD our God,* who is seated | on high,

⁶who looks | far down* on the heavens | and the earth?

⁷He raises the poor | from the dust* and lifts the needy from the | ash heap,

8to make them sit with | princes,* with the princes of his | people.

⁹He gives the barren wom- | an a home,* making her the joyous mother of children. | Praise the LORD!

Old Testament Reading Amos 8:4–7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end,
 ⁵saying, "When will the new moon be over, that we may sell grain?
 And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances,
 ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?"

⁷The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

- L O Lord, have mercy upon us.
- Thanks be to God.

Epistle 1 Timothy 2:1–15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- L O Lord, have mercy upon us.
- Thanks be to God.

Stand

Holy Gospel Luke 16:1–15

- **P** The Holy Gospel according to St. Luke, the sixteenth chapter.
- **G** Glory to You, O Lord.

¹[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵So, summoning his master's debtors one by one, he said to the first, 'How

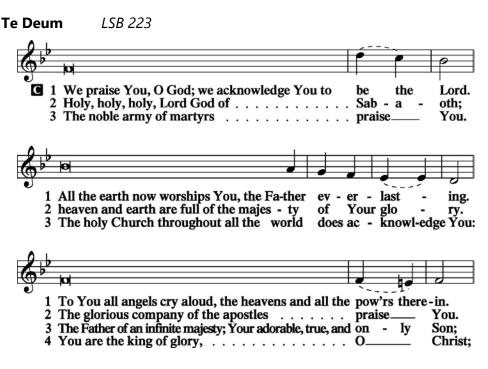
much do you owe my master?' ⁶He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

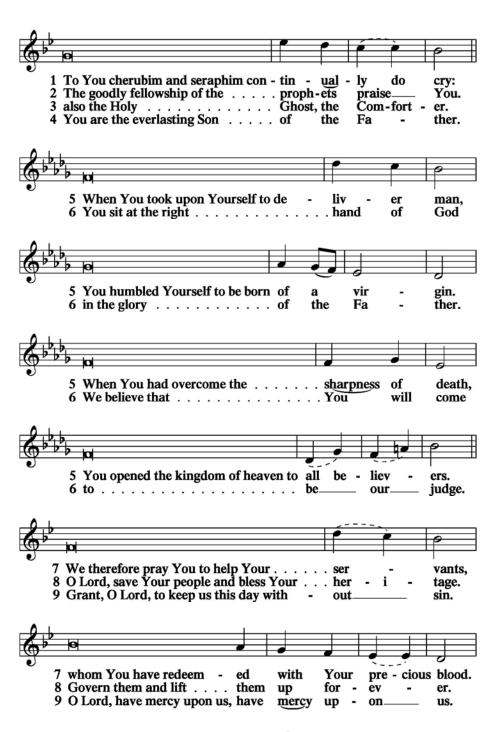
¹⁰"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

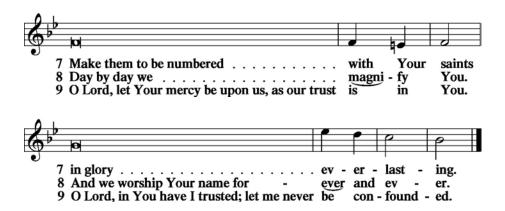
¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

P O Lord, have mercy upon us.

Thanks be to God.

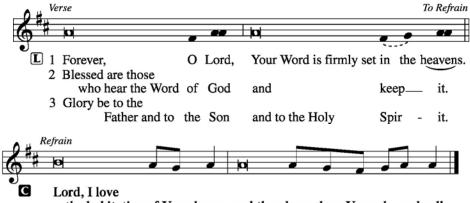






Responsory





the habitation of Your house and the place where Your glo-ry dwells.

Sermon Hymn 557 Seek Where You May to Find a Way

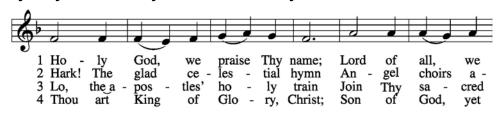


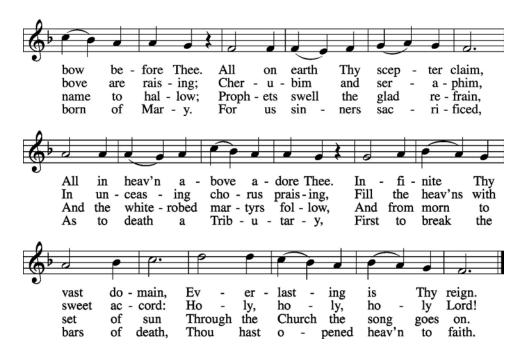


Sermon - Mr. James Baerenklau, Commissioned LCMS teacher, Trinity Lutheran School, Lombard, IL (this sermon was composed by Pastor Wagner)

Stand

Prayer Hymn 940 Holy God, We Praise Thy Name





- 5 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.
- From Thy high celestial home,
 Judge of all, again returning,
 We believe that Thou shalt come
 On that final judgment morning,
 When Thy voice shall shake the earth
 And the startled dead come forth.
- Spare Thy people, Lord, we pray, By a thousand snares surrounded; Keep us without sin today, Never let us be confounded. Lo, I put my trust in Thee; Never, Lord, abandon me.

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Sit

Offering

Sharing of the Peace (Sunday only)

Stand **Kyrie**



Lord's Prayer

- **L** Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

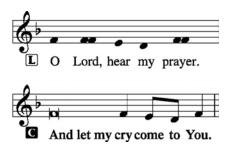
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



Collect of the Day

P Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 228





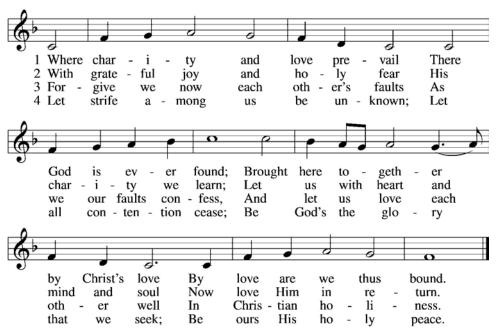
Benediction

The grace of our Lord

→ Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with you all.



Dismissal Hymn 845 Where Charity and Love Prevail



- Let us recall that in our midst Dwells Christ, His only Son; As members of His body joined We are in Him made one.
- 6 For love excludes no race or clan That names the Savior's name; His family embraces all

Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

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