## Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

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# Wednesday, March 13, 2024 The Fourth Wednesday in Lent

Vespers/Evening Prayer (page 229-230, 248-252) Please use this worship folder along with the hymns in the hymnal

### Opening Hymn 743 Jesus, Priceless Treasure



#### Invocation

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Exhortation**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

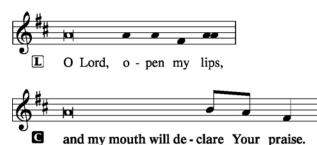
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

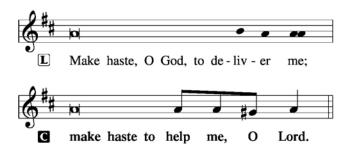
#### **Absolution**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

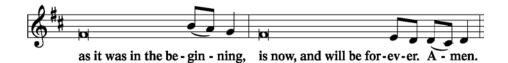
  → Son and of the Holy Spirit.
- C Amen.

### **VESPERS**











Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

#### Psalm Psalm 32

<sup>1</sup>Blessèd is the one whose transgression is for- | given,\* whose sin is | covered.

<sup>2</sup>Blessèd is the man against whom the LORD counts no in- | iquity,\* and in whose spirit there is | no deceit.

<sup>3</sup>For when I kept silent, my bones wast- | ed away\* through my groaning | all day long.

<sup>4</sup>For day and night your hand was heavy up- on me;\* my strength was dried up as by the heat of summer.

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    I acknowledged my sin to you,
and I did not cover my in- | iquity;*
    I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity | of my sin.
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<sup>6</sup>Therefore let everyone who is godly offer prayer to you at a time when you | may be found;\* surely in the rush of great waters, they shall not | reach him.

<sup>7</sup>You are a hiding place for me; you preserve me from | trouble;\* you surround me with shouts of de- | liverance.

<sup>8</sup>I will instruct you and teach you in the way | you should go;\*
I will counsel you with my eye up- | on you.

<sup>9</sup>Be not like a horse or a mule, without under- | standing,\* which must be curbed with bit and bridle, or it will not stay | near you.

<sup>10</sup>Many are the sorrows of the | wicked,\* but steadfast love surrounds the one who trusts | in the LORD.

#### Ci+

## **Old Testament Reading** *Isaiah 12:1–6*

<sup>1</sup>You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

<sup>2</sup>"Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation."

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

"Give thanks to the LORD,

<sup>&</sup>lt;sup>11</sup>Be glad in the LORD, and rejoice, O | righteous,\* and shout for joy, all you up- | right in heart!

call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. 5"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup>Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

L O Lord, have mercy upon us.

Thanks be to God.

## **Epistle** 2 Corinthians 5:16–21

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- L O Lord, have mercy upon us.
- Thanks be to God.

Stand

**Holy Gospel** *Luke 15:1–3, 11b–32* 

- P The Holy Gospel according to St. Luke, the fifteenth chapter.
- G Glory to You, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>11</sup>And he said, "There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was

longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants." <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate

<sup>25</sup>"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup>But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup>And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

- P O Lord, have mercy upon us.
- Thanks be to God.

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

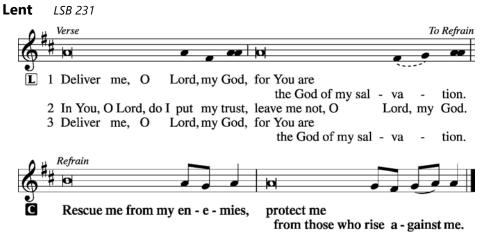
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.

## Sit Children's Sermon - Pastor Wagner

## Responsory



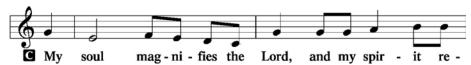
## Sermon Hymn 809 Great Is Thy Faithfulness



# Public domain Sermon - Pastor Wagner

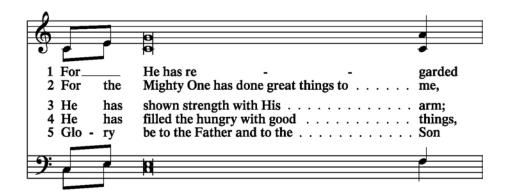
## Stand

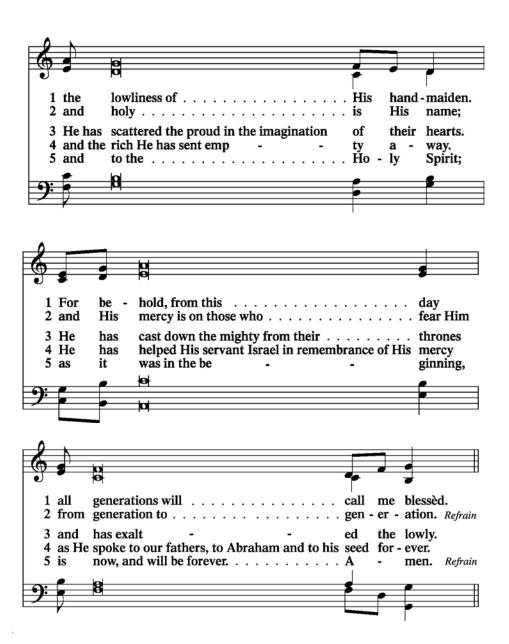
## Magnificat











## Offering

### Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.





- **L** For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- **C** Lord, have mercy.
- L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- **C** Lord, have mercy.
- **I** For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C Lord, have mercy.
- For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C Lord, have mercy.

- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- **C** Lord, have mercy.
- For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- **C** Lord, have mercy.

The prayers then continue:



For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:





L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



## **Collect of the Day**

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve you in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Lord's Prayer**

- L Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Collect For Peace**

- O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus**

- **L** Let us bless the Lord.
- Thanks be to God.

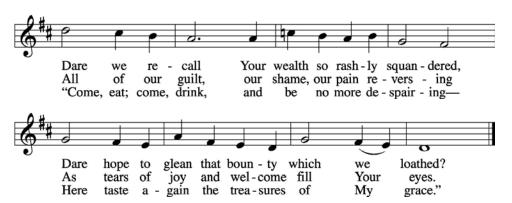
#### **Benediction**

- C Amen.

Sit

## Closing Hymn 612 As Rebels, Lord, Who Foolishly Have Wandered





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