

Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner-Sr. Pastor

Sunday, January 14, 2024

The Second Sunday after the Epiphany

Office of Matins (page 219)

Please use this worship folder along with the hymns in the hymnal

Opening Hymn 901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing

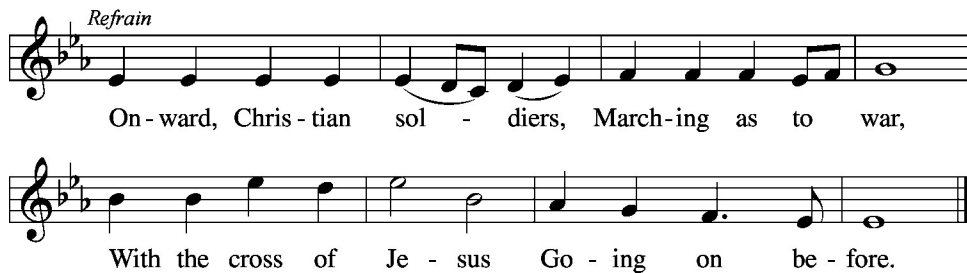


is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.

- 5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

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Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,
 With the cross of Je - sus Go - ing on be - fore.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **T** Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

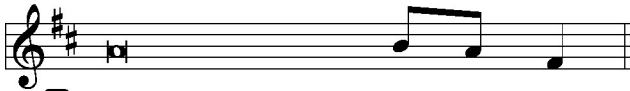
P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of

our Lord Jesus Christ.

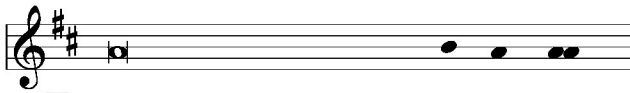
C Amen.



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

Antiphon

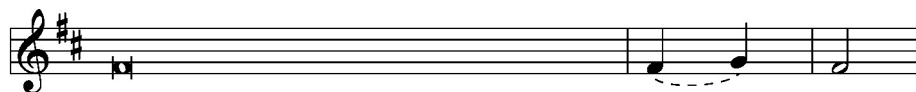


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

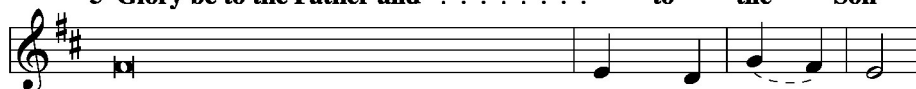


C O come, let us wor - ship Him.

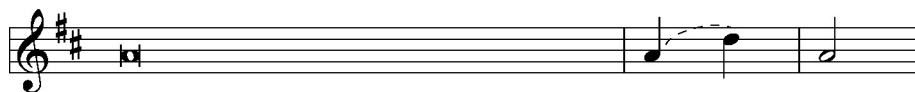
Venite



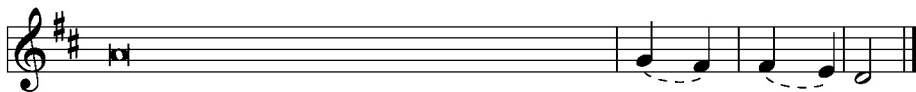
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His— al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep— of His hand.
 5 is now, and will be for - - ev - er. A - men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



G O come, let us wor-ship Him.

Sit

Psalm *Psalm 139:1–10 (antiphon: v. 14)*

¹O LORD, you have searched me and | known me!*

²You know when I sit down and when I rise up;
 you discern my thoughts | from afar.

³**You search out my path and my | lying down*
 and are acquainted with | all my ways.**

⁴Even before a word is | on my tongue,*
 behold, O LORD, you know it alto- | gether.

⁵**You hem me in, behind | and before,*
 and lay your hand up- | on me.**

⁶Such knowledge is too wonder- | ful for me;*
 it is high; I cannot | attain it.

⁷**Where shall I go from your | Spirit?***
Or where shall I flee from your | presence?

⁸If I ascend to heaven, | you are there!*
 If I make my bed in Sheol, | you are there!

**⁹If I take the wings of the | morning*
and dwell in the uttermost parts | of the sea,**

¹⁰even there your hand shall | lead me,*
and your right hand shall | hold me.

Old Testament Reading *1 Samuel 3:1–10*

¹Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

L O Lord, have mercy upon us.

C **Thanks be to God.**

Epistle *1 Corinthians 6:12–20*

¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. ¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sex-

ually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

L O Lord, have mercy upon us.

C Thanks be to God.

Stand

Holy Gospel *John 1:43–51*

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P O Lord, have mercy upon us.

C Thanks be to God.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven

and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life T of the world to come. Amen.

Responsory

Common *LSB 221*



- 1 Forever, O Lord, Your Word is firmly set in the heavens.
- 2 Blessed are those
 who hear the Word of God and keep— it.
- 3 Glory be to the
 Father and to the Son and to the Holy Spir - it.



C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

Sit
Sermon Hymn 402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,

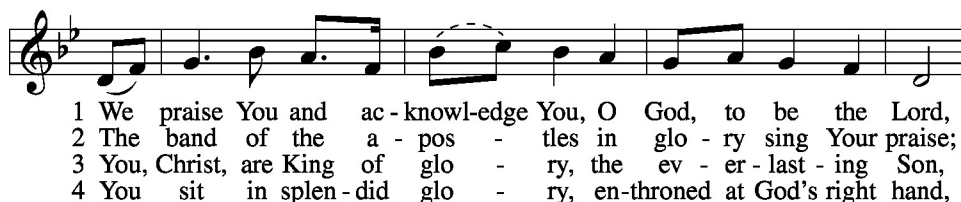


shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

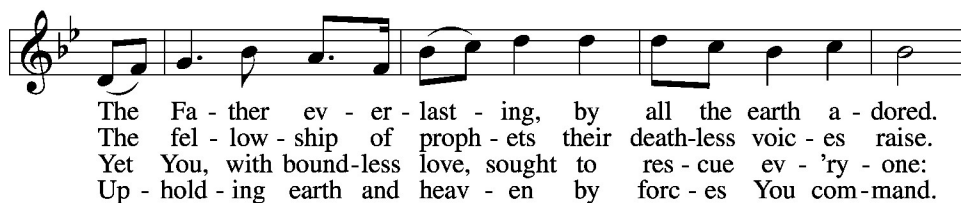
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Sermon - Mr. James Baerenklau, Commissioned LCMS teacher, Trinity Lutheran School, Lombard, IL (this sermon was composed by Pastor Wagner)

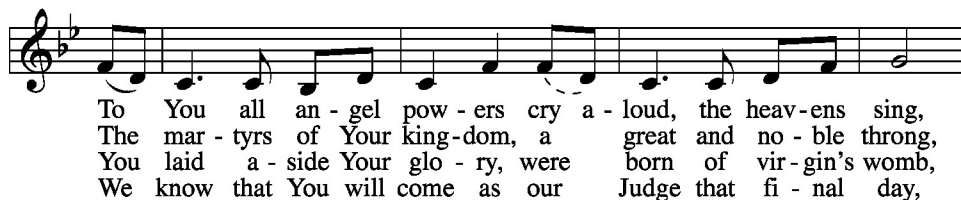
Prayer Hymn 941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring;
 Sing with the ho - ly Church through-out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
 You o - pened heav - en’s king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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Offering

Sharing of the Peace

Stand
Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

L Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may

**have no power over me.
Amen.**

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction Hymn 805 Praise God From Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

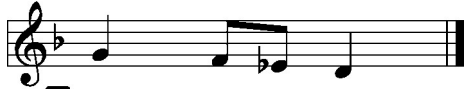
The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.'

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Benedicamus LSB 228



L Let us bless the Lord.



C Thanks be to God.

Benediction

P The grace of our Lord **T** Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C A - - men.

Sit

Dismissal Hymn 644 The Church's One Foundation



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,
4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,
She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

- 5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

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