# Trinity Lutheran Church

## A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner—Sr. Pastor

# October 29 & 30, 2023 The Weekend of the Reformation

Divine Service Setting One (page 151)
Please use this worship folder along with the hymns in the hymnal

# Opening Hymn 849 Praise the One Who Breaks the Darkness



Stand (Sunday only)

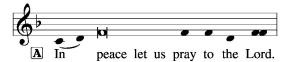
The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- **P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.

## **Kyrie**









#### This Is the Feast LSB 155 of C This is the feast vic-to-ry for our God. Al-le - lu - ia, al-le-lu-ia, al-le-lu-ia. Wor-thy is whose Christ, the Lamb who was slain, 2 Pow rich - es, wis - dom, and strength, and er, 3 Sing with the peo - ple of God, all and glo - ry, and 4 Bless hon - or, ing, might be to 5 For the Lamb\_ \_\_\_\_\_ who was slain has be free God. Refrain blood set us be to peo - ple of bless ing, and glo - ry are hon - or, His. Refrain in the hymn of all cre - a join tion: Stanza 4 God and the Lamb for - ev - er. men. Refrain gun His reign. Al - le - lu ia. Final Refrain Final Refrain

This is

the

feast

vic - to-ry for our

God.

of



# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# Baptism-p. 268

Sit

# **First Reading** *Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- **A** This is the Word of the Lord.
- C Thanks be to God.

**Psalm** *Psalm 46 (antiphon: v.7)* 

<sup>1</sup>God is our ref- | uge and strength,\*
a very present help in | trouble.

<sup>2</sup>Therefore we will not fear though the | earth gives way,\* though the mountains be moved into the heart | of the sea,

3though its waters | roar and foam,\* though the mountains tremble at its | swelling.

<sup>4</sup>There is a river whose streams make glad the cit- | y of God,\* the holy habitation of the | Most High.

<sup>5</sup>God is in the midst of her; she shall | not be moved;\*
God will help her when | morning dawns.

<sup>6</sup>The nations rage, the kingdoms | totter;\* he utters his voice, the | earth melts.

<sup>7</sup>The LORD of hosts is | with us;\* the God of Jacob is our | fortress.

<sup>8</sup>Come, behold the works | of the LORD,\* how he has brought desolations | on the earth.

<sup>9</sup>He makes wars cease to the end of the earth;\*
he breaks the bow and shatters the spear;
he burns the chariots with fire.

<sup>10</sup>"Be still, and know that | I am God.\* I will be exalted among the nations, I will be exalted | in the earth!"

# **Epistle** Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since

through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his

<sup>&</sup>lt;sup>11</sup>The LORD of hosts is with us;\* the God of Jacob is our fortress.

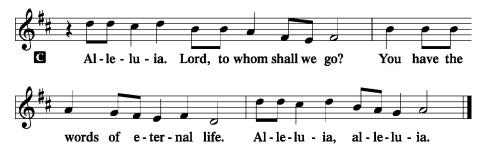
righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

- **A** This is the Word of the Lord.
- C Thanks be to God.

# Stand (Sunday only)

# Common Alleluia and Verse LSB 156



## Holy Gospel John 8:31–36

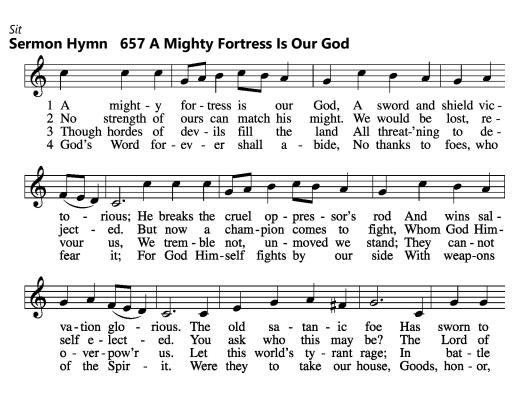
**P** The Holy Gospel according to St. John, the eighth chapter.



<sup>&</sup>lt;sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" <sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.

**P** This is the Gospel of the Lord.







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# **Sermon** ~ Pastor Wagner

Stand (Sunday only)

Apostles' Creed (Monday only)

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

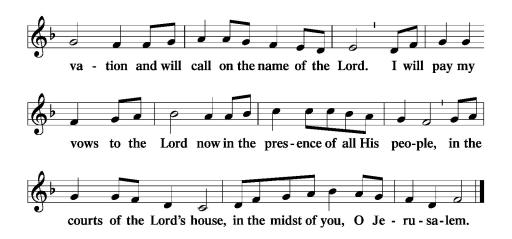
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

# and the life T everlasting. Amen.

# **Prayer of the Church**

Sit Offering





# **Service of the Sacrament**

# **Preface**

P The Lord be with you.



P Lift up your hearts

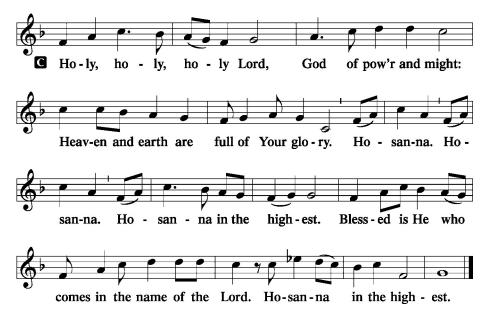
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus



# **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

# **Lord's Prayer (Monday only)**

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

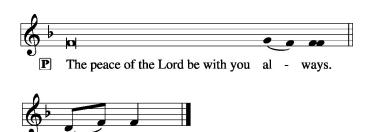
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."

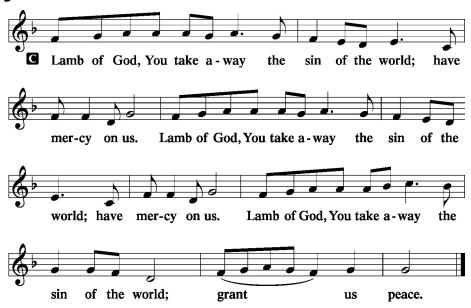
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\mathbf{T}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Pax Domini**



men.

# **Agnus Dei**

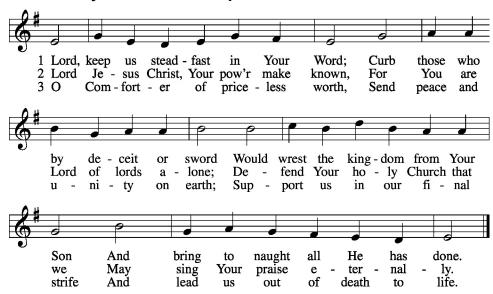


Distribution

**A WORD ABOUT HOLY COMMUNION:** Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the

bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

# Distribution Hymn 655 Lord, Keep Us Steadfast in Your Word



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# Distribution Hymn 578 Thy Strong Word





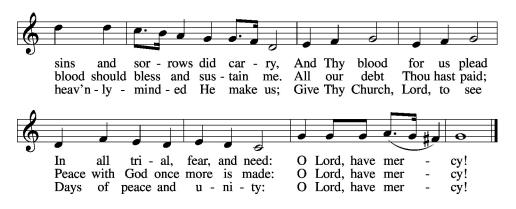
Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

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# Distribution Hymn 617 O Lord, We Praise Thee LSB 617





Stand (Sunday only)

## **Post-Communion Canticle**

**Thank the Lord** LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





# **Post-Communion Collect**

# **A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C Amen.

#### **Benediction**

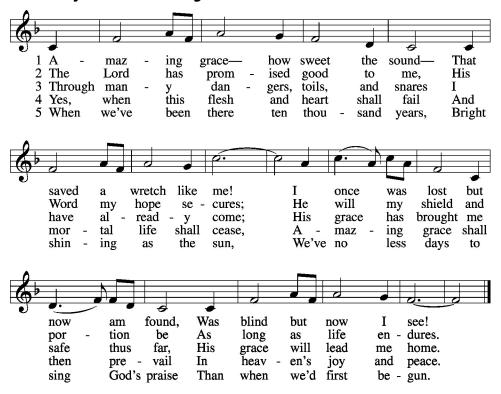
P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\mathbf{T}$  give you peace.



Sit

# **Dismissal Hymn 744 Amazing Grace**



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