

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148

630-629-8765 + www.trinitylombard.org

Rev. Steve Wagner - Sr. Pastor

**March 17 & 18, 2024**

**The Weekend of the Fifth Sunday in Lent**

Divine Service Setting Four (page 203)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized  
2 Sin, dis - turb my soul no long - er: I am bap-tized  
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
4 Death, you can - not end my glad-ness: I am bap-tized  
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
in - to Christ! I have com - fort e - ven strong-er:  
in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
I am not so soon en - ticed. Now that to the  
To in - her - it par - a - dise! Though I lie in  
E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
con - science seize me Since my Bap - tism  
font I've trav - eled, All your might has  
dust and ash - es Faith's as - sur - ance  
waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your -  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

© 1991 Robert E. Voelker. Used by permission.  
 Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

**Introit** Ps. 116:1–4, 8; antiphon: Ps. 43:1

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

**I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.**

Then I called on the name | of the LORD:.\*  
"O LORD, I pray, deliv- | er my soul!"

**For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

## Kyrie



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading *Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle *Hebrews 5:1–10*

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

"You are a priest forever,  
after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Holy Gospel** *Mark 10:35–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Apostles' Creed**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,**

born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.

The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.

*Sit*

**Sermon Hymn 430 My Song Is Love Unknown**



1	My	song	is	love	un -	known,	My	Sav -	ior's	love	to
2	He	came	from	His	blest	throne	Sal -	va -	tion	to	be -
3	Some -	times	they	strew	His	way	And	His	sweet	prais -	es
4	Why,	what	hath	my	Lord	done?	What	makes	this	rage	and
5	They	rise	and	needs	will	have	My	dear	Lord	made	a -



me,	Love	to	the	love -	less	shown	That	they	might	love -	ly
stow;	But	men	made	strange,	and	none	The	longed -	for	Christ	would
sing;	Re -	sound -	ing	all	the	day	Ho -	san -	nas	to	their
spite?	He	made	the	lame	to	run,	He	gave	the	blind	their
way;	A	mur -	der -	er	they	save,	The	Prince	of	Life	they



be.	Oh,	who	am	I	That	for	my	sake
know.	But,	oh,	my	friend,	My	friend	in -	deed,
King.	Then	"Cru -	ci -	fy!"	Is	all	their	breath,
sight.	Sweet	in -	ju -	ries!	Yet	they	at	these
slay.	Yet	cheer -	ful	He	To	suf -	f'ring	goes

My Lord should take frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them-selves dis-please And 'gainst Him rise.  
 That He His foes From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Public domain  
 © John Ireland Trust. Used by permission.

## Sermon ~ Pastor Wagner

*Stand*

### Prayer of the Church

*Sit*

### Offering

### Sharing of the Peace (Sunday only)

*Stand*

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

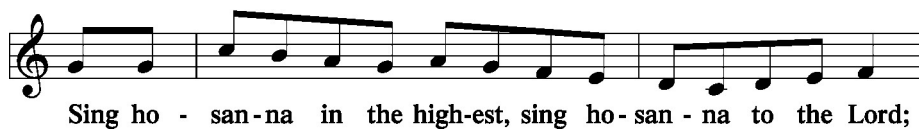
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus





## **Prayer of Thanksgiving**

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

### **The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

- P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

### Distribution

#### A Word About Holy Communion at Trinity:

*Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.*

#### Vocal Voluntary

**Distribution Hymn 570 Just as I Am, without One Plea**



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Public domain

## Distribution Hymn 605 Father Welcomes

*Refrain*

Fa - ther wel - comes all His chil - dren To His fam - 'ly

through His Son. Fa - ther giv - ing His sal - va - tion,

Life for - ev - er has been won.

1 Lit - tle chil - dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly

is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,

Mer - cy for your sin.  
 Shall be born a gain.  
 Live in the peace of God.

*Refrain*

Stand  
**Nunc Dimittis**

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus and Benediction**

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

Sit

**Closing Hymn 806 Give Thanks with a Grateful Heart**

Give thanks with a grate - ful heart, Give thanks to the  
Ho - ly One, Give thanks \_\_\_\_\_ be-cause He's giv-en\_\_ Je - sus  
Christ His Son. Give thanks with a grate-ful heart, Give  
thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be-cause He's giv-en\_\_  
Je-sus Christ His Son. And now let the weak say "I am  
strong," Let the poor say "I am rich," \_\_\_\_\_ Be-cause of  
what the Lord has done for us. And now let the  
weak say "I am strong," Let the poor say "I am



rich," \_\_\_\_\_ Be-cause of what the Lord has done for us.



Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

© 1978 Integrity's Hosanna! Music. Used by permission.

