

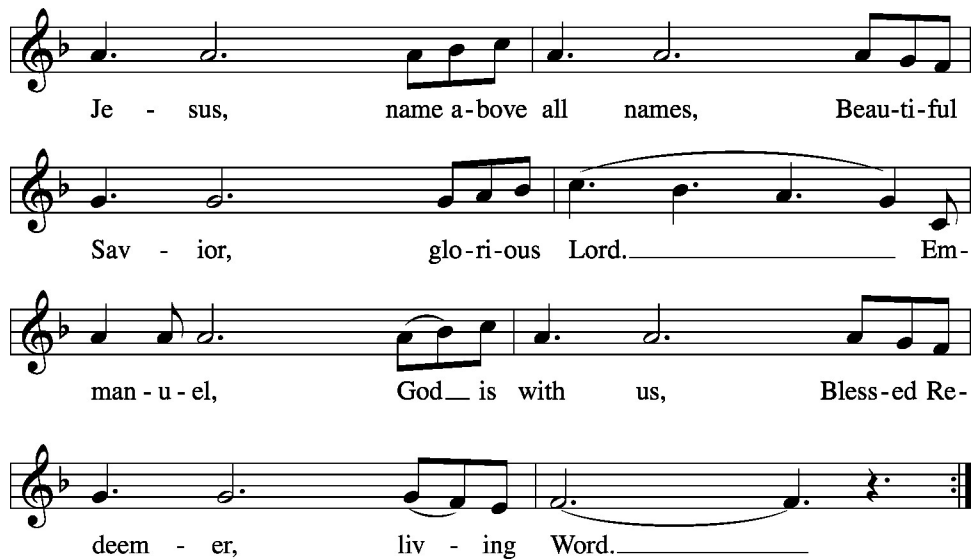
# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD  
1165 Westmore Meyers Rd., Lombard, IL 60148  
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Rev. Steve Wagner-Sr. Pastor

**Sunday, August 13, 2023**  
**The Eleventh Sunday after Pentecost**  
Office of Matins (page 219)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 970 Jesus, Name above All Names (Sung 3 times)



Je - sus, name a-bove all names, Beau-ti-ful  
Sav - ior, glo-ri-ous Lord. Em-  
man - u - el, God is with us, Bless-ed Re-  
deem - er, liv - ing Word.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **T** Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

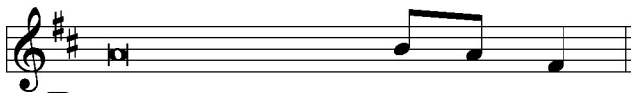
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.

**C** **Amen.**



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.




*Common:* Praise to You, O Christ. Al - le - lu - ia.

### Antiphon

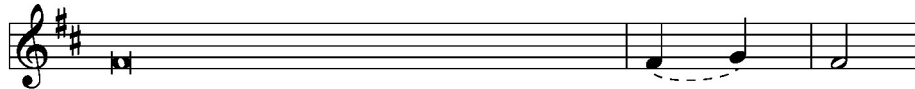


**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir - it.

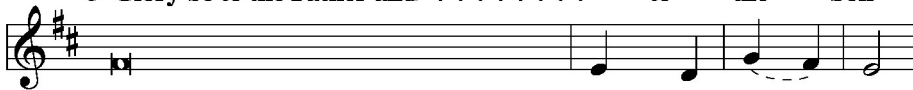


**C** O come, let us wor - ship Him.

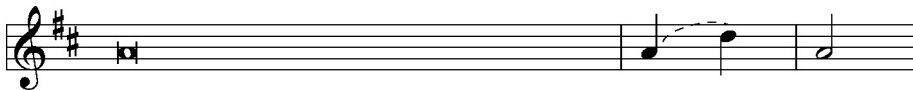
## Venite



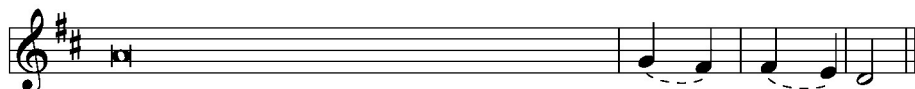
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



*Sit*

**Psalm** *Psalm 18:1–6 (antiphon: v. 46)*

<sup>1</sup> I | love you, \* O | LORD, my strength.

<sup>2</sup> **The LORD is my rock and my fortress and my de- | liverer, \*  
my God, my rock, in whom I take refuge,  
my shield, and the horn of my salvation, my | stronghold.**

<sup>3</sup> I call upon the LORD, who is worthy | to be praised, \*  
and I am saved from my | enemies.

<sup>4</sup> **The cords of death en- | compassed me; \*  
the torrents of destruction as- | sailed me;**

<sup>5</sup> the cords of Sheol en- | tangled me; \*  
the snares of death con- | fronted me.

<sup>6</sup> **In my distress I called upon the LORD;  
to my God I | cried for help. \***

From his temple he heard my voice,  
and my cry to him | reached his ears.

### **Order of Holy Baptism**

**Old Testament Reading**      *Job 38:4–18*

<sup>4</sup>“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,  
<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?  
<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.  
<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.  
<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

**Epistle** *Romans 10:5–17*

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your

mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**L** O Lord, have mercy upon us.

**C Thanks be to God.**

*Stand*

**Holy Gospel** *Matthew 14:22–33*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C Glory to You, O Lord.**

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got

into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** O Lord, have mercy upon us.

**C** **Thanks be to God.**

### **Nicene Creed**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead**



and the life T of the world to come. Amen.

### Responsory

Common LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sit

**Sermon Hymn 717 Eternal Father, Strong to Save**



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
fir - ma - ment; O Wind of heav - en, by Thy might Save  
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
all who dare the ea - gle's flight, And keep them by Thy  
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
watch - ful care From ev - 'ry per - il in the air.  
rise to Thee Glad praise from air and land and sea.

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**Sermon — Pastor Wagner**

### Prayer Hymn 941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death-less voic - es raise.  
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;

“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,  
 Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en’s king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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## Offering

## Teacher and Principal Installation

*Stand*  
**Kyrie**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Lord's Prayer

**L** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven,**

**hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

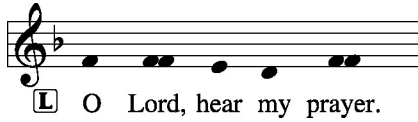
**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

### Collect of the Day

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Additional Collects of Intercession and Thanksgiving

#### Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

#### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of dan-

ger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**Benediction Hymn 805 Praise God From Whom All Blessings Flow**

Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

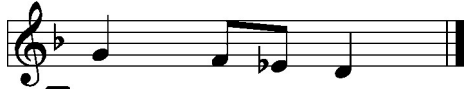
The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line.

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**Benedicamus LSB 228**

Let us bless the Lord.

The image shows a single staff of musical notation in F major (one flat). The melody consists of a simple sequence of notes: F, G, A, B, A, G, F.



☐ Thanks be to God.

### Benediction

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



☐ A - men.

*Sit*

### Dismissal Hymn 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

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