

Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner—Sr. Pastor

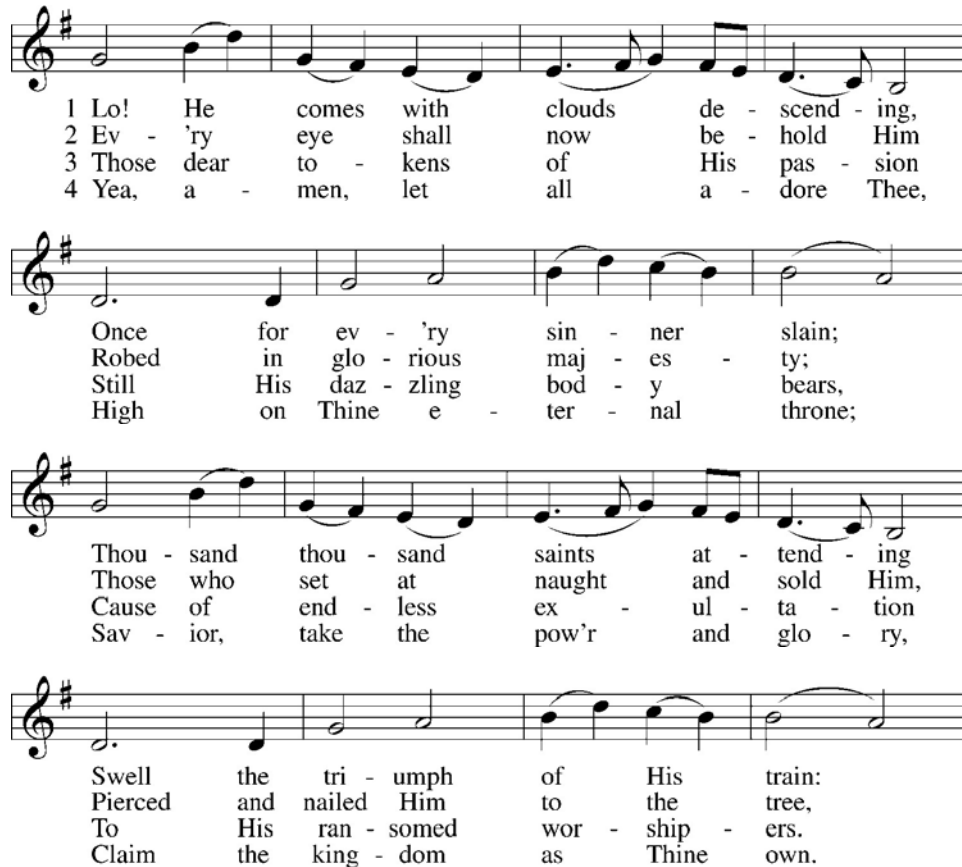
November 30 & December 1, 2025

The Weekend of the First Sunday in Advent

Divine Service Setting One (page 151)

Please use this worship folder along with the hymns in the hymnal

Opening Hymn 336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,
2 Ev - 'ry eye shall now be - hold Him
3 Those dear to - kens of His pas - sion
4 Yea, a - men, let all a - dore Thee,

Once for ev - 'ry sin - ner slain;
Robed in glo - rious maj - es - ty;
Still His daz - zling bod - y bears,
High on Thine e - ter - nal throne;

Thou - sand thou - sand saints at - tend - ing
Those who set at naught and sold Him,
Cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train:
Pierced the and nailed Him to the tree,
To His ran - somed wor - ship - ers.
Claim the king - dom as Thine own.

Introit *Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.*

Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

Save us, we pray, | O LORD!*
O LORD, we pray, give | us success!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

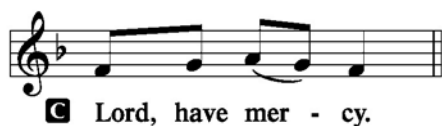
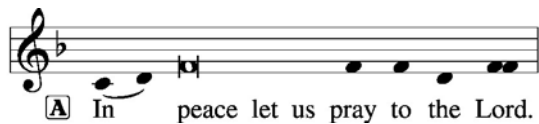
The LORD is God, and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords, up to the horns of the | altar!

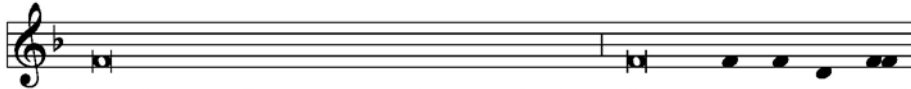
You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

Kyrie







A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



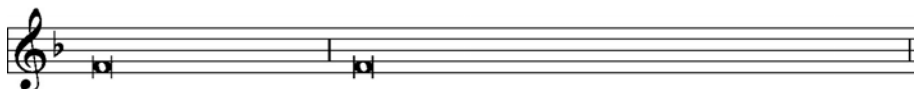
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



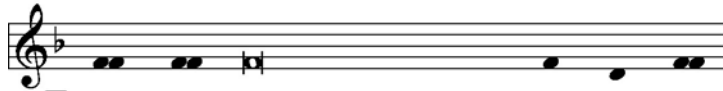
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Isaiah 2:1–5*

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,

come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle *Romans 13:8–14*

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C Thanks be to God.

Stand (Sunday only)

Common Alleluia and Verse *LSB 156*

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel *Matthew 24:36–44*

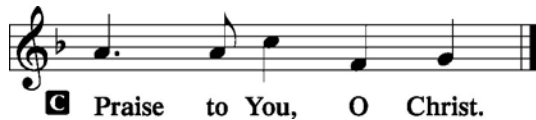
P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

C Glo - ry to You, O Lord.

³⁶[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating

and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Sermon Hymn 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001328
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Sermon ~ Pastor Wagner

Stand (Sunday only)

Apostles' Creed

**☑ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life ✠ everlasting. Amen.

Prayer of the Church

Sit

Offering

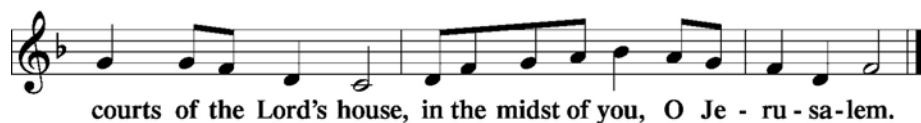
Sharing of the Peace (Sunday only)

Stand (Sunday only)

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



Service of the Sacrament

Preface

P The Lord be with you.



C And al - so with you.

P Lift up your hearts



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

**G Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,**

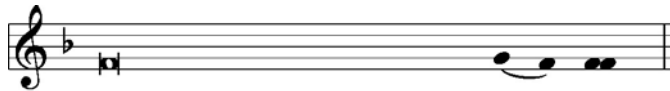
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sit

Distribution


Vocal Vonuntary

A WORD ABOUT HOLY COMMUNION: Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

Distribution Hymn 349 Hark the Glad Sound

1 Hark the glad sound! The Sav - ior comes, The Sav - ior
 2 He comes the pris - 'ners to re - lease, In Sa - tan's
 3 He comes the bro - ken heart to bind, The bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come


prom - ised long; Let ev - 'ry heart pre - pare a
 bond - age held. The gates of brass be - fore Him
 soul to cure, And with the trea - sures of His
 shall pro - claim, And heav'n's e - ter - nal arch - es




throne And ev - 'ry voice a song.
 burst, The i - ron fet - ters yield.
 grace To en - rich the hum - ble poor.
 ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
 Tune: Thomas Haweis, 1734-1820
 Text and tune: Public domain

Distribution Hymn 340 Lift Up Your Heads, Ye Mighty Gates




1 Lift up your heads, ye might - y gates! Be - hold, the King of
 2 A righ - teous Help - er comes to thee; His char - iot is hu -
 3 How blest the land, the cit - y blest, Where Christ the rul - er
 4 Fling wide the por - tals of your heart; Make it a tem - ple
 5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
 mil - i - ty, His king - ly crown is ho - li - ness, His
 is con - fessed! O peace - ful hearts and hap - py homes To
 set a - part From earth - ly use for heav'n's em - ploy, A -
 Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
 scep - ter, pit - y in dis - tress. The end of all our
 whom this King in tri - umph comes! The cloud - less sun of
 dorned with prayer and love and joy. So shall your Sov - 'reign
 face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
 woe He brings; There - fore the earth is glad and sings. To
 joy is He Who comes to set His peo - ple free. To
 en - ter in And new and no - bler life be - gin. To
 guide us on Un - til our glo - rious goal is won. E -




God the Fa - ther raise Your joy - ful songs of praise.
 Christ the Sav - ior raise Your grate - ful hymns of praise.
 God the Spir - it raise Your hap - py shouts of praise.
 God a - lone be praise For word and deed and grace!
 ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
 Text and tune: Public domain

Stand (Sunday only)

Post-Communion Canticle

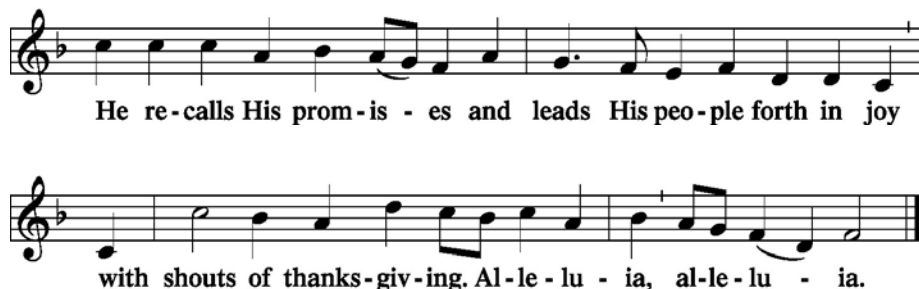
Thank the Lord *LSB 164*



☞ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



Sit

Dismissal Hymn 345 Hark! A Thrilling Voice Is Sounding

