

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148

630-629-8765 + www.trinitylombard.org

Rev. Steve Wagner—Sr. Pastor

**Wednesday, March 11, 2026**

**The Second Wednesday in Lent**

Vespers/Evening Prayer (page 229-230, 248-252)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing Light and  
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

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## Invocation

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and

**cleans us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

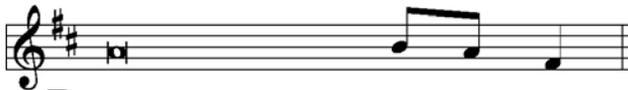
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## **VESPERS**



**L** O Lord, o - pen my lips,



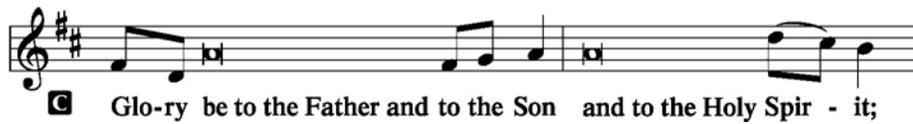
**C** and my mouth will de - clare Your praise.



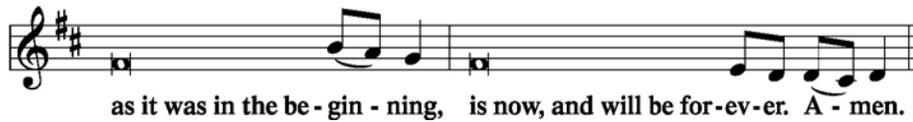
**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**G** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Lent:* Praise to You, O Christ, Lamb of our sal - va - tion.

**Psalm** *Psalm 95:1–9 (antiphon: v. 6)*

<sup>1</sup>Oh come, let us sing | to the LORD;\*  
let us make a joyful noise to the rock of our sal- | vation!

<sup>2</sup>**Let us come into his presence with thanks- | giving;\***  
**let us make a joyful noise to him with | songs of praise!**

<sup>3</sup>For the LORD is a | great God,\*  
and a great King a- | bove all gods.

<sup>4</sup>**In his hand are the depths | of the earth;\***  
**the heights of the mountains are his | also.**

<sup>5</sup>The sea is his, for he | made it,\*  
and his hands formed the | dry land.

<sup>6</sup>**Oh come, let us worship and | bow down;\***  
**let us kneel before the LORD, our | Maker!**

<sup>7</sup>For he | is our God,\*  
and we are the people of his pasture,  
and the sheep | of his hand.

**Today, if you | hear his voice,\*  
8 do not harden your hearts, as at Meribah,  
as on the day at Massah in the | wilderness,**

<sup>9</sup>when your fathers put me | to the test\*  
and put me to the proof, though they had | seen my work.

*Sit*

**Old Testament Reading**      *Exodus 20:1–17*

**P** The Old Testament reading is from Exodus, the twentieth chapter.

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

**Epistle** 1 Corinthians 1:18–31

**P** The Epistle is from 1 Corinthians, the first chapter.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

*Stand*

**Holy Gospel** John 2:13–22

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The

Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When there fore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

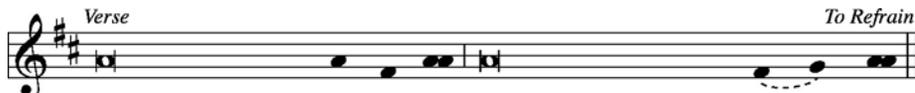
**P** O Lord, have mercy upon us.

**C** **Thanks be to God.**

**Children’s Sermon—Pastor Wagner**

**Responsory**

**Lent** LSB 231



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - - tion.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

Sit

## Sermon Hymn 579 The Law of God Is Good and Wise



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

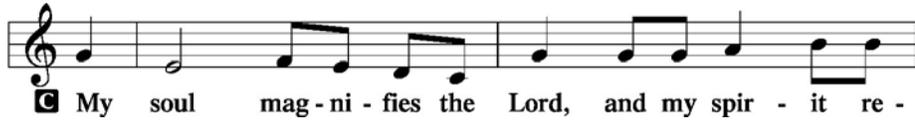
- 5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

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**Sermon - Pastor Wagner**

Stand

### Magnificat



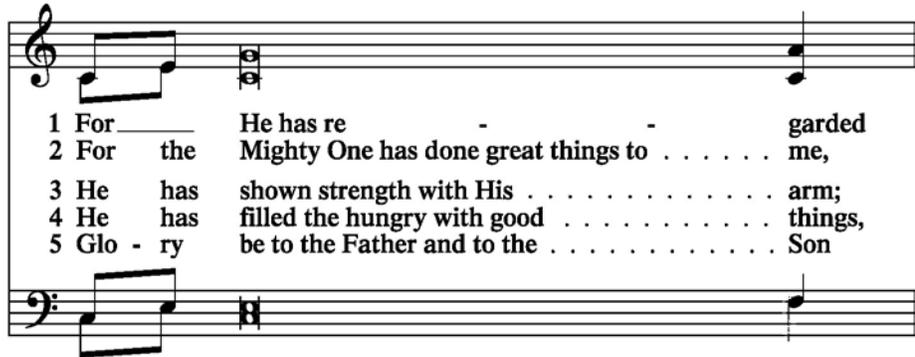
My soul mag-ni-fies the Lord, and my spir-it re-



joic-es in God, my Sav-ior. My soul mag-ni-fies the



Lord, and my spir-it re-joic-es in God, my Sav-ior.



1 For He has re-garded me,  
2 For the Mighty One has done great things to me,  
3 He has shown strength with His arm;  
4 He has filled the hungry with good things,  
5 Glo-ry be to the Father and to the Son

1 the lowliness of . . . . . His hand - maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent empty a - way.  
 5 and to the . . . . . Ho - ly Spirit;

1 For be - hold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the be - - - - - ginning,

1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . gen - er - ation. *Refrain*  
 3 and has exalt - - - - - ed the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.  
 5 is now, and will be forever. . . . . A - men. *Refrain*

**Offering**

## Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:  
**C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:  
**C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:  
**C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:  
**C** **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:  
**C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C** Lord, have mercy.

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C** Lord, have mercy.

**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C** Lord, have mercy.

*The prayers then continue:*



**L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

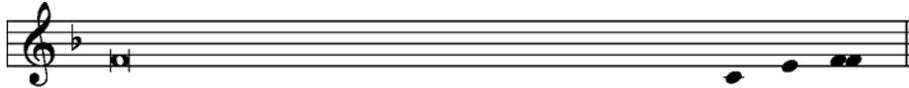
A musical score for two staves, treble and bass clef, in G major and 4/4 time. The treble staff has a key signature of one sharp (F#). The bass staff has a key signature of one sharp (F#). The music consists of four measures of chords. The first measure is a treble chord (G4, B4, D5) and a bass chord (G2, B1, D2). The second measure is a treble chord (A4, C5, E5) and a bass chord (A2, C3, E3). The third measure is a treble chord (B4, D5, F#5) and a bass chord (B2, D3, F#3). The fourth measure is a treble chord (C5, E5, G5) and a bass chord (C3, E3, G3).

Common: **C** Al - le - lu - ia.  
Lent: **C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

### Collect of the Day

- P** Let us pray.  
O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Luther's Morning Prayer (11:00 AM only)

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

### Luther's Evening Prayer (6:00 PM only)

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hand I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

### Lord's Prayer

**L** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

### Collect For Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Benedicamus

**L** Let us bless the Lord.

**C** **Thanks be to God.**

### Benediction

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



Sit

**Dismissal Hymn 801 How Great Thou Art**

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!



