# Trinity Lutheran Church

#### A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

## October 15 & 16, 2023 The Weekend of the Twentieth Sunday after Pentecost

Divine Service Setting One (page 151) Please use this worship folder along with the hymns in the hymnal

## Opening Hymn 911 Lord, This Day We've Come to Worship



- Lord, this day we've come to wor-ship; Fa ther, Son, and Ho ly Ghost,
- res ur rec tion We have come to praise the Lord, the pow'r of
- 3 May Your Word en rich our spir it, Give us strength to do Your will, 4 As we meet our bless-ed Sav ior At the Ta ble of the Lord,
- 5 Cel e brate the res - ur - rec - tion In the church and sing His praise,



be our host. Grace us with Your bless-ed pres-ence; Bless ed Sav-ior. Cel - e-brate His bless-ed sup-per, And to learn His ho - ly Word. Show the king-dom we'll in - her - it, When at last our voice is still. bro-ken for us Strength and com-fort, May this bod - y Lord, af-ford. we come to true per - fec - tion: Serve the Lord through all our days.





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The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- **P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.
- C Amen.

**Introit** *Is.* 61:10; antiphon: Ps. 146:2

I will praise the LORD as long as I live;\*
I will sing praises to my God while I have my being.

I will greatly rejoice in the LORD;\*
my soul shall exult in my God,

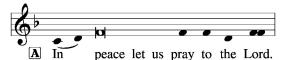
for he has clothed me with the garments of sal- | vation;\* he has covered me with the robe of | righteousness,

as a bridegroom decks himself like a priest with a beautiful | headdress,\* and as a bride adorns herself | with her jewels.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

I will praise the LORD as long as I live;\*
I will sing praises to my God while I have my being.

## **Kyrie**





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



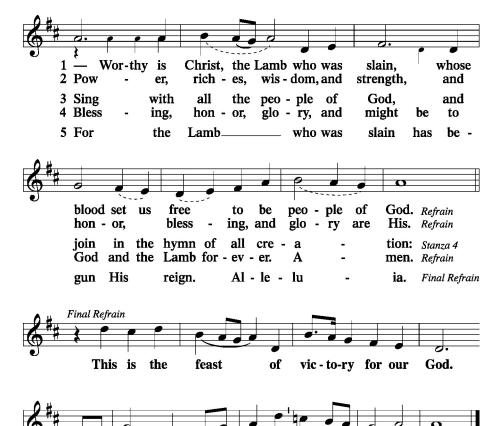
A For the peace of the whole world, for the well-being of the Church of God,



C Lord, have mer - cy.







## **Salutation and Collect of the Day**

ia,

Al-le - lu -

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

al - le - lu - ia, al - le -

lu

ia.

C Amen.

## **Old Testament Reading** *Isaiah 25:6–9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

**A** This is the Word of the Lord.

#### C Thanks be to God.

## **Epistle** *Philippians* 4:4–13

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

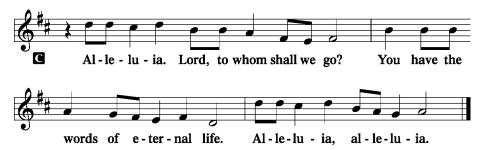
<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

#### C Thanks be to God.

Stand (Sunday only)

#### Common Alleluia and Verse LSB 156



## **Holy Gospel** *Matthew 22:1–14*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



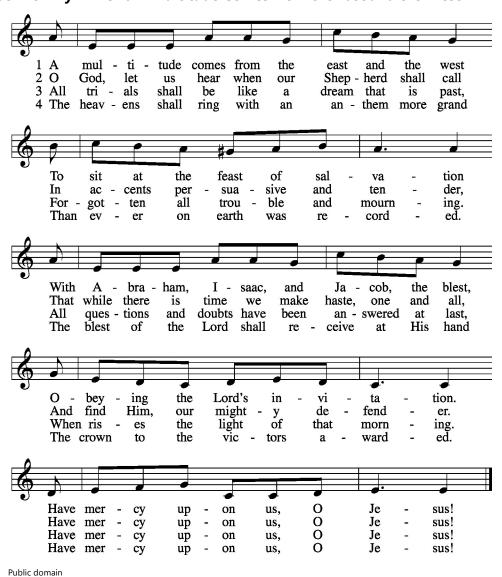
<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup> and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.' <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with quests.

<sup>11</sup>"But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

**P** This is the Gospel of the Lord.



Sermon Hymn 510 A Multitude Comes from the East and the West



**Sermon** ~ **Pastor Wagner** 

#### Stand (Sunday only)

## **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

## **Prayer of the Church**

Sit

## Offering

Stand (Sunday only)

## Offertory





## **Service of the Sacrament**

## **Preface**

P The Lord be with you.



P Lift up your hearts



We lift them to the Lord.

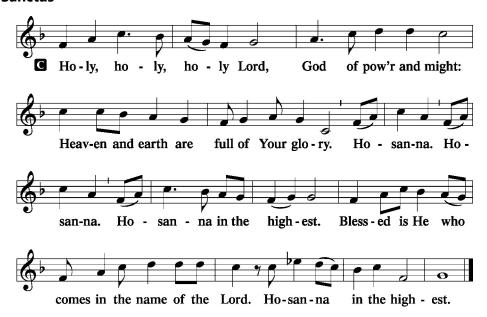
P Let us give thanks to the Lord our God.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### **Sanctus**



#### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### C Amen.

## **Lord's Prayer**

**P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

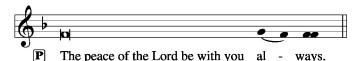
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

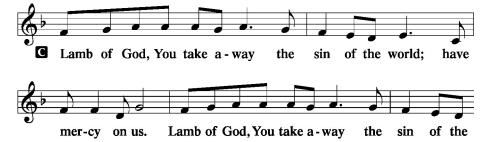
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

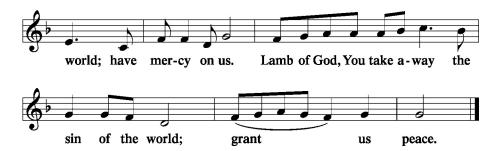
#### **Pax Domini**





## **Agnus Dei**





Sit **Distribution** 

**A WORD ABOUT HOLY COMMUNION:** Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

## **Vocal Voluntary**

#### Distribution Hymn 570 Just as I Am, without One Plea





- Just as I am, Thou wilt receive,
   Wilt welcome, pardon, cleanse, relieve;
   Because Thy promise I believe,
   O Lamb of God, I come, I come.
- Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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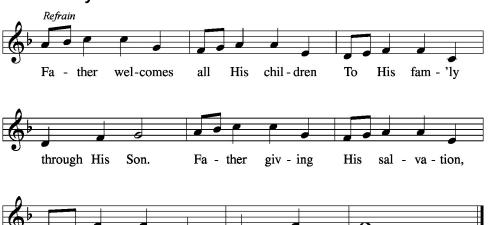
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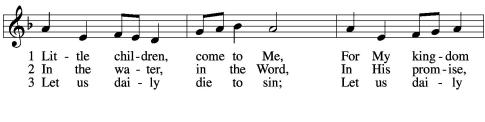
## **Distribution Hymn 605 Father Welcomes**



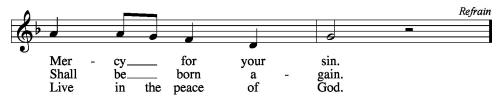
has

been

won.







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#### Stand (Sunday only)

## **Post-Communion Canticle**

Thank the Lord LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.







#### **Post-Communion Collect**

#### **A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C Amen.

#### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **T** give you peace.



## Sit Dismissal Hymn 644 The Church's One Foundation

